

Division of Corporations **Electronic Filing Cover Sheet** 

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(((H11000241879 3)))



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To:

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Fax Number : (850)617-6381

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Account Name : C T CORPORATION SYSTEM

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# FOREIGN PROFIT/NONPROFIT CORPORATION

### Milliken & Company

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
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| Estimated Charge      | \$70.00 |

J. Shivers OCT 1 n 2011

\*RE-SUBMIT\* Please retain original filing date of submission 10 5



October 6, 2011

FLORIDA DEPARTMENT OF STATE
Division of Corporations

C T CORPORATION SYSTEM

SUBJECT: MILLIKEN & COMPANY

REF: W11000051630

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

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Pamela Smith Regulatory Specialist II FAX Aud. #: H11000241879 Letter Number: 111A00023025

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#### **COVER LETTER**

| TO: New Filing Section Division of Corporations  |               |
|--|---------------|
| SUBJECT: Milliken & Company, Inc.  |               |
| Name of corporation - must include suffix  |               |
| Dear Sir or Madarn:  |               |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. |               |
| Please return all correspondence concerning this matter to the following:  |               |
| Liz Scharf, Paralegal  | •             |
| Name of Person   |               |
| Wyche, P.A.  | •             |
| Firm/Company   |               |
| 44 East Camperdown Way   |               |
| Address  |               |
| Greenville, SC 29601   |               |
| City/State and Zip code  | ~             |
| Robert.Love@Milliken.com   | =             |
| E-mail address: (to be used for future annual report notification)   | ි <b>අ</b>    |
|  | 2011 OCT -5 P |
| Liz Scharf 864 242-8308  | FIT           |
| Name of Person Area Code & Daytime Telephone Number  |               |
| STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  MAILING ADDRESS:  New Filing Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314                               |               |
| Enclosed is a check for the following amount:  |               |
| S70.00 Filing Fee. S78.75 Filing Fee & Certified Copy S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy   |               |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Millikon & Co      | ompany, Toc.                                     |                                       | • •  |                          |
|--------------------|--|---------------------------------------|--|--------------------------|
| (Enter name of     | corporation; must include "INCORPORATED          | ," "COMPANY," "CORPORA                | TION,"   | -                        |
| "Inc.," "Co.," "C  | Corp," "Inc," "Co," or "Corp.")                  |                                       | · . Y  |                          |
| •                  |  |                                       |  |                          |
|                    |  |                                       | · · · · · · · · · · · · · · · · · · ·  | <del>-</del>             |
| (If name unavai    | lable in Florida, enter alternate corporate name | adopted for the purpose of tran       | sacting business in Florida)   | ł                        |
| 2. Delaware        | 3  | 51-0105342                            |  | _                        |
| (State or country  | under the law of which it is incorporated)       | (FBI number, i                        | f applicable)  |                          |
| 4. August 1, 1     | 966 5.   | Perpetual                             |  | _                        |
| (Date              | e of incorporation)                              | (Duration: Year corp. will on         | ase to exist or "perpetual")   |                          |
| 6. October 1,      | 201  |                                       |  | _                        |
|                    |  | in Florida, if prior to registration  |  |                          |
| •                  | (SEE SECTIONS 607.1501 & 607.1                   |                                       | lability)  | ••                       |
| 7. 920 Millike     | n Road, Spartanburg, SC 293                      |                                       |  | _                        |
|                    | (Principal office add                            |                                       |  | ,                        |
| 920 Millike        | n Road, Spartanburg, SC 2                        |                                       | $1 = \left(\frac{1}{2} + \frac{1}{2} $ | _                        |
|                    | (Current mailing ad                              | dross)                                |  |                          |
| • Manufactu        | iring chemical products and a                    | any other lawful busi                 | ness activity. 🍃   | 2011 OCT -5<br>SECRETARY |
|                    | s) of corporation authorized in home state or c  |                                       |  | CR.                      |
| 0.37               | A address 66 Wienida maistered annut. (D.        | O Day MOT secondalla)                 | HA   |                          |
| A. Mause and Ruce  | et address of Florida registered agent: (P.      | O. DOX <u>NOT</u> acceptable)         | SS   |                          |
| Name:              | CT Corporation System                            | ·                                     | in c   | ARY &                    |
| Office Address:    | 1200 South Pine Island Road                      | · · · · · · · · · · · · · · · · · · · | 77   |                          |
| <i>::</i>          | Plantation                                       | , Florida 33324                       |  | <br>0                    |
|                    | (City)   | (Zip code)                            | <b>.</b>   | · F                      |
| 10. Registered as  | gent's acceptance:                               | •                                     |  |                          |
| Having been nam    | ed as registered agent and to accept servi       | ice of process for the above s        | tated corporation at the   | place                    |
| designated in this | application, I hereby accept the appoint         | ment as registered agent and          | agree to act in this capt  | icity. I                 |
| further agree to c | omply with the provisions of all statutes i      | relative to the proper and con        | npiete perjormance 0] m  | p unies,                 |

