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SECRETARY OF STATE
ALLAHASSEE, FLORID

11/16/1)

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: American Physicians, Inc.	
Name of corporation - must include suffix	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Flor "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Helen Halloran	
Name of Person	
American Physicians, Inc.	
Firm/Company	
1123 Pacific Avenue	
Address	
Tacoma, WA 98402	
City/State and Zip code	
hhalloran@soundphysicians.com	
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
Helen Halloran at (253) 682-6016	
Name of Person Area Code & Daytime Telephone Number	-
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
\$70.00 Filing Fee & S78.75 Filing Fee & Certificate of Status Certified Copy \$87.50 Filing Fee & Certified Copy	of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(able in Florida, enter alternate corporate na	ame ad	opted for the purpose of transacting busin	ness in Florida)
Arizona				
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)
May 31, 1996		5. F	Perpetual	
(Date of incorporation)			Duration: Year corp. will cease to exist of	or "perpetual")
			Plorida, if prior to registration) 2, F.S., to determine penalty liability)	
2020 N. Central	Avenue, #5050, Phoenix, AZ 85004	7.1302	z, r.s., to determine penary natimy)	
2020 11. 001.00	(Principal office	addres	(2)	
1123 Pacific Ave	enue, Tacoma, WA 98402		•,	
	(Current mailing	addres	ss)	
	rvices of duly licensed physicians to render			
(Purpose(s) of corporation authorized in home state of	or cour	stry to be carried out in state of Florida)	Ãø-
	et address of Florida registered agent: ((P.O.)	Box NOT acceptable)	
. Name and stre	C T Corporation System			LAHA
			_	95
Name:	1000 Cauth Dina Jaland Dand			me
Name:	1200 South Pine Island Road			<u> </u>
	1200 South Pine Island Road Plantation		, Florida 33324 (Zip code)	FEO

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

By: M. M. Mariel J. Morovits, Asst Secretary, C.T. Corporation System (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Chairman: __ Address: _ Director: Robert A. Bessler, M.D. Vice Chairman: 1123 Pacific Avenue Address: Tacoma, WA 98402 Jonathan Bilzen Director: 1123 Pacific Avenue Address: Tacoma, WA 98402 lan Sacks Director: 1123 Pacific Avenue Address: Tacoma, WA 98402

President: Robert A. Bessler, M.D.

Address: 1123 Pacific Avenue

Tacoma, WA 98402

Address: 1123 Pacific Avenue

B. OFFICERS

Address: 1123 Facilité Avenue

Tacoma, WA 98402

Secretary: Steven M. McCarty

Address: 1123 Pacific Avenue, Tacoma, WA 98402

12. Names and business addresses of officers and/or directors:

Treasurer: Scan Lyman

Address: 1123 Pacific Avenue, Tacoma, WA 98402

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Signature of Director of Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Steven M. McCarty, Secretary

(Typed or printed name and capacity of person signing application)



STATE OF ARIZONA



Office of the CORPORATION COMMISSION CERTIFICATE OF GOOD STANDING

11 NOV IL PH 2: 58

SECRETARY OF STATE
ALLAHASSEE. FLORIDA

To all to whom these presents shall come, greeting:

I, Ernest G. Johnson, Executive Director of the Arizona Corporation Commission, do hereby certify that

***AMERICAN PHYSICIANS, INC. ***

a domestic corporation organized under the laws of the State of Arizona, did incorporate on May 31, 1996.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Business Corporation Act; and that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

DITAT DEUS

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 9th Day of November, 2011, A. D.

Executive Director

By: 685871

