Fax Server

Page 1 of 1

# Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H11000195413 3)))



H110001954133ABCZ

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 : (850)521-1000 Phone Fax Number : (850)558-1515

\*\*Finter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## FLORIDA PROFIT/NON PROFIT CORPORATION PROJECT DOVE HOLDCO, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 06      |
| Estimated Charge      | \$70.00 |

J. Shivers NJG 0 4 70

Electronic Filing Menu

Corporate Filing Menu

Help

#### **COVER LETTER**

| TO: New Filing Section   |   |          |  |  |
|--|---|----------|--|--|
| Division of Corporations   |   |          |  |  |
| SUBJECT: Project Dove Holdco, Inc.   |   |          |  |  |
| Name of cor  | poration - must include suffix  |          |  |  |
| Dear Sir or Madam:   |   |          |  |  |
|  | tion for Authorization to Transact Business in Florida,"<br>bod Standing" and check are submitted to register the<br>transfer to tusiness in Florida. |          |  |  |
| Please return all correspondence concerning this   | is matter to the following:   |          |  |  |
| Benjamin F. Harmon, IV   |   |          |  |  |
| 7  | Varne of Person   |          |  |  |
| Southern Graphic Systems, Inc.   |   |          |  |  |
| l'irm/Company  |   |          |  |  |
| 5301 Lewis Road  |   |          |  |  |
| The second secon | Address   |          |  |  |
| Sandston, VA 23150   | ·   |          |  |  |
| City   | y/State and Zip code  |          |  |  |
| benjamin.harmon@sgsintl.com  |   |          |  |  |
| E-mail address: (to )  | oc used for future annual report notification)  |          |  |  |
| For further information concerning this matter,  | please cail:  | AUG      |  |  |
| Benjamin F. Harmon, IV at (  | 804 672-4750  | w j      |  |  |
| Name of Person   | Area Code & Daytime Telephone Number  | <b>R</b> |  |  |
|  | ि (क)<br>धुक्किन्त्र  | œ 🗀      |  |  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassec, FL 32301  | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  | ; 4.7    |  |  |
| Enclosed is a check for the following amount:  |   |          |  |  |
| \$70.00 Filing Fee \$78.75 Filing Fee Certificate of State   |   | k        |  |  |

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SURMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                                       | orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.") | ," "COMPANY," "CORPORATION,"   | -          |
|---------------------------------------|--|--|------------|
|                                       | Employer, Inc.   |  | _          |
| (If name unavai)                      | uble in Florida, enter alternate corporate name                        | adopted for the purpose of transacting business in Florida)  |            |
| 2. Delaware                           | 3.   | 20-3967961   | _          |
| (State or country                     | under the law of which it is incorporated)                             | (FEI number, if applicable)  |            |
| 4. December 1,                        | 2005 5.  | porpetual  | _          |
| (Date                                 | of incorporation)  | (Duration: Year corp. will cease to exist or "perpetual")  | -          |
| 6. June 20, 2011                      | ).   |  | _          |
|                                       | •  | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability)   |            |
| 606331 (34)                           | •  |  |            |
| 7. 626 West Mai                       | n Street, Suite 500, Louisville, KY 402 (Principal office add          |  | -          |
| 626 West Mai                          | , ,  |  | •          |
| DZO WEST MAI                          | n Street, Suite 500, Louisville, KY 402<br>(Current mailing add        |  | -          |
|                                       | (Carron maring add   | (1005)   | 爱          |
| 8. Employer                           |  | 53   |            |
|                                       | ) of corporation authorized in home state or co                        | ountry to be carried out in state of Flurida)  | - 🗟 🧵      |
| Name and <u>street</u>                | et address of Florida registered agent: (P.C                           | D. Box NOT acceptable)   | AUG -3     |
| Name:                                 | Corporation Service Company  | * 1  |            |
| Office Address:                       | 1201 Hays Street   |  | ထ္ 🛴       |
|                                       | Tallahassee  | , Florida 32301  | <u>[</u> 4 |
|                                       | (City)   | (Zip code)   |            |
| Having been nam<br>designated in this | application, I hereby accept the appoints                              | ice of process for the above stated corporation at the present as registered agent and agree to act in this capa<br>relative to the proper and complete performance of n | city. I    |

and I um familiar with and accept the obligations of my position as registered agent.

Corporation Service Company Matthew Young Asst. V. Pres. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

### Project Dove Holdco, Inc.

# Officers

### August 2, 2011

| Name                   | <u>Title</u>                 | Address  |
|------------------------|------------------------------|--|
| Henry R. Baughman      | Chairman, Vice President     | 626 West Main Street,<br>Suite 500<br>Louisville, KY 40202 |
| Luca C. Naccarato      | President                    | 626 West Main Street,<br>Suite 500<br>Louisville, KY 40202 |
| James M. Dahmus        | Chief Financial Officer      | 626 West Main Street,<br>Suite 500<br>Louisville, KY 40202 |
| Paul Naccarato         | Vice President               | 2 Dorchester Ave.<br>Toronto, Ontario<br>M8Z 4W3           |
| Benjamin F. Harmon, IV | Vice President and Secretary | 626 West Main Street,<br>Suite 500<br>Louisville, KY 40202 |





# The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PROJECT DOVE HOLDCO, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRD DAY OF AUGUST, A.D. 2011.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PROJECT DOVE HOLDCO, INC." WAS INCORPORATED ON THE FIRST DAY OF DECEMBER, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

4069524 8300

110884091

You may verify this certificate online at corp.delaware.gov/authver.shtml

CATION: 8944653 AUTHENT

DATE: 08-03-11