

# Florida Department of State

Division of Corporations Electronic Filing Cover Sheet 

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### FOREIGN PROFIT/NONPROFIT CORPORATION **FVE MANAGERS, INC.**

| Certificate of Status | 0       |
|-----------------------|---------|
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| Page Count            | 06      |
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# **COVER LETTER**

|   | Filing Section ion of Corporations   |                          |                                  |                                 |  |  |
|---|--|--------------------------|----------------------------------|---------------------------------|--|--|
| SUBJECT:                                      | FVE Managers, Inc.   |                          |                                  |                                 |  |  |
| JOBOL CI.                                     | Name o   | of corpo                 | ration - mu                      | st include suffix               | ······································           | <del></del>  |
| Dear Sir or M                                 | adam:  |                          |                                  |                                 |  |  |
| "Certificate of                               | "Application by Foreign Co<br>Existence," or "Certificate<br>ced foreign corporation to tr | of Goo                   | d Standing*                      | and check are subr              |  |  |
| Please return a                               | ill correspondence concerni  | ng this                  | matter to th                     | e following:                    |  |  |
| Robert M. B                                   | ranch  |                          |                                  |                                 | _  |  |
|   |  | Na                       | me of Perso                      | n                               |  |  |
| c/o Corporat                                  | ion Service Company  |                          | _                                |                                 |  | _  |
|   |  | Firm                     | n/Company                        |                                 |  | <del></del>  |
| Suite 5th Flo                                 | or, 84 State Street  |                          | _                                |                                 |  |  |
|   |  |                          | Address                          |                                 |  | ,  |
| Boston, MA,                                   | , 02109-2202   |                          |                                  |                                 |  |  |
|   |  | City/S                   | State and Zi                     | p code                          |  | <del></del>  |
|   |  |                          |                                  |                                 |  |  |
|   | E-mail address   | : (to be                 | used for fu                      | ture annual report n            | otification)                                     |  |
| For further inf                               | ormation concerning this ma  | atter, pl                | ease call:                       |                                 |  |  |
| Robert M. B                                   | ranch  | at (                     | 800                              | 225 6244                        |  |  |
| Name  | of Person  |                          | Area Code                        | & Daytime Telepho               | one Number                                       |  |
|   |  |                          |                                  |                                 |  | e de la companya de l |
|   | ET/COURIER ADDRESS   | S:                       |                                  | MAILING AI<br>New Filing Se     |  |  |
| Division of Corporations                      |  | Division of Corporations |                                  |                                 |  |  |
| Clifton Building 2661 Executive Center Circle |  |                          | P.O. Box 6327<br>Tallahassee, Fl |                                 | <b>Pin</b>                                       |  |
|   | assee, FL 32301  |                          |                                  | -                               |  |  |
| Enclosed is a o                               | theck for the following amo  | unt:                     |                                  |                                 | ,  |  |
| 70.00 Fi                                      | Ring Fee 578.75 Filing Certificate o   |                          |                                  | .75 Filing Fee &<br>tified Copy | S87.50 Filing<br>Certificate of<br>Certified Cop | Status &   |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavail  | able in Florida, enter alternate corporate na  | me adopted for the purpose of transacting business in Florida   | )              |
|-------------------|--|---|----------------|
| Maryland          |  | 3. 45-1680980   | _              |
| (State or country | under the law of which it is incorporated)   | (FEI number, if applicable)   |                |
| April 12, 20      |  | 5. Perpetual  | _              |
| (Date             | e of incorporation)  | (Duration: Year corp. will cease to exist or "perpetual")   | )              |
| Upon Qualit       |  |   | _              |
|                   |  | ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)  |                |
| 400 Center St     | treet, Newton, MA 02458  |   |                |
|                   | (Principal office a  | address)  |                |
| 400 Center S      | treet, Newton, MA 02458  | •   |                |
|                   | (Current mailing a   | address)  |                |
| To engage         | in any act or activity for which corpo   | orations may be organized.  |                |
|                   |  |   |                |
|                   |  |   |                |
| (Purpose(s        | s) of corporation authorized in home state of  | or country to be carried out in state of Florida)   |                |
|                   | e) of corporation authorized in home state of<br>et address of Florida registered agent: ( | Green Control of the | -<br>:::       |
| Name and street   | et address of Florida registered agent: (  | Green Control of the | - 11 JUL       |
|                   | ct address of Florida registered agent: ( Corporation Service Company                      | Green Control of the | 11 JUL 19      |
| Name and stree    | et address of Florida registered agent: (  | Green Control of the | 11 JUL 19 FF   |
| Name and stree    | ct address of Florida registered agent: ( Corporation Service Company                      | Green Control of the | 11 JUL 19 FR 3 |

