### Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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Division of Corporations

Fax Number

: (850)617-6381

From:

To:

Account Name : NRAI CORPORATE SERVICES, INC.

Account Number : I20080000023 Phone : (651)225-9500 Fax Number : (651)225-9579

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Email	Address:				
<u> 21 Mert 14</u>	Warrier of a				

## FOREIGN PROFIT/NONPROFIT CORPORATION Pearson Candy Company

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\$78.75

ETARY OF STA MASSEE, FLORI

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Electronic Filing Menu

Corporate Filing Menu

19 2011.

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Pearson Cand		Alixia Alixia
	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION," $\stackrel{\text{All}}{\sim}$ $\stackrel{\text{All}}{\sim}$
, ,		ES 3
(If name unavails	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida (**)
Minnesota	3.	41-1479495
	under the law of which it is incorporated)	(FEI number, if applicable)
, January 18, 19	84 5.	perpetual
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
, April 1, 2011		
	· · · · · · · · · · · · · · · · · · ·	in Florida, if prior to registration)
	•	502, F.S., to determine penalty liability)
2140 West Seve	enth Street, St. Paul, MN 55164	
	(Principal office add	iress)
2140 West Sev	enth Street, St. Paul, MN 55164	1
	(Current mailing add	iress)
General busine	ss purposes incl but not limited to manufa	acture & sale of candy products.
	) of corporation authorized in home state or c	
Nome and stres	t address of Florida registered agent: (P.	O Roy NOT pagentoble)
. Ivanie and sues		5. Box 1151 acceptancy
Name:	Corporation Service Company	
Office Address:	1201 Hays Street	
	Tallahassee	, Florida 32301
	(City)	(Zip code)
Having been nam designated in this	application, I hereby accept the appoint	ice of process for the above stated corporation at the place ment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my duties, osition as registered agent.

(Registered agent's signature)

Amy Gudgel, Asst. V.P.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS	,		
Chairman: Larry L. Hassler			
Address 2140 West Seventh Street, St. Paul, MN 55164	м.		
		ALL OHO OHO	<b>2</b>
Vice Chairman;	i i i i	71 F11	ַ שורן
Address;		22.52	8
		19	- 
Director:		STA	ŧ:
Address:	1 .	: ⊋ <sub>CF1</sub>	<u>-</u> 36
		***	-
Director:			-
Address:			-
			-
		<del></del>	-
B. OFFICERS			
			-
Address: 2140 West Seventh Street, St. Paul, MN 55164			_
			-
Vice President Roger Bruce			_
Address; 2140 West Seventh Street, St. Paul, MN 55164		<del> </del>	
2140 West Seventh Street, St. Paul, MN 55184			_
Secretary: Larry L. Hassler			-
Address: 2140 West Seventh Street, St. Paul, MN 55164			_
Treasurer: (OFO) Linda M. Roggenbuck			_
Address: 2140 West Seventh Street, St. Paul, MN 55164	,		_
NOTE: If pedessary, you may attach an addendum to the applicate		rectors.	-
13. (Signature of Director or Officer listed in on	mber 12 of the application)		-
14. Larry L. Hassler President			_
(Typed or printed name and capacity of pe	rson signing application)		

# State of Minnesota

## SECRETARY OF STATE

#### Certificate of Good Standing

I, Mark Ritchie, Secretary of State of Minnesota, do certify that: The corporation listed below is a corporation formed under the laws of Minnesota; that the corporation was formed by the filing of Articles of Incorporation with the Office of the Secretary of State on the date listed below; that the corporation is governed by the chapter of Minnesota Statutes listed below; and that this corporation is authorized to do business as a corporation at the time this certificate is issued.

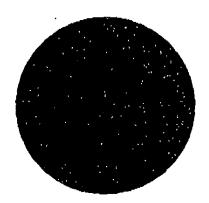
Name: Pearson Candy Company

Date Formed: 01/18/1984

Chapter Governed By: 302A

This certificate has been issued on 06/28/11.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Mark Ritchie Secretary of State