

F11000004065

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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(Business Entity Name)

(Document Number)

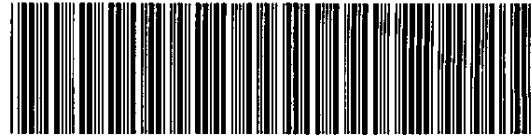
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W11000046264



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09/02/11--01020--006 **70.00

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SECRETARY OF STATE
DIVISION OF CORPORATION
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for 10/11/11

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Fuel Cell Seminar, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Chris Daetwyler

Name of Person

South Carolina Hydrogen and Fuel Cell Alliance

Firm/Company

P.O. Box 12302

Address

Columbia, SC 29211

City/State and Zip code

daetwyler@schydrogen.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Chris Daetwyler

Name of Person

at (803) 545-0186

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

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Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy



Fax Cover Sheet

Date 10/11/11

To: Florida Dept. of State Attn: Claretha

Fax #: 850-245-6804

From: Elizabeth White-Hurst

Fax #: (803) 545-0190

Phone #: (803) 545-0189

Number of Pages (including coversheet) 8

Comments:

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South Carolina Hydrogen and Fuel Cell Alliance
1225 Laurel Street, Suite 428
Columbia, South Carolina 29201
Ph: (803)545-0189 FAX (803) 545-0190 www.schydrogen.org



FLORIDA DEPARTMENT OF STATE
Division of Corporations

RECEIVED

11 SEP 16 AM 10:59

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

September 7, 2011

CHRIS DAETWYLER
POST OFFICE BOX 12302
COLUMBIA, SC 29211

SUBJECT: FUEL CELL SEMINAR, INC.
Ref. Number: W11000046264

We have received your document for FUEL CELL SEMINAR, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The jurisdiction under the laws of which the entity is incorporated or organized must be included in the document.

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden
Regulatory Specialist II
New Filing Section

Letter Number: 211A00020791

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. **FUEL CELL SEMINAR (THE) CORPORATION**
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. District of Columbia 3. 20-5716913
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 10/3/2006 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. N/A
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 2025 M St NW Ste 800 Washington, DC 20036
(Principal office address)
- PO Box 12302 Columbia, SC 29211
(Current mailing address)
8. 4 day technical conference
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
- Name: Nancy Martinich
- Office Address: 1500 Epcot Resort Blvd. Suite Europe 1
- Lake Buena Vista, Florida 32830
(City) (Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
- Nancy E. Martinich
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

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DIVISION OF CORPORATIONS

A. DIRECTORS

Chairman: Sam Logan

2011 OCT 11 PM 1:15

Address: 1080 Holcomb Bridge Road, Bldg. 100175

Roswell, GA 30076

Vice Chairman: Mark Williams

Address: 421 Jefferson Street

Morgantown, WV 26501

Director: Shannon Baxter-Clemmons

Address: 1225 Laurel Street

Columbia, SC 29201

Director: _____

Address: _____

B. OFFICERS

President: Sam Logan

Address: 1080 Holcomb Bridge Road, Bldg. 100175

Roswell, GA 30076

Vice President: Mark Williams

Address: 421 Jefferson Street

Morgantown, WV 26501

Secretary: Erin L. Lane

Address: 499 S. Capitol Street SW, Suite 606, Washington, DC 20003

Treasurer: Larry Blair

Address: 1550 Bridger Road, NE, Rio Rancho, NM 87144

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Shannon Baxter-Clemmons 8/11/11
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Shannon Baxter-Clemmons Director
(Typed or printed name and capacity of person signing application)

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



C E R T I F I C A T E

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on 10/11/2006 00:00:00 Articles of Incorporation of:

FUEL CELL SEMINAR (THE)

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DIVISION OF CORPORATIONS
2011 OCT 11 PM 1:15

The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to conduct its affairs in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in Good Standing, according to the records of the Corporations Division, having filed all reports as required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of **09/09/2011 15:49:46**



Business and Professional Licensing Administration

PATRICIA E. GRAYS
Superintendent of Corporations
Corporations Division

Vincent C. Gray
Mayor

Tracking #: 68J3FISBHU