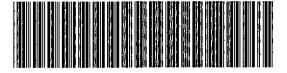
## F1100003772

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					

Office Use Only



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## **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: Anderson/Miller, Ltd.	
Name of corporation - must include suffix	<del></del>
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Tran "Certificate of Existence," or "Certificate of Good Standing" and check are stabove referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Laurie Miller	
Name of Person	-
Anderson/Miller, Ltd.	
Firm/Company	
329 W. 18th St., Suite 600	
Address	
Chicago, IL 60616	
City/State and Zip code	
cfox@andersonmiller.com	
E-mail address: (to be used for future annual repor	t notification)
For further information concerning this matter, please call:	
Carrie Fox at ( 312 ) 226-2500	
Name of Person Area Code & Daytime Telep	phone Number
New Filing Section New Filing	Corporations 327
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\text{Certificate of Status}\$ \$78.75 Filing Fee \$\text{Certified Copy}\$	\$87.50 Filing Fee, Certificate of Status & Certified Copy

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACIM 10: 57 BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Anderson/Mil	ler, Ltd., Inc.						
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co,," or "Corp.")							
	(If name unavail	able in Florida, enter alternate corporate n	Rme	adopted for the purpose of transacting business in Florida)				
2.	Illinois			36-3445579				
		under the law of which it is incorporated)		(FEI number, if applicable)				
4.	2/24/1986		5.	Perpetual				
	(Date	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")				
6.	Up	on registration						
		Date first transacted busine		n Florida, if prior to registration) 502, F.S., to determine penalty liability)				
7	329 W. 18th	n St., Suite 600, Chicago, IL	. 6	60616				
Ī		(Principal office	add	iress)				
,	329 W. 18t	h St., Suite 600, Chicago,	, IL	_ 60616				
•		(Current mailing	add	ress)				
8.	Interior Des	sign/Architecture						
•			r cc	ountry to be carried out in state of Florida)				
9.	Name and street	t address of Florida registered agent: (	P.C	D. Box NOT acceptable)				
	Name:	InCorp Services, Inc.						
Of	fice Address:	17888 67th Court North						
	,	Loxahatchee		, Florida 33470				
		(City)		(Zip code)				

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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DIVISION OF CORPORATIONS

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	•				

A. DIRECTORS	11 SEP 19	AM 10: 57
Chairman:		
Address:		
Vice Chairman:		
Address:		
Director		·
Director:		
Address:		
Director:		
Address:		
B. OFFICERS  President: Pamela Anderson		
Address: 36700 Woodward Avenue, Suite 103		
Bloomfield Hills, MI 48304		
Vice President:		
Address:		
Secretary: Laurie Miller		
Address: 329 W. 18th St., Suite 600, Chicago, IL 60616		
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application lists	ing additional officers and/o	r directors.
13. Signature of Director or Office	or	
The officer or director signing this document (and who is listed in number are true and that he or she is aware that false information submitted in a dotthird degree felony as provided for in s.817.155, F.S.	r 12 above) affirms that the f	

(Typed or printed name and capacity of person signing application)

File Number

5414-908-5

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## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

ANDERSON / MILLER, LTD., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON FEBRUARY 24, 1986, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



day of AUGUST

the State of Illinois, this 31ST

A.D.

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of

2011

Authentication #: 1124301846

Authenticate at: http://www.cyberdriveillinois.com

sse White

SECRETARY OF STATE