## F//00000278/

(Re	questor's Name)				
(Ad	dress)				
(Ad	dress)				
(Cit	y/State/Zip/Phon	e #)			
PICK-UP	☐ WAIT	MAIL			
(Bu	siness Entity Na	me)			
(Document Number)					
Certified Copies	_ Certificate	s of Status			
Special Instructions to	Filing Officer:				
		į			

Office Use Only



000209414720

07/07/11--01021--009 **\*\***87.50

TABLE OF STATE OR STA

N 07/08/11

## **COVER LETTER**

TO: New Filing Section Division of Corporations							
SUBJECT: WORLD PRODUCTS, INC.							
Name of corporation - must include suffix							
Dear Sir or Madam:							
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.							
Please return all correspondence concerning this matter to the following:							
NILS NORDSTROM, CONTROLLER	_						
Name of Person	-						
WORLD PRODUCTS, INC.	_						
Firm/Company							
51 TRADEZONE COURT	-						
Address							
RONKONKOMA, NEW YORK 11779	_						
City/State and Zip code							
NILS@WORLDCASTINGS.COM	_						
E-mail address: (to be used for future annual report notification)							
For further information concerning this matter, please call:							
NILS NORDSTROM at ( 631 ) 981-1918 ext 141							
Name of Person Area Code & Daytime Telephone Number							
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Clifton Building Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314							
Enclosed is a check for the following amount:							
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status Certified Copy \$87.50 Filing Fee, Certified Copy	&						

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

i. WORLD PRO					
	orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.")	∃D,"	"COMPANY," "CORPORATION,"		
	STINGS, INC.				
(If name unavail	able in Florida, enter alternate corporate na	me a	adopted for the purpose of transacting busine	ss in Flor	rida)
2. MICHIGAN		3.	38-2767275		
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)		
4. OCTOBER	14, 1987	5.	PERPETUAