

**F11000003482**

Florida Department of State  
Division of Corporations  
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To: **245-6804**

Division of Corporations  
Fax Number : (850) 617-6381

**\*RE-SUBMIT\***

From:

Account Name : C T CORPORATION  
Account Number : FCA000000023  
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Email Address: \_\_\_\_\_

**FOREIGN PROFIT/NONPROFIT CORPORATION  
JON HUNTSMAN FOR PRESIDENT, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

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**Attn: Ruby Dunk**

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Corporate Filing Menu

Help

**Thank You!**



July 20, 2011

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

C T CORPORATION SYSTEM

SUBJECT: JON HUNTSMAN FOR PRESIDENT, INC.  
REF: W11000038041

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please accept our apology for failing to mention this in our previous letter.

Articles must be in numeric order. You are missing the NINTH Article.

If you have any further questions concerning your document, please call (850) 245-6879.

Ruby Dunlap  
Regulatory Specialist II  
New Filing Section

FAX Aud. #: H11000182364  
Letter Number: 611A00017129

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date of submission 7/17

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. Jon Huntsman for President, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Delaware 3. 80-0714632  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. May 2, 2011 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. June 10, 2011  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 255 South Orange Avenue, 6th Floor, Orlando, FL 32801  
(Principal office address)
- 255 South Orange Avenue, 6th Floor, Orlando, FL 32801  
(Current mailing address)
8. To support the candidacy of Jon Huntsman for President of the United States.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
- Name: C T Corporation System
- Office Address: 1200 South Pine Island Road
- Plantation, Florida 33324  
(City) (Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T Corporation System

By: \_\_\_\_\_

(Registered agent's signature)

Judith Argao  
Vice President  
and Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Matt David

Address: 255 South Orange Avenue, 6th Floor, Orlando, FL 32801

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Tim Miller

Address: 255 South Orange Avenue, 6th Floor, Orlando, FL 32801

Director: Jake Suski

Address: 255 South Orange Avenue, 6th Floor, Orlando, FL 32801

**B. OFFICERS**

President: Matt David

Address: 255 South Orange Avenue, 6th Floor, Orlando, FL 32801

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

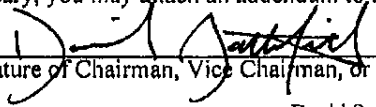
Secretary: Craig Engle

Address: c/o Arent Fox LLP, 1050 Connecticut Avenue, NW, Washington, DC 20036

Treasurer: David Satterfield

Address: c/o Arent Fox LLP, 1050 Connecticut Avenue, NW, Washington, DC 20036

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. David Satterfield, Treasurer  
(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

# Delaware

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*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JON HUNTSMAN FOR PRESIDENT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF JULY, A.D. 2011.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

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at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 8902605

DATE: 07-14-11