

### Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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Division of Corporations

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Email Address: /aur

laura@planbraw.net

# FOREIGN PROFIT/NONPROFIT CORPORATION North American Breaker Co., Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
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Corporate Filing Menu

J. Sinvers JUL 27 2011

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#### COVER LETTER

TO: New Filing Section Division of Corporations					
SUBJECT: North American Breaker Co., Inc.					
Name of corporation - must include suffix					
Dear Sir on Madain:					
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.					
Piease return all correspondence concerning this matter to the following:					
Laura Contreras					
Name of Person					
Firm/Company	<del></del>				
2870 North Ontario	,653 Cells				
Address					
Burbank, CA 91504	JU.				
City/State and Zip code	26				
laura@planbravo.net					
E-mail address: (to be used for future annual report notification)					
For further information concerning this matter, please call:	9.				
1	17				
Laura Contreras 310 871-9397  Name of Person Area Code & Daytime Telephone Number					
TABILE OL L'ETROLI					
STREET/COURTER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O., Box 6327 Tallahassee, FL 32314					
Buclosed is a check for the following amount:					
S70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & Certificate of Status  Certificate of Status  Certified Copy	•				

H., 1 1

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **PUSINESS IN FLORIDA**

(Eater name of a	erican Breaker Co., Inc. corporation; must include "INCO RPORATE corp." "Inc." "Co," or "Corp.")	D." "COMPANY," "CORPORATION,"	
1100 CO, 10	only mer cor or coult.)		
T			
	lable in Florida; onter alternate coi porate na	ne adopted for the purpose of transacting busine	ss in Florida)
California		95-4645434	
(State or country	under the law of which it is incorporated)	(PEI number, if applicable)	
9/9/1997		5. perpetual	
(Dat	e of incorporation)	(Duration: Year corp. will cease to exist or	"perpetual")
9/1/2009	•		
7/1/2000		·	
<u> </u>		s in Florida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 607	s in Florida, if prior to registration) 1.1502, F.S., to determine penalty liability)	
	(SEE SECTIONS 607.1501 & 607 tano Burbank, CA 91504	.1502, F.S., to determine penalty liability)	
	(SEE SECTIONS 607.1501 & 607	.1502, F.S., to determine penalty liability)	P 04
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2870 N On same Resale an (Purpose) Name and sme	(SEE SECTIONS 607.1501 & 607.  Itanio Burbank, CA 915.04  (Principal office a  (Current mailing a  id Sale of Circuit Breakers  a) of corporation authorized in home state of  et address of Florida registered agent: (I  Registered Agent Solutions,	ddress)  country to be carried out in state of Plorida)  P.O. Box NOT acceptable)	201 CO AN 9:

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 day's prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

March San Francisco

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12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
	NO.
Director:	26.
Address:	
	See No.
B. OFFICERS	
President: David Garden	
Address: 2870 N Ontario	
Burbank, CA 91504	
Vice President Robert Raybum	
Address: 2870 N Ontario	
Burbank Ca 91504	
Secretary:	
Address:	
Treesurer.	
Address:	
NOTE: If necessary, you may misch an addendum to the application listing additional officers and	Vor directors.
13.	
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that the retrue and that he or she is aware that false information submitted in a document to the Department degree fellows as provided for in s.817.153, P.S.	
4. Robert Rayburn Vice President	
(Typed or printed name and capacity of person signing application)	

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### State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

NORTH AMERICAN BREAKER CO., INC.

FILE NUMBER: FORMATION DATE:

C1988475 07/23/1997

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

: EUTATE

ACTIVE (GOOD STANDING)

1, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of July 14, 2011.

> **DEBRA BOWEN** Secretary of State

> > S OSP OF SUTTE MMS