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COVER LETTER

	riing Secu sion of Corp										
SUBJECT:	Lakes	Region Env	ironm	nenta	al Co	ontract	ors				
		Name of	corpora	tion -	must ii	nclude suf	fix				
Dear Sir or M	ladam:										
"Certificate o	f Existence	on by Foreign Corp.," or "Certificate of corporation to trans	f Good S	Standi	ng" an	d check ar					,
Please return	all correspo	ondence concerning	g this ma	atter to	the fo	llowing:					
Lisa Mov	very										
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

i.		Environmental Contractors Inc.									
		orporation; must include "INCORPORATION," "Inc," "Co," or "Corp.")	ED,	"	COMP	PAN	NY," "CORPORATIO	٧,"			
	(If name unevoile	ble in Florida, enter alternate corporate na	me	ado	ented fo	or th	he nurmose of transactin	ia husines	ee in	Florid	da)
_	NH	iole in Prorida, enter anemate corporate na						ig ousnies).5 III	111011	uu,
2.		ate or country under the law of which it is incorporated)			3. <u>02-0463030</u> (FEI number, if applicable)						
4.	April 1993		5.								
	(Date	of incorporation)		(I	Ouratio	n:	Year corp. will cease to	exist or	per	rpetual	
6.	Sept 1st										
		(Date first transacted busine (SEE SECTIONS 607.1501 & 60°						.ty)			
7.	151 South F	Rd, Gilmanton, NH 03237									
		(Principal office	add	dress	i)						
	PO Box 12	36, Belmont, NH 03220						<u> </u>	:2		
		(Current mailing	add	dress	s)			[[\]	333	S	
8.	·	stems equipment						ASS	<u> </u>	EP 2	
	(Purpose(s)	of corporation authorized in home state of	r c	ount	ry to b	e c	arried out in state of Flo	orida)	Ç:	<u>~</u>	
9.	Name and stree	t address of Florida registered agent: (P.(O. E	Box <u>N</u>	OT	_acceptable)	l OR	公司	ά	O
	Name:	Robert Chrzanowski			_			ÐA	류	_	
o	Office Address:	2313 N.W. 5th St									
		Cape Coral			, Fl	lorio	_{da} 33993				
		(City)					(Zip code)				
10	0. Registered ag	ent's acceptance:						_			. 1

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: ___ Address: _ Vice Chairman: Address: Address: **B. OFFICERS** President: John Paradise Address: 294 Province Rd Belmont, NH Vice President: A. Roy Creley Address: 915 Buffalo Rd Rumney, NH Secretary: John Paradise Address: same as above Treasurer: A. Roy Creley Address: same as above NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

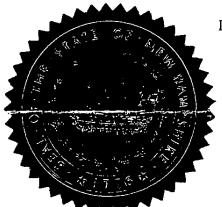
14. A. Roy Creley, V.P.

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that LAKES REGION ENVIRONMENTAL CONTRACTORS, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on April 22, 1993. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.

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CRETARY OF STATE
LAHASSEE, FLORIDA



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 20th day of September, A.D. 2011

William M. Gardner Secretary of State