F11000003305

(Requestor's Name)
(Address)
(Address)
(,
(0) 10 1 77 (0)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
,
Cartified Canies Cartificates of Status
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
·

Office Use Only



400210326994

08/15/11--01030--021 **70.00

2011 AUG 15 PM 1: 15

: 15

COVER LETTER

Division of Corporations			
SUBJECT: Nevada Aircraft Industries, In	nc		_
Name of corporation - m	nust include suffix		
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for Aut "Certificate of Existence," or "Certificate of Good Standing above referenced foreign corporation to transact business in	g" and check are submitted to register the		
Please return all correspondence concerning this matter to t	the following:		
Steve Black			
Name of Pers	son		
Nevada Aircraft Industries, Inc			
Firm/Compan	у		
8802 Corporate Square Court Suite 1	06		
Address			
Jacksonville FL 32216	-		
City/State and Z	Lip code		
info@nevada-air.com			
E-mail address: (to be used for f	uture annual report notification)		
For further information concerning this matter, please call:			
Steve Black at (702)	605-0440		e
	e & Daytime Telephone Number	2011 AUG 15	NOISIAIC
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	15 PH 1: 15	DIVISION OF CORPORATION:
Enclosed is a check for the following amount:			
	8.75 Filing Fee & Sertified Copy Certificate of Certified Copy	Status &	&

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	raft Industries, Inc				_
	corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"		
•					
(If name unavai	lable in Florida, enter alternate corporate na	ıme	adopted for the purpose of transacting business in	Florida)	-
_{2.} Nevada		3.			
(State or country	under the law of which it is incorporated)	•	(FEI number, if applicable)		-
4. 08-19-1998	i e	5.	Perpetual		
(Date	e of incorporation)		(Duration: Year corp. will cease to exist or "per	rpetual")	-
6					_
			1 Florida, if prior to registration)		_
0000			502, F.S., to determine penalty liability)		
7. 8802 Corpe	orate Square Court, Suite 10 (Principal office)		ener)		_
lacksonvil	` *	auu	(685)		
Jacksonvii	lle, FL 32216 (Current mailing	add	rece)		-
	(Curent maning)	auu	icaa,	22	Ŋ.
R Any and all lawful business.			<u></u>		
(Purpose(s	s) of corporation authorized in home state o	rcc	untry to be carried out in state of Florida)	8	- XET-
9. Name and stree	et address of Florida registered agent: (P.C	Box NOT acceptable)	က	37
			. ,	P	- 광유·
Name:	Steve Black				REA E
Office Address:	8802 Corporate Square Court, Su	ite	106	Š	
	Jacksonville		, Florida 32216		
	(City)		(Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	SECRETARY OF STALL	
Chairman: Dewayne Gee	ÐIVISIGN OF CORPORATIO₩	
Address: 8802 Corporate Square Court Suite 106	ZDII AUG 15 PM 1: 15	
Jacksonville, FL 32216		
Vice Chairman:		
Address:		
Director: Sherice Jones		
Address: 8802 Corporate Square Court, Suite 106		
Jacksonville, FL 32216		
Director: Kristopher Patton		
Address: 8802 Corporate Square Court Suite 106		
Jacksonville, FL 32216		
B. OFFICERS		
President:		
Address:		
Vice President:		
Address:		
Secretary:		
Address:		
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional	officers and/or directors.	
13.	•	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) aff are true and that he or she is aware that false information submitted in a document to the third degree felony as provided for in s.817.155, F.S.		
14. Kristopher Patton, Director		
(Typed or printed name and capacity of person signing applicat	ion)	

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **NEVADA AIRCRAFT INDUSTRIES, INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 19, 1998, and is in good standing in this state.



Electronic Certificate
Certificate Number: C20110811-1327
You may verify this electronic certificate
online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on August 11, 2011.

ROSS MILLER Secretary of State 2011 AUG 15 PM 1: 16

DIVISION OF CORPORATION