

Nov 01 2011 2:00 PM

HP LASERJET FAX

F110000004384

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H11000260460 3)))



H110002604603ABCU

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 617-6381

From:

Account Name : CSH SERVICES, LLC
Account Number : I20070000160
Phone : (800) 494-3124
Fax Number : (561) 455-9885

RECEIVED
11 NOV - 1 PM 12:01
DIVISION OF CORPORATIONS

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FOREIGN PROFIT/NONPROFIT CORPORATION
JDKC GREETING INC.

Certificate of Status	0
Certified Copy	0
Page Count	14.05
Estimated Charge	\$70.00

11 NOV - 1 PM 1:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

Electronic Filing Menu

Corporate Filing Menu

Help

850-617-6381

11/1/2011 9:58:39 AM PAGE 1/001 Fax Server



November 1, 2011

FLORIDA DEPARTMENT OF STATE
Division of Corporations

CSH SERVICES, LLC

SUBJECT: JDMC GREETING INC.
REF: W11000055684

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please correct the name of the entity to be consistent with the certificate.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6901.

Pamela Smith
Regulatory Specialist II

FAX Aud. #: H11000260460
Letter Number: 611A00024794

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

H11000260460 3

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. JDKC GREETINGS INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK

(State or country under the law of which it is incorporated)

3. 26-4623342

(FEL number, if applicable)

4. APRIL 01, 2009

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1128 ROYAL PALM BEACH SUITE 180, ROYAL PALM BEACH, FL 33411

(Principal office address)

1128 ROYAL PALM BEACH SUITE 180, ROYAL PALM BEACH, FL 33411

(Current mailing address)

8. ANY LAWFUL PURPOSE

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: SARAH HOFFMAN

Office Address: 1128 ROYAL PALM BEACH, STE 180

ROYAL PALM BEACH, Florida 33411

(City)

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

H11000260460 3

SECRET
TALAHASSEE
FLORIDA
11 NOV - 1 PM 1:05

FILED

APPROVED
AND
FILED

11 NOV -1 PM 1:05

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

SECRETARY OF STATE H11000260460 3
TALLAHASSEE, FLORIDA

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: SARAH HOFFMAN

Address: 1128 ROYAL PALM BEACH, STE 180

ROYAL PALM BEACH, FL 33411

Director: _____

Address: _____

B. OFFICERS

President: SARAH HOFFMAN

Address: 1128 ROYAL PALM BEACH, STE 180

ROYAL PALM BEACH, FL 33411

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. SARAH HOFFMAN, PRESIDENT

(Typed or printed name and capacity of person signing application)

H11000260460 3

H-11000260460.3

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of JDRC GREETINGS INC. was filed on 04/01/2009, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



SECRETARY OF STATE
TALLAHASSEE, FLORIDA

11 NOV - 1 PM 1:05

ATTACHED
AND
FILED

WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 26th day of October two
thousand and eleven.

H-11000260460.3

A handwritten signature in black ink, appearing to read "R. Michael...", is written over a horizontal line.

First Deputy Secretary of State