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DEPARTMENT OF THE DIVISION OF CONTROL OF THE DIVISION OF THE DIV

A. STANGES JUL 2 7 2011

### **COVER LETTER**

10:	Division of C	•		
SUBJ	JECT:	feedMysheep	o outreach ministries,	Inc.
		Name of Corporat	non - must menuce suma	
Dear S	Sir or Madam:			
"Certi	ficate of Existend		Standing" and check are subm	ion to Conduct its Affairs in Florida", itted to register the above referenced
Please	e return all corres	pondence concerning this m	atter to the following:	
			Douglas Granger Name of Person	
		Dougl	as W Granger, CPA,PA Firm/Company	<del> </del>
		2	201 Dort St Suite A	
			Address	
		Pla	nt City, Florida 33563 City/State and Zip Code	
		pam@lak	elandhop.org future annual report notificat	
For fu		concerning this matter, ple		Addition of the second of the
	Pame Name	ela Thiry at of Person	( 863 ) 797 Area Code & Daytime Tel	-9627 ephone Number
	MAILING AI New Filing Sec Division of Co P.O. Box 6327 Tallahassee, Fl	ction rporations	New Filing Se Division of Co Clifton Buildin	orporations ng e Center Circle
Enclo	sed is a check for	the following amount:		
<b>□</b> \$7	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

foodMychaen outreach ministries. Inc

·	Pennsylvannia or country under the law of which it is	3	/***	26-307487	3
•	•	-			
	5/12/2008 (Date of Incorporation)	5	V	perpetual	aviet or "mornetual"
	(Date of incorporation)	(Dura	ion: Year	corp. will cease to	exist or perpetual )
	t conducted affairs in Florida if prior to i		<u> </u>	0.417.1502.1503	To the Part State
(Date first	t conducted affairs in Florida if prior to i	registration. See sections	517.1301	& 617.1302, F.S. 10 0	determine penalty hability.
	201 Dort St	t Suite A. Plant Cit	.Florida	a 33563	
		(Principal office add	ress)		
	201 Dort St	Cuito A Blant City	Elorid	22562	
	201 Doit St	Suite A, Plant City (Current mailing a	ddress)	a 33303	
	chu	irch and outreach	ministry		
(Purpose(	chu(s) of corporation authorized in home	state or country to be car	ried out i	n the state of Florida	a) (1)
	nd <u>street address</u> of Florida register nme: <u>Douglas W Granger</u>		OT acce	ptable)	FIL SAR SAR SAR SAR
140	Inc. Douglas VV Granger				
ffice Add	Iress: 201 Dort St Suite A				
					STATE STATE
	Plant City (City)	, Flor	ida	33563	
	(City)			(Zip Coo	ie)
. Regis	tered agent's acceptance:				
avino he	en named as registered agent and	to accept service of p	rocess fo	r the above stated	corporation at the pla
rther agi	in this application, I hereby acce ree to comply with the provisions of amiliar with and accept the obliga	of all statutes relative	to the pr	oper and complete	e to act in this capacity e performance of my d
	_	$\sim$			
	[ La 1 K	(Registered agent's si			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

### A. DIRECTORS

Chairman:			
Address:			
Vice Chairman:			
Address:			
Director: Mary Godwin			
Address: 834 Oswald Street			
Wampum, Pa 16157			<u>.</u>
Director: Bruce Weir			
Address: 7731 Salem-Warren Road			
Berlin Center, Oh 44401			
B. OFFICERS	<b>∃</b> e.		
President:Pamela A Thiry		=	
Address: 286 Audubon Oaks Dr Apt 303	A.C.		Carry Carry
Lakeland Florida 33809	A Son	27	AL RES
Vice President:Marcel S Thiry	(1) (1) (1) (1)	AH 9:	
Address: 286 Audubon Oaks Dr Apt 303	0.5	<del></del>	
Lakeland, Florida 33809	gra -		
Secretary:			
Address:			
Treasurer:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers at	nd/or di	rector	s.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the appl	ication)		
14. Pamela A Thiry President  (Typed or printed name and capacity of person signing application)			
(1) ped of printed name and capacity of person signing application)			

# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

**JULY 25, 2011** 

#### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

### FEEDMYSHEEP OUTREACH MINISTRIES, INC.

is duly incorporated as a Pennsylvania Corporation under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT, This Certificate of Good Standing shall not imply that all fees, taxes, and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth