

Electronic Filing Cover Sheet

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To:

Division of Corporations Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM Account Number : FCA000000023 Phone : (850)222-1092 Fax Number : (850)878-5368

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| Address:                              |                                    | · | -4   |
|---------------------------------------|------------------------------------|---|--|
| FOREIGN PROFIT/NONPRO<br>TUNEUP CORPO |                                    | TION  | ANN AUG 17   |
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| Estimated Charge                      | \$70.00                            |   | -  |
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Page 1 of 2

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850-617-6381



August 18, 2011

FLORIDA DEPARTMENT OF STATE Division of Corporations

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SUBJECT: TUNEIP CORPORATION REF: W11000043147

C T CORPORATION SYSTEM

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document submitted does not meet legibility requirements for electronic filing. Flease do not attempt to refax this document until the quality has been improved.

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Tim Burch Regulatory Specialist II FAX Aud. #: H11000205709 Letter Number: 411A00019378

\*RE-SUBMIT\* Please retain original filing date of submission \_<u>8/17</u>-

P.O BOX 6327 - Tallahassee, Florida 32314

## **COVER LETTER**

### TO: New Filing Section Division of Corporations

# SUBJECT: \_\_\_\_\_

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida." "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Stephan Hechler

| ]   | Name of Person   |             |
|---|--|-------------|
| TUNEUP CORPORATION  |  |             |
| 1:  | irm/Company  |             |
| 1221 Brickell Avenue, 9th Floor   |  |             |
| میں بین کر ہے۔<br>میں بین کر ہوتی ہے کہ میں بین کر ایک کر ہوتی ہے کہ میں ہوتا ہوتے ہیں ہے کہ میں ہوتا ہوتے ہیں ہے۔<br>میں ہوتا ہوتا ہوتا ہوتا ہوتا ہوتا ہوتا ہوتا | Address  |             |
| Miami, FL 33131   |  |             |
| Cit   | y/State and Zip code   | A A A       |
| s.hechler@uncup.de  |  |             |
| E-mail address: (to   | be used for future annual report notification)                                     | G I         |
| For further information concerning this matter,   | njease call:   |             |
|   |  |             |
| Michael Webber St. (  | 617 ) 848-8091   |             |
| Name of Person  | Aren Code & Daytime Telephone Number   |             |
|   |  |             |
| STREET/COURIER ADDRESS:   | MAILING ADDRESS:   |             |
| New Filing Section  | New Filing Section   |             |
| Division of Corporations  | Division of Corporations   |             |
| Clifton Building  | P.O. Box 6327  |             |
| 3661 Executive Center Circle  | Tallahassee, FL 32314  |             |
| Tallahassee, FL 32301   |  |             |
| Enclosed is a check for the following amount:   |  |             |
| \$70.00 Filing Fee \$78.75 Filing Fee Certificate of State  | & S78.75 Filing Fee & S87.50 Fili<br>tus Certified Copy Certificate<br>Certified C | of Status & |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

#### IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. TUNEUP CORPORATION (Enter name of corporation; must include "INCORPORATED," "COMPANY." "CORPORATION," "Inc.," "Co.," "Corp." "Inc." "Co." or "Corp.")

| Delaware         |  | 3.   | 27-1454326   |   |  |           |  |
|------------------|--|------|--|---|--|-----------|--|
| State or country | under the law of which it is incorporated)   | •    | (FEI number, if applicable)<br>5. Perpetual<br>(Duration: Year corp, will cease to exist or "perpetual") |   |  |           |  |
| 11/10/2009       |  |      |  |   |  | Perpetual |  |
|                  | of incorporation)                            |      |  |   |  |           |  |
|                  |  |      |  |   |  |           |  |
|                  |  |      | n Florida, if prior to registration)<br>102, F.S., to determine penalty liability)                       |   |  |           |  |
| 1221 Brickell Av | enue, 9th Floor, Miami, FL 33131             |      |  |   |  |           |  |
|                  | (Principal office                            | add  | ress)  | 1   |  |           |  |
| 221 Brickell Av  | enue, 9th Floor, Miami, FL 33131             |      | ومعروب مستحد ومراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع     |   |  |           |  |
|                  | (Current mailing                             | add  | ress)  | 1997 - 1997<br>1997 - 1997<br>1997 - 1997 |  |           |  |
| Computer softw   | ur¢  |      |  |   |  |           |  |
| (Purpose(        | s) of corporation authorized in home state ( | H CO | ountry to be carried out in state of Florida)  | ि <u>भ</u><br>जन                          |  |           |  |
| Name and stree   | and address of Florida registered agent: {   | P.C  | ). Box <u>NOT</u> acceptable)  |   |  |           |  |
| Name:            | C T Corporation System                       |      |  | 10 m                                      |  |           |  |
| fice Address:    | 1200 South Pine Island Road                  |      |  |   |  |           |  |
|                  | Plantation                                   |      | , Florida  |   |  |           |  |
|                  | (City)                                       |      | (Zip code)   |   |  |           |  |

10. Registered agent's acceptance:

Having been numed as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Connie Bruan C T Corporation System By: Hssista Secretory (Registered agends signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official baving custody of corporate records in the jurisdiction under the law of which it is incorporated.

| hairman: Tibor Schlemann   |  |                  |                                 |
|--|--|------------------|---------------------------------|
| Address: 1221 Brickell Avenue, 9th Floor, Miami, FL 33131                            |  |                  |                                 |
|  |  |                  | <b></b> _,                      |
| /ice Chairman: Christoph Laumann   |  |                  |                                 |
| ddress: 1221 Brickell Avenue, 9th Floor, Miami, FL 33131                             | an a |                  |                                 |
|  |  |                  |                                 |
| virector:  |  |                  |                                 |
| ddress:  |  |                  |                                 |
|  |  |                  |                                 |
| irector:   |  |                  |                                 |
| ddress:  |  |                  | <b></b> -                       |
|  |  |                  |                                 |
| OFFICERS   |  | I DU             | tronand<br>17 Sector<br>18      |
| resident: Stephan Hechler  |  |                  | 1<br>1 T                        |
| ddress: 1221 Brickell Avenue, 9th Floor, Miami, FL 33131                             |  | AHIO             | ي.<br>مد <u>ري</u> ني.<br>روريا |
|  | 1. S. 1. S. 1.                           |                  |                                 |
| ice President: N/A   |  |                  |                                 |
| daness:  |  |                  |                                 |
| Stenhan Hechler  |  |                  |                                 |
| cretary: Stephan Hechler<br>ddress: 1221 Brickell Avenue, 9th Floor, Miami, FL 33131 |  |                  |                                 |
| Stankan Lizahlar   | <u> </u>                                 |                  |                                 |
| ddress: 1221 Brickell Avenue, 9th Fjoor, Mianni, FL 33131                            |  |                  |                                 |
| OTE: If necessary, you may attach an addendum to the application listing a           | idditional officers and/or directo       | ۰۰۰ <u>-</u> ۰۰۰ |                                 |
| Signature of Director or Officer   |  |                  |                                 |

(Typed or printed name and capacity of person signing application)

No. Marc 1/2012 (C.Y. Spelens Gullin

14. Stephan Hechler, President, Secretary and Treasurer

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TUNEUP CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF AUGUST, A.D. 2011.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AUG 17 AH 10:  $[\mathbf{T}]$ 



netary of State jeffrev W. Bullock, Se AUTHENTICATION: 8973039

4751926 8300

110924741 You may verify this certificate online at corp.delaware.gov/authvor.shtml DATE: 08-16-11