Florida Department of State Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H110002610273)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I2000000195

: (850)521-1000

Phone Fax Number : (850)558~1515

Enter the email address for this business entity to be used for f annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION SUSSMAN SALES CO., INC.

Certificate of Status	0
Certified Copy	6
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help. T. Burch NON

COVER LETTER
TPO New retting to order
TO: New Filing Section Division of Corporations
Symptocae, Sussman Sales Co., Inc.
SUBJECT: Sussman saies Co., Inc. Name of corporation - inast include suffix
Manue of conformation - titide metabe out us
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please ictum all correspondence concerning this matter to the following:
Jeffrey A. Kimmel, Esq.
Name of Person
Meister Seelig & Fein LLP
Pirin/Company
140 East 45th Street, 19th Floor
Address
New York, New York 19017
City/State and Zip code
Anne@RIECPA.com E-mail address: (to be used for future annual report notification)
E-man andress: (10 be used for fathers applied report nonlication)
For further information concerning this matter, please call:
Anne Geluso at 631 · 420-8100 Name of Person Area Code & Daytime Telephone Number
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: MAILING ADDRESS:
New Filing Section New Filing Section
Division of Corporations Division of Corporations
Cliffon Building P.O. Box 6327 2661 Executive Center Circle Fallahassee, FL 32314
Talinhasses, FL 32301
Parties the rate to the Advantage
Enclosed is a check for the following amount:
S70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & Certificate of Status & Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN MUDRIDA

ÍN COMPLIANC REGISTER A PO	E WITH SECTION 607.1503, FLORIDA REIGN CORPORATION TO TRANSACT	STÄFÚTES, THE FOLLOWING IS SÚMMÍTTED TO 🤚 BUSINESS IN THE STATE OF FLORIDA.
1. Sussman Sal		
	corporation; must include "INCORPORATE! Corp," "Inc," "Co," or "Gorp.")	o,": "Cömpany," "Corporation,"
(If usole unavail	lable in Florida, cuter alternate corporate dans	ic adopted for the purpose of transacting business in Florida)
2. New York	5	•
(State or country	incler the law of which it is incorporated)	(FEI number, if applicable)
4. July 20, 1972		
(Date	of incorporation)	(Digition: Year corp. will cesse to exist or "perpetual")
6		
	(Date first transacted business (SEE SECTIONS 667, 1501 & 607,	in Florida, if prior to registration) 1,502, F.S., to determine penalty liability)
7. 250 East 54th	Speet, #8B, New York, NY 10022	
	(Principal office as	litress)
Same		
	(Corrent realling ad	ldress)
8. Educational S	ales	
(Purpose(s	s) of corporation authorized in home state or	country to be carried out in state of Florida)
9. Name and street	address of Florida registered agant: (P.	O. Box NOT acceptable)
Name:	Corporation Service Company	
Office Address:	1201 Hays Street	
	Tallahassee	, Florida 32301
	(City)	(Zip code)
0. Registered ag	gent's acceptance:	

By:

Having been numed as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered ogent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Conversion Service Company

(Registered agent's signature)

Janet Budhu, Asst. Vice President

11. Attached is a certificate of existence duly anthenticated; not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	نتي استيما () المستدام متريي ووييان ((المدين) () المدين المدين المدين المدين المدين المدين المدين المدين ا
15 67	
12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	: =:
Chairman;	
Address:	,
A service of the August of State of the State of	P* (5/2)
Vice Chairmani	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
Address:	
	<u> </u>
Director.	
.Address:	
Director:	,
Address:	
R OFFICERS	
President, Steve Sussman	
Address: 250 Best 54th Street, Apt. 7A	···································
New York, NY 11222	
Donnia Cupernan	
Address: 250 East 54th Street, Apt. 20A	· · · · · · · · · · · · · · · · · · ·
New York, NY 11222	
Secretary: Elsine Sussman	
Address: 6570 Hawaiian Avenne, Boynton Beach, Fiorida 334	
, , , , , , , , , , , , , , , , , , , ,	
Treasurer:	<u> </u>
Address:	
NOTE: If necessary, you may attach an addendum to the applicati	on listing additional officers and/or directors.
13. Maltine Sugaria	r Officer

(Typed or printed name and capacity of person signing application)

State of New York Department of State 3 ss:

I hereby certify, that the Certificate of Incorporation of SUSSMAN SALES CO., INC. was filed on 07/20/1972, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



201111010187 * +5

Witness my hand and the official seal of the Department of State at the City of Albamy, this 31st day of October two thousand and eleven.

Daniel Shapiro First Deputy Secretary of State

SECRETARY OF STATE