# F11000004356

| (R  | (equestor's Name)     |        |  |  |  |
|---|-----------------------|--------|--|--|--|
| (A  | ddress)               |        |  |  |  |
| (A  | ddress)               |        |  |  |  |
| (C  | ity/State/Zip/Phone # | )      |  |  |  |
| PICK-UP                                   | ☐ WAIT                | MAIL   |  |  |  |
| (B  | usiness Entity Name)  |        |  |  |  |
| · (D                                      | ocument Number)       |        |  |  |  |
| Certified Copies                          | Certificates of       | Status |  |  |  |
| · Special Instructions to Filing Officer: |                       |        |  |  |  |
|   |                       |        |  |  |  |
|   |                       |        |  |  |  |
| 10  |                       |        |  |  |  |
|   |                       |        |  |  |  |

Office Use Only



600212268106

09/23/11--01045--003 \*\*78.75

11/03/11--01006--001 \*\*1700.00

FILED

11 OCT 31 PH 3: 51

SECRETARY OF STATE
ALLAHASSEE, FLORIDA

9/26 \$ www.4969

### COVER LETTER

| TO: New Filing Section Division of Corporations  |
|--|
| SUBJECT: Newton Crouch Inc.  |
| Name of corporation - must include suffix  |
| Dear Sir or Madam:   |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following:  |
| J. Steve Crouch  |
| Name of Person   |
| Newton Crouch Inc.   |
| Firm/Company   |
| P O Box 17   |
| Address  |
| Griffin, GA 30224 ∰ 😅 🗀  |
| City/State and Zip code  |
| steve@newtoncrouch.com /   |
| E-mail address: (to be used for future annual report notification)   |
| For further information concerning this matter, please call:   |
| Marty Crouch  Name of Person  Area Code & Daytime Telephone Number   |
| Name of Person Area Code & Daytime Telephone Number  |
|  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  |
| Enclosed is a check for the following amount:  |
| \$70.00 Filing Fee & \$78.75 Filing Fee & Certified Copy  Certificate of Status & Certified Copy  \$87.50 Filing Fee & Certified Copy  Certified Copy  |



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

September 26, 2011

J. STEVE CROUCH PO BOX 17 GRIFFIN, GA 30224

SUBJECT: NEWTON CROUCH INC.

Ref. Number: W11000049649

We have received your document for NEWTON CROUCH INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$1,700.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Jessica A Fason Regulatory Specialist II

Letter Number: 811A00022163

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Noveton Crouch Inc

| ·                    | Newton Crouch inc.  |                                       |                     |                             |                     |          |
|----------------------|---|---------------------------------------|---------------------|-----------------------------|---------------------|----------|
|                      | corporation; must include "INCORPO<br>Corp," "Inc," "Co," or "Corp.") | RATED,                                | " "COMPANY          | "," "CORPORATION,"          |                     |          |
| 1110., Co.,          | · ·   |                                       |                     |                             |                     |          |
|                      |   |                                       |                     |                             |                     |          |
| (If name unavai      | itable in Florida, enter alternate corpor                             | ate name                              | adopted for the     | purpose of transacting bu   | isiness in Florida) |          |
| 2.                   | Georgia   |                                       |                     | 58-1271722                  |                     |          |
|                      | under the law of which it is incorpor                                 | nted)                                 |                     | (FEI number, if applicat    | ole)                |          |
| 4.                   | 10/29/1976  | 5.                                    | pe                  | erpetual                    |                     |          |
| (Dat                 | e of incorporation)   |                                       | (Duration: Yo       | car corp. will cease to exi | st or "perpetual")  |          |
| 6. 1/2003            |   | · · · · · · · · · · · · · · · · · · · |                     | ·                           |                     |          |
| j.                   | (Date first transacted to<br>(SEE SECTIONS 607.1501                   |                                       |                     |                             | ,                   |          |
| 7. 890               | East Solomon Street   | Gr                                    | iffin, GA           | 30224 .                     | ₹0 <b>-</b>         |          |
|                      | (Principal o  | office add                            | ress)               |                             | LL.                 | •        |
| PO                   | Box 17  | Gr                                    | riffin, GA          | 30224                       |                     | <u> </u> |
|                      | (Current ma   | illing addi                           | ress)               |                             | SSEE 0              | )<br>    |
| <sub>8.</sub> manufa | cture agricultural equipm   | ent; s                                | ell equipm          | ent, parts & prov           | /ide service:       | }        |
|                      | (s) of corporation authorized in home :                               |                                       |                     |                             |                     | -        |
| 9. Name and stre     | et address of Florida registered age                                  | ent: (P.C                             | . Box <u>NOT</u> ac | cceptable)                  | DA SI               |          |
| Name:                | Steve Crouch  |                                       | ·                   | •                           |                     |          |
| Office Address:      | 9545 U S Hwy 27 South   | <del></del>                           |                     |                             |                     |          |
|                      | Sebring   |                                       | , Florida           | 33876                       |                     |          |
|                      | (City)  |                                       |                     | (Zip code)                  |                     |          |

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_\_\_\_ Address: Vice Chairman: Address: Director: \_ Director: \_\_ B. OFFICERS Steve Crouch President: \_\_\_ Address: POBox 17 890 East Solomon Street Griffin, GA. 30224 Vice President: Address: Secretary: \_\_\_\_ Margaret H. Crouch Address: P O Box 17 890 East Solomon Street Griffin, GA 30224 Treasurer: Address: NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director sighing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Margaret H. Crouch, Corporate Secretary (Typed or printed name and capacity of person signing application)

Control No. H608821

## STATE OF GEORGIA

Secretary of State

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Drive
Atlanta, Georgia 30334-1530

### CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

#### NEWTON CROUCH, INC.

#### **Domestic Profit Corporation**

was formed or was authorized to transact business on 10/29/1976 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any ther similar document has been filed on is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 21st day of September, 2011

B: Ph

Brian P. Kemp Secretary of State

Certification Number: 7742144-1 Reference: Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp