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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081

Phone : (307)200-2803 Fax Number : (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Emai | 1 4 | | _ | |
|-------------|-----|------|---|--|
| | | | | |

REGISTERED AGENT CHANGE AMERICAN ACADEMY OF OPTOMETRY, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$35.00 |

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COVER LETTER

| TO: Amendment Section Division of Corporations | | | | | | |
|---|--|--|--|--|--|--|
| SUBJECT: AMERICAN ACADEMY OF OPTOMETRY, INC. Name of Corporation | | | | | | |
| DOCUMENT NUMBER: F11000003689 | | | | | | |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. | | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | |
| | | | | | | |
| MORGAN NOBLE | | | | | | |
| Name of Contact Person | | | | | | |
| | | | | | | |
| Firm/Company | | | | | | |
| 7901 4th St N Ste 300 | | | | | | |
| Address | | | | | | |
| St. Petersburg, FL 33702 | | | | | | |
| City/State and Zip Code | | | | | | |
| eastern@northwestregisteredagent.com | | | | | | |
| E-mail address: (to be used for future annual report notification) | | | | | | |
| • | | | | | | |
| For further information concerning this matter, please call: | | | | | | |
| To further information concerning this matter, prease can. | | | | | | |
| Morgan Noble at (509) 768-2249 | | | | | | |
| Name of Contact Person Area Code & Daytime Telephone Number | | | | | | |
| Enclosed is a \$35.00 check made payable to the Department of State. | | | | | | |
| | | | | | | |
| Mailing Address: Street Address: | | | | | | |
| Amendment Section Amendment Section Division of Compositions | | | | | | |
| Division of Corporations P.O. Box 6327 Division of Corporations Clifton Building | | | | | | |
| Tallahassee, FL 32314 Cinton Bunding 2661 Executive Center Circle | | | | | | |
| Tallahassee, FL 32301 | | | | | | |

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of char | nge is submitted j | for a corporation | organized un | 1508, or 617.1508, Flor der the laws of the State ent, or both, in the State | of_DISTRIC OF COLUMBIA | |
|--|--|---------------------------------------|------------------------------------|---|---------------------------------|----------|
| 1. The name of the | he corporation: | AMERICAN AC | ADEMY OF C | PTOMETY, INC. | | |
| 2. The principal of | office address: | 622 E. WASHIN | NGTON STRE | EET, SUITE 300 | | |
| | | ORLANDO, FL | 32801 | <u>,</u> | | |
| 3. The mailing ac | ddress (if differer | nt):622 E. WAS | SHINGTON ST | REET, SUITE 300 | | |
| | | ORLANDO, | , FL 32801 | | ***** | |
| 4. Date of incorp | oration/qualifica | tion: 09/12/201 | 11 C | Document number: F11 | .00003689 | |
| 5. The name and | street address of | | tered agent an | d registered office on fil | | |
| | INCORP SE | ERVICES, INC. | | | 021 | |
| | 17888 671 | H COURT NO | ORTH | | 2021 NOV 1 | |
| | LOXAHATO | HEE, FL 33470 | | | | - , . |
| 6. The name and (if changed): | | | | anged) and for registere | d office | |
| | 7901 4th S | St N STE 300 | | | | |
| | | | Box NOT acceptable | c | | |
| | St. Pete | rsburg FL 3 | 3702 | | | |
| The street address changed will | ss of its registere be identical. | ed office and the | street address | of the business office of | of its registered agent, | |
| Such change was authorized by the | s authorized by t e board, or the c | esolution duly acorporation has be | dopted by its l een notified in | board of directors or by writing of the change. | an officer so | |
| Sienatur | Cara Car | Jen | + | Barbara Caffery / Pres | | |
| I further agrée to nerformance of t | o comply with the my duties, and I | e provisions of a am familiar with | ill statutes rela and accept th | to act in this capacity, ative to the proper and it obligation of my postange in the registered of this change. | complete ition as registered | |
| Tona | love | | 11 | 1/16/2021 | | |
| Sign | iature of Registered Ag | ent | | Date | | |
| If signing on beh | nalf of an entity: | | | | | |
| Tom Glove | er / Manage | r | | | | |
| Ту | ped or Printed Name | · ——— | | | | |

Make checks payable to Florida Department of State Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314

* * * FILING FEE: \$35.00 * * *

CR2E045 (03/12)