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SECRETARY OF STATE

MRD 3

COVER LETTER

TO: New Filing Section Division of Corporations				
SUBJECT: C.Z. LABS, INC.				
Name of corporation - must include suffix				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
STEVEN ZIPKIN				
Name of Person				
C.Z. LABS, INC.				
Firm/Company				
3065 JUPITER PARK CIRCLE, SUITE #3				
Address				
JUPITER, FL 33458-6025				
City/State and Zip code				
STEVEN@CZLABS.COM E-mail address: (to be used for future annual report notification)				
For further information concerning this matter, please call:				
STEVEN ZIPKIN at (845) 642-6742				
Name of Person Area Code & Daytime Telephone Number				
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Clother Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$78.75 Filing Fee & S78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certified Copy				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. C.Z. LABS, IN	C. propration; must include "INCORPORAT	ED.	" "COMPANY." "CORPORATION."	,
	orp," "Inc," "Co," or "Corp.")	,	, , , , , , , , , , , , , , , , , , ,	
			•	
(If name unavaile	ble in Florida, enter alternate corporate na	me	adopted for the number of transacting l	husiness in Florida)
•	iole in Piorida, enter alternate corporate na			business in a formar
2. NEW YORK	under the law of which it is incorporated)	_ 3.	13-2664330 (FEI number, if applications)	able)
4. 09/08/1970	and the law or which it is incorporately	F	PERPETUAL	,
	of incorporation)	. 🤉 .	(Duration: Year corp. will cease to ex	xist or "perpetual")
6. 10/01/2011				
			n Florida, if prior to registration) 502, F.S., to determine penalty liability)
7 3065 JUPIT	ER PARK CIRCLE, JUPIT	EF	R, FL 33458-6025	•
, <u> </u>	(Principal office			
3065 JUPITER PARK CIRCLE, JUPITER, FL 33458-6025				
	(Current mailing	ado	iress)	
。WHOLESA	ALE OF ELECTRONIC CA	BL	ES AND CONNECTORS	3
) of corporation authorized in home state			
9. Name and stree	t address of Florida registered agent:	(P.0	D. Box NOT acceptable)	
Name:	STEVEN ZIPKI	/\/		整直力
Office Address:	3065 JUPITER PARK CIRC	LE,	SUITE #3	題りて
	JUPITER		, Florida 33458	
	(City)		(Zip code)	To T
	gent's acceptance:			2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Having been nan	ed as registered agent and to accept s application, I hereby accept the appo	serv oint	ice of process for the above stated c	corporation à the place
further agree to o	omply with the provisions of all statu	tes	relative to the proper and complete	performance of my duties,
and I am familia	with and accept the obligations of m	y po	osition as registered agent.	
				•
~	(Registered agent's signa	ture)	_

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

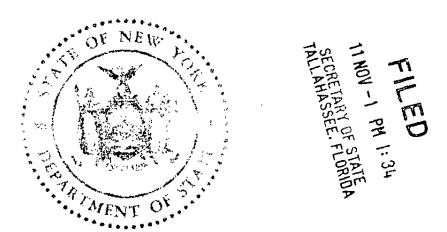
A. DIRECTORS	FILED
Chairman: N/A	
Address:	11 NOV - I PM 1: 34
	SECRETARY OF STATE TALLAHASSEE, FLORIDA
Vice Chairman:	
Address:	·
Director:	
Address:	
Address:	
· · · · · · · · · · · · · · · · · · ·	
B. OFFICERS	
President: STEVEN ZIPKIN	
Address: 3065 JUPITER PARK CIRCLE	
JUPITER, FL 33458-6025	
Vice President:	
Address:	
Secretary:	1
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to	the application listing additional officers and/or directors.
13.	
The officer or director signing this document (and wh	of Director or Officer o is listed in number 12 above) affirms that the facts stated herein ion submitted in a document to the Department of State constitutes a
14. STEVEN ZIPKIN - PRESIDENT	

(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of C. Z. LABS, INC. was filed on 09/08/1970, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 19th day of October two thousand and eleven.

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First Deputy Secretary of State