Robert Branch, Assistant Vice President
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| 12. Names and business addresses of officers and/or directors:  |                             |                       |                    |
|---|-----------------------------|-----------------------|--------------------|
| A. DIRECTORS  |                             |                       |                    |
| Chairman: See attached officers/directors rider   |                             |                       |                    |
| ·   |                             |                       |                    |
| Address:  |                             |                       |                    |
|   |                             | ·                     |                    |
| Vice Chairman:  | <del></del>                 | <del></del>           | <del></del> _      |
| Address:  | <u>-</u>                    |                       |                    |
|   |                             |                       |                    |
| Director:   |                             |                       |                    |
| Address:  |                             |                       |                    |
| •   |                             |                       | <del></del>        |
|   |                             |                       | <del>-</del>       |
| Director:   |                             |                       |                    |
| Address:  |                             |                       | <del></del>        |
|   |                             | <del></del>           | <del></del>        |
| B. OFFICERS   |                             |                       |                    |
| President: See attached officers/directors rider  |                             |                       |                    |
| Address:  |                             |                       |                    |
|   |                             |                       |                    |
|   |                             |                       |                    |
| Vice President:   |                             |                       |                    |
| Address:  |                             |                       | <del></del>        |
|   |                             | <del>-</del>          |                    |
| Secretary:  |                             |                       | · , <sub>J-w</sub> |
| Address:  |                             | 2                     | 1996 - No.         |
| Treasurer:  |                             |                       |                    |
| Address:  |                             | دبی<br>               | _                  |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/o   | r directors                 | 4,5%<br>3             |                    |
|   | 1 director                  |                       |                    |
| Signature of Director or Officer  |                             | <del></del>           |                    |
| The officer or director signing this document (and who is listed in number 12 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Department | facts states<br>of State or | d herein<br>postitute | S A                |
| third degree felony as provided for in s.817.155, F.S.  | bi                          |                       |                    |
| Paul Hoagland Treasurer   |                             |                       | _                  |
| (Typed or printed name and capacity of person signing application)  |                             |                       |                    |

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#### OFFICERS/DIRECTORS RIDER

FL-Application by Foreign Corporation for Authorization

FVE Managers, Inc.

List of Officers

Name: Bruce J. Mackey Jr

Bus. Addr.: 400 Centre Street, Newton, MA 02458

Name: Paul V Hoagland

Bus. Addr.: 400 Centre Street, Newton, MA 02458

Name: Rosemary Esposito, R.N

Bus. Addr.: 400 Centre Street, Newton, MA 02458

Name: Travis K. Smith

Bus. Addr.: 400 Centre Street, Newton, MA 02458

Name: Jennifer B. Clark

Bus. Addr.: 400 Centre Street, Newton, MA 02458

Title: President and CEO

Title: Treasurer and CFO

Title: COO, Chief Clinical Officer

Title: VP, General Counsel, Secretary

Title: Assistant Secretary

List of Directors

Name: Barry M. Portnoy

Bus. Addr.: 400 Centre Street, Newton, MA 02458

Name: Gerard M. Martin

Bus. Addr.: 400 Centre Street, Newton, MA 02458

Term: \*/A

Term: M/A

# STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HERBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT FVE MANAGERS, INC., INCORPORATED APRIL 12, 2011, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JULY 19, 2011.

Paul B. Anderson Charter Division



301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice Fax (410) 333-7097

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