09/01/202

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit marrher (shown below) on the top and bottom of all pages of the document.

(((HI 1000217265 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From

Account Name : HUBCO

Account Number : 104552003400 Phone : (516) 935-3940

Fax Number : (516)935-3088

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Rmeil Address:	\sim	1/A	
	• ,		

FOREIGN PROFIT/NONPROFIT CORPORATION Pulse Technologies International, Inc.

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

T 09/02/11

RECEIVED

H11000217265

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Pulse Technologies International, Inc. (Name of corporation; must include the word "INCORI "Inc.,""Co.," "Corp.," "Inc.," "Co.," or "Corp.")	PORATED", "COMPANY", "CORPORATION"
(If name unavailable in Fiorida, outer alternate corporate name	adopted for the number of transacting business in Florida)
	The state of the property of the state of th
2. New York (State or country under the law of which it is incorporated)	(FPI number, if applicable)
	• • • • • • • • • • • • • • • • • • • •
4_04/19/2005	s_Perpetual
(Date of incorporation)	(Duration: Year corp., will cease to extra or "perpetual")
6. Upon Filing	
	nees in Florida if prior to registration.) 07.1502, F.S., to determine penalty liability)
7. 502 Alcazar Court, Lady Lake, FL 32159-56	18
(Princi	pal office address)
502 Alcazar Court, Lady Lake, FL 32159-56	18
	st mailing address)
_{g.} Sales	
	me state or country to be carried out in state of Florida)
	·
Name and <u>street address</u> of Florida registered agent: (P.O. Box NOT acceptable)
Name: Harold Sulger, Jr.	
Office Address: 502 Alcazar Court	
Lady Lake	. Horida, 32159-5618
(City)	(Zip code)
. "	وُ اللَّهُ اللَّهِ اللَّ
10. Registered agent's acceptance:	
this application, I hereby accept the appointment as registere	of process for the above stated corporation at the place designated in ed agent and agree to act in this capacity. I further agree to comply complete performance of my duties, and I am familiar with and accept
Men	Walish.
(Registered agent	ra signatury) Harold Sulger, Jr.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTO	DRS (Street address only - P.O. Box NOT screptable)	HTTOOOST	/265
Chairman:			
Address:			
Vice Chairm	an:		
Address:			
Director:			_
Address:			
Director:		AL	
Address:		A CONTRACTOR OF THE PARTY OF TH	TI SEP
B. OFFICE		585 287 287	<u>- </u>
President:	Harold Sulger	F-12 (7);	F
Address:	502 Alcazar Court, Lady Lake, FL 32159-5618	0206	70 130 131
Vice Presider	nt:		
Address:			· ·-
Secretary:			
Address:			
Treasurer:			
Address:			_
NOTE: If no	cessary, you may attack an addension to the application listing additional officers and/or directors.	******	
13	(Signature of Director or Officer listed in number 12 of the application)		
14	Harold Sulger, President		
	(Typed or printed name and capacity of person signing application)		

State of New York Department of State } ss

I hereby certify, that the Certificate of Incorporation of PULSE TECHNOLOGIES INTERNATIONAL, INC. was filed on 04/19/2005, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 03/13/2007.
- A Biennial Statement was filed 05/08/2009.
- A Biennial Statement was filed 07/15/2011.

I further certify, that no other documents have been filed by such Corporation.



201108080100 + 29

Witness my hand and the official seal of the Department of State at the City of Albany, this 05th day of August two thousand and eleven.

Daniel Shapiro First Deputy Secretary of State 11 SEP -1 ANIO: 00