https://efile.sunbiz.org/scripts/efilcour.exe

Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H11000181967 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page Doing so will generate another cover sheet.

To:

Division of Corporations

: (850)617-6381 Fax Number

From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714 Phone : (850)222-1173 Fax Number : (850)224-1640

#Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email	Address:					 	

FOREIGN PROFIT/NONPROFIT CORPORATION ADVANT-EDGE SOLUTIONS OF THE MIDDLE ATLANTIC,

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help JUL 18 2011

CLECTORISM COLOUR SERVICE ASPERT ALSO PROPERTY OF THE

H110001819673

Commence Commence of the Comme

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	Advant-EDGE Solu rporation; must include "INCO rp," "Inc," "Co," or "Corp.")						
(If name unavaila	ble in Florida, enter alternate co	rporate name ado	opted for the purpose of tra	ensacting bu	siness in Florida)		
2,	Delaware	3	(FEI number				
(State or country u	under the law of which it is inco	porated)	(FEI number	, if applicabl	ls)		
ı	12-4-00	5.	per	etual			
(Date	of incorporation)	· _	(Duration: Year corp. will cease to exist or "perpetual"				
5		8-1-11					
J		ted business in F	lorida, if prior to registrati , F.S., to determine penalt				
7.	927 Red Toad Road		North East	MĐ	21901		
•	(Princi	pal office address	1)			•	
	927 Red Toad Road		North East	MD	21901		
	(Currer	t mailing address	s)			•	
Comprehensiv	ve waste management						
3	·				5 . c₁.		
(Purpose(s)	of corporation authorized in ho	me state or coun	try to be carried out in stat	e of Florida			
3. No and at-)		LAHAM	≟	
. Name and <u>street</u>	l address of Florida registered	l agent: (P.O. E	sox NOT acceptable)		G T	<u> </u>	
Name:	National Corporate Res	aarch, Ltd., Inc	<u>.</u>		Ø).~	5	
					<u> </u>	<u> </u>	
Office Address:	515 East Park A	venue			جا ي		
	Tallahasse		, Florida32301			9	
	(City)		(Zip code))	200 (12.2)	5	
Having been name designated in this d further agree to ca		the appointment all statutes relations of my position CONSTANT C	nt as registered agent ar tive to the proper and c	nd agree to complete pe	act in this capa	city. I	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

H110001819673

airman:	Jaco	jualina Ogborna			
		Red Tosd Road			
n.czz:			LAD	24004	
	North East		MD	21901	
e Cheirman:		Laurie Holland			
Iress:	927 (Red Toad Road			
	North East		MD	21901	
ress:					
 -				·.·.	_
ector:					
lress:			·		
				 	
OFFICERS				⊯ 2.	
ident:	Jacq	jueline Ogborne		5 2	=
		Red Toad Road		74	
	North East		MD	21901.	<u>ज</u>
		P 16-M	mb .		=
e President:		Laurie Holland		7.0 Th	- 75
ress:	927 1	Red Tond Road		90° (T)	5
	North East	·	MD	21901	
relary:	<u> </u>	aurie Holland	_		
iress:	927 Red Toad Rod	North East	MD	21901	
		aurie Holland			
	927 Red Toad Road	North East	MD	21901	··
lress:			-	•	
	ry, you may attach an addendum to the a	pplication listing addition	nal officers and/o	or directors.	
- Spac	queline Ofborne		-		<u></u>
rue and that he	Signature of Director signing this document (and who is list or she is aware that false information sulps provided for in s.817.155, F.S.	ted in number 12 above)	affirms that the the Department	facts stated here of State constitu	sin Utes B
	Jacqueline Ogborne		Presiden	WCEO	
	(Typed or printed name and capacit	v of nerson signing appli			

LOS PARTO CALEMANDA CONTRACTOR CONTRACTOR

H110001819673

Delaware

DAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAMARE, DO HEREBY CERTIFY "ADVANT-EDGE SOLUTIONS OF MIDDLE
ATLANTIC, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE
OF DELAMARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE
EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE
FOURTEENTH DAY OF JULY, A.D. 2011.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ADVANT-EDGE SOLUTIONS OF MIDDLE ATLANTIC, INC." WAS INCORPORATED ON THE FOURTH DAY OF DECEMBER, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE SEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCEISE TAXES HAVE BEEN PAID TO DATE.

多州 JUL 15 M 母: 45

3323958 8300

110822957

You may verify this certificate online

AUTHENTS CATION: 8902597

DATE: 07-14-11

H110001819673