# F11000063024

(Re	questor's Name)	
(Ad	dress)	
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PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	ne)
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Certified Copies	_ Certificates	s of Status
Special Instructions to I	Filing Officer:	

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### COVER LETTER

TO:	New Filing Son Division of C				
SUBJ	ECT:	Utica (	College Inc	corporated	
CCBC	201	Name of Corpora			
Dear S	ir or Madam:				
"Certif	icate of Existenc		Standing" and		tion to Conduct its Affairs in Florida nitted to register the above reference
Please	return all corresp	condence concerning this i	natter to the fo	ollowing:	
			Dr. James (		
			Name of P	erson	
			Utica Co	lege	
			Firm/Con		<del></del>
		1	600 Burrsto	ne Road	
			Addre	SS	
			Utica, NY	13502	
		-	City/State and		
		jbrown	@utica.edu		
	E-m	ail address: (to be used fo		report notifica	tion)
For fu	ther information	concerning this matter, pl	ease call:		
	James	C Brown a	t ( 315 )		2-9274
	Name o	of Person	Area Code	& Daytime Te	lephone Number
	MAILING AD New Filing Sec			STREET/CO	URIER ADDRESS:
Division of Corporations			Division of Co	orporations	
	P.O. Box 6327 Tallahassee, FL	. 32314		Clifton Buildi 2661 Executiv Tallahassee, F	e Center Circle
Enclos	ed is a check for	the following amount:			,
\$70	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status		Filing Fee & ed Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.	Ĺ	Jtica College	Incorporat	ed		
(Name of corpo	ration: must include the word	"INCORPORATE	D" or "CORPOR	ATION" or words or abb	reviations of like	
import in langu	age as will clearly indicate that bresent. "Company" or "Co." r	at it is a corporation	instead of a natu	iral person or partnership	if not so contained	
2.	New York  ntry under the law of which it	3.		16-1476258	<u></u>	
4	May 18, 1995	5		perpetual		
<del>(</del> [	May 18, 1995 Date of Incorporation)		(Duration: Yea	r corp. will cease to exist	or "perpetual")	
6. (Date first cond	ucted affairs in Florida if prior	to registration. See s	ections 617.1501	& 617.1502. F.S. to detern	nine penalty liability.)	
7		1600 Burrst	one Road Ut	ica, NY 13502		
		(Principal of	fice address)			
		(Current m	ailing address)		····	
		(Ourrent III	uning addition)			
8. operate an	institution of higher lea	arning offering	instruction a	nd research in the li	beral arts, sc	
(Purpose(s) of	corporation authorized in hon	ie state or country t	o be carried out i	in the state of Florida)	_	
0.31	4 11 CPL ! 4!	4	D. NOT.	4-1-)		
9. Name and str	eet address of Florida regis	tered agent: (P.O.	Box NOT acco	eptable)		
					\$0. →	
Name:	Dr. James C Brown				F	yr e
Office Address:	702 Durion Court				ZZ N	antari Alan
					mag on the	
	Sanibel		_, Florida	33957		,
	(City	)		(Zip Code)		
					55	at 133
10. Registered	l agent's acceptance: imed as registered agent al	nd to assant cami	aa of muooacc fa	w the above stated corn	paration at the place	
desionated in th	is application. I hereby ac	cent the annointr	nent as register	ea agent ana agree to a	ici in this cadacity. T	ı
further agree to	comply with the provision	s of all statutes r	elative to the pi	roper and complete perj	formance of my duti	es,
and I am famili	ar with and accept the obl	igations of my po	sition as registe	ered agent.		
		~ /				
	$(X_{\bullet}, \Lambda)$	/1/4				
	/ Kmd	Ch NW	<del></del>			
	777	(Parietara) -	contla giamatura		_	
		(Registered a	gent's signature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A.	DIRECTORS	

http://www.utica.edu/instadvance/marketingcomm/about/trustees/trustees.cfm

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2011-2012

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3

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#### James E. Reid '73, Esq.

Managing Partner Green & Reid, LLP Syracuse, NY

Linda E. Romano, Esq.

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President Romano First Properties Group Utica, NY

**Solade E. Rowe '94**Prinicipal Managing Consultant
Career Aspiration
New York, NY

John H. Snyder '95 Partner Gitto & Niefer, LLP New Hartford, NY

Philip Taurisano '70 President Allegretto, Ltd. Dewitt, NY

Michael J. Valentine '66 Chairman Mele Manufacturing Co., Inc. Utica, NY

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#### Office of the President

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#### **President's Cabinet Members**

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Director of Physical Education & Athletics jsparta@utica.edu (315) 792-3051

http://www.utica.edu/instadvance/marketingcomm/about/president/seni...

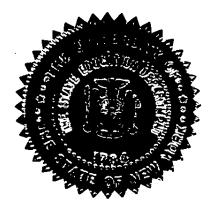
R. Barry White
Vice President for Financial Affairs & Treasurer
rwhite@utica.edu
(315) 792-3011

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STATE OF NEW YORK	)
	SS.:
COUNTY OF ALBANY	)

I, Richard J. Trautwein, Counsel and Deputy Commissioner for Legal Affairs for the New York State Education Department, hereby certify that Utica College, located in the city of Utica, county of Oneida, State of New York, was incorporated by action of the Board of Regents by the issuance of an absolute charter in the first instance on May 18, 1995, effective July 26, 1995; that such absolute charter was amended by Regents action on September 18, 1998 and June 8, 1999; that on June 18, 2002, such education corporation was merged with Utica College Foundation, Inc., a New York not-for-profit corporation incorporated pursuant to the Membership Corporations Law on April 6, 1953 with the surviving corporation being Utica College; that such absolute charter was amended by Regents action on November 14, 2003, September 10, 2004 and December 14, 2007; that the period for which such corporation was created is perpetual; that no certificate or order of dissolution of such corporation has been filed or issued; and that such corporation is currently authorized to do business in the State of New York.



IN WITNESS WHEREOF, I hereunto set my hand and affix the seal of the University of the State of New York and of the State Education Department at the City of Albany, New York on this 12<sup>th</sup> day of July, 2011.

Richard J. Trautwein
Counsel and Deputy Commissioner
For Legal Affairs