and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duty authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Ternell Kearnev Asst. Secretary

| 2. Names and business addresses of officers and/or directors:   |               |               |               |                                       |                      |              |
|---|---------------|---------------|---------------|---------------------------------------|----------------------|--------------|
| L DIRECTORS   |               |               | :             |                                       | *                    |              |
| hairman: J. Harold Chandler   |               | ,             |               |                                       |                      |              |
| ddress: 920 Milliken Road   |               | •             |               |                                       |                      |              |
| Spartanburg, SC 29303   | •             | <i>j</i> ,    |               | ada a                                 |                      |              |
| ice Chairmen:   | :             |               | Tara.<br>Nama | is all Till<br>Termin                 |                      |              |
| ddress:   | 1 7.2         | ~             | -             |                                       |                      |              |
|   |               |               |               |                                       |                      |              |
| irector: Michael E. Campbell  |               |               | ·             |                                       |                      |              |
| ddress: 920 Milliken Road   |               | ; ,           |               | - 2 2                                 |                      |              |
| Spartanburg, SC 29303   | • ;           |               |               |                                       |                      | <del></del>  |
| Irector: Justine V.R. Russell   |               |               |               |                                       |                      |              |
| dress: 920Milliken Road   |               |               |               |                                       |                      |              |
| Spartanburg, SC 29303   |               |               |               |                                       |                      |              |
| OFFICERS  |               |               |               |                                       |                      |              |
| esident: Joseph M. Salley   | • :           |               |               |                                       | Æ£.                  | 2011         |
| dress: 920 Milliken Road  |               |               |               |                                       | 語                    | loci         |
| Spartanburg, SC 29303   | • ;           |               |               | <del> </del>                          | SR.                  | -5           |
| ce President: James F. Zahm   |               | ·····         |               |                                       |                      |              |
| dress: 920 Milliken Road  | <del></del>   |               | ••••          | - <u>'</u>                            | 104                  | <u></u>      |
| Spartanburg, SC 29303   |               |               |               |                                       | 7.7                  | 5            |
| cretury: James F. Zahrn   |               |               |               | *****                                 |                      | <u></u>      |
|   | <del></del> : | <del>}</del>  |               |                                       |                      |              |
| dress: 920 Milliken Road, Spartanburg, SC 29303   |               | :''           |               |                                       |                      |              |
| Danies F. Zahm  |               |               | , ··          |                                       | -                    |              |
| dress: 920 Milliken Road, Spartanburg, SC 29303   | <del></del>   | : :           | <del> </del>  | . ,                                   |                      |              |
| OTE: If necessary, you may attach an addendum to the application list   | ing addition  | al officer    | s and/o       | r directo                             | ors.                 |              |
| James Zahn  | <del> </del>  | <del></del> - |               | ··                                    | <del> </del>         | <del></del>  |
| Signature of Director or Office   | 12 above)     | affirms ti    | at the i      | facts state                           | ied here<br>constitu | in<br>Ites a |
| e officer or director signing this document (and who is listed in number<br>true and that he or she is aware that false information submitted in a do<br>rd degree folony as provided for in s.817.155, F.S.  | ocument to 1  | ne Deba       |               | ,                                     |                      |              |
| e officer or director signing this document (and who is listed in number true and that he or she is aware that false information submitted in a dord degree felony as provided for in s.817.155, F.S.  James F. Zahrn, Vice President, Secretary and Treasure |               |               |               | · · · · · · · · · · · · · · · · · · · |                      |              |

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MILLIKEN & COMPANY ATTACHMENT TO APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Section A. additional Directors

Dr. Joseph M. Salley Harris E. DeLoach, Jr. Richard J. Harrington S. Lindsay Webbe

Roger Milliken, Jr.
Roger K. Smith
Michael A. Volkema
Gerrish H. Milliken, Jr., Director Emeritus

Address for all directors is:

920 Milliken Road Spartanburg, SC 29303

SECRETARY OF STATE TALLAHASSEE, FLORIDA

# Delaware

## The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MILLIKEN & COMPANY" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAMARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THENTY-FIRST DAY OF SEPTEMBER, A.D. 2011.