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September 15, 2011

FLORIDA DEPARTMENT OF STATE

BLUMBERG/EXCELSION CORPORATE SERVICES, INC.

SUBJECT: SPEC 4 INTERNATIONAL INC. REF: W11000047731



We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You failed to make the correction(s) requested in our previous letter.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please correct number 5 on the application.

If you have any further questions concerning your document, please call (850) 245-6973.

Claretha Golden Regulatory Specialist II New Filing Section FAX Aud. #: E11000224574 Letter Number: 711A00021403

P.O BOX 6327 - Tallahassee, Florida 32314

BLUMÐERG.	GEXCELSIOR	Fax:888-692-9256	Sep 15 2011	9:21	P.03			
APPLICA	ATION BY FO	REIGN CORPORATION	EOP AUTHORIZA					
		BUSINESS IN H	LORIDA	TION TO I	RANSACT			
IN COMPLIANCE	E WITH SECTIO	N 607 1503 EL ODIDA GTAT			·		. • *	
REGISTER A FOR	REIGN CORPOR	N 607.1503, FLORIDA STATO IATION TO TRANSACT BUSH	NESS IN THE FOLLOWII NESS IN THE STATE (	VG IS SUBMT. OF FLORIDA		2011	,	:
	RNATIONAL INC.			:	<b>Ba</b> 230	SEP		
(Enter name of c	orporation; must in	nclude "INCORPORATED," "C	OMPANY," "CORPOR	ATION,"		_		
'inc.," "Co.," "C	orp," "Inc," "Co,"	or "Corp.")		· ·	575	თ	ודו	
			•			PH	$\Box$	
(If name unavail	able in Florida, ent	cr alternate corporate name adop	ted for the purpose of trar	isacting busines	s in Florida)	¢: 3		÷
2. New York			190289		)a>+			Ъ.
(State or country	under the law of w	hich it is incorporated)	· (FEI number,	if applicable)				
4. 18/7 193		5.	Perceto	a)			•	
(Date	of incorporation)	(Du	ration: Year corp. will ce	ase to exist or "	perpetual")			
6. <u>5/27/11</u>			·					
	(Dat (SEE SEC	te first transacted business in Flor CTIONS 607.1501 & 607.1502, F	ida, if prior to registration .S., to determine penalty	) Hability)				
7 24 Woodbine Av			····· ········ ······· ········					
		(Principal office address)						
24 Woodbine A	venue, Northport	, NY 11768						
		(Current mailing address)						
	Doorooototimo	to the LIC Million, Evolution						
·		to the US Military Exchanges thorized in home state or country	to be carried out in state	of Florida)				
			, ,	<b></b> ,			•	
9. Name and arres		ida registered agent: (P.O. Bo	x <u>NOT</u> acceptable)					
Name:	BlumbergExce	lsior Corporate Services, Inc.						
Office Address:	515 East Park	Ave						
	Tallahassee		, Florida 32301	_				
		(City)	(Zip code)		•		· ·	
10. Registered as	gent's acceptanc	t:			<b></b>			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

agent's signature) (Ree Zeina Hassoun, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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A. DIRECTORS			:			· 2
Chairman: Michael Sullivan					,	ł
Address: 24 Woodbine Ave, suite #17, Northport, NY 11768				-		
					- Π	
Vice Chairman: Michael Sullivan	······································					
Address: 24 Woodbine Ave, suite #17, Northport, NY 11768	1	· · · · · · · · · · · · · · · · · · ·	· · ·		n ب	•
Address:	<del></del>	· · ·	· ·	<b>)</b>	2	· · · · · · · · · · · · · · · · · · ·
Director: Michael Sullivan	• • •	· · · · · · · · · · · · · · · · · · ·	:	······································	-	
Address: 24 Woodbine Ave, suite #17, Northport, NY 11768				·	-	:
ANDI 655	· · ·	· · · · · ·			-	
Director:			· · · · · ·	· · · · · · · · · · · · · · · · · · ·	<b>-</b> ·	
	1	,			-	`;
Address:			<u> </u>		-	
B. OFFICERS		•	· ·		<b>-</b>	
President: Michael Sullivan					_	
Address: 24 Woodbine Ave, suite #17, Northport, NY 11768						•
						·
Vice President: Michael Sullivan		•				•
Address: 24 Woodbine Ave, auits #17, Northport, NY 11768	•	T	-		-	÷
	· · · · · ·			· <u></u>	<b>-</b> .	
Secretury: Michael Sullivan		·			_	
Address: 24 Woodbine Ave, suite #17, Northport, NY 11768	;				_	
Treasurer: Michael Sullivan		· ·	·	•		
Address: 24 Woodbine Ave, suite #17, Northport, NY 11768		, 			_	•
1, 0						
NOTE: If necessity, you may attach an adder dur to the application	listing addition	onal officers a	nd/or direct	югз.	•	:
13(Signature of Director or Officer listed in number	• •• 17 '= 6 view of	multi-net a=1		<u>.</u>	_	
(Signature of Director or Officer listed in number 14, Michael Sullivan, President	ar 12.00 me a	ppication)				
(Typed or printed name and capacity of person	n.signing app	lication)	·····		-	•••
					•	•

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PH 4: 3

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SPEC 4 INTERNATIONAL INC. was filed on 12/07/1993, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A	Biennial	Statement	Wa B	fileð	12/27/1995.
А	Biennial	Statement	was	filed	01/22/1998.
A	<b>Bienn</b> ial	Statement	wa <i>s</i>	filed	02/23/2000.
A	Biennial	Statement	wa 8	filed	03/13/2002.
A	Biennial	Statement	wa g	filad	12/03/2003.
A	Biennial	Statement	₩à B	filed	06/21/2007.
A	Biennial	Statement	wa s	filed	12/19/2007.
A	Biennial	Statement	was.	filed	12/15/2009.

I further certify, that no other documents have been filed by such Corporation.

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Witness my hand and the official seal of the Department of State at the City of Albany, this 08th day of September two thousand and eleven.

Daniel Shapiro First Deputy Secretary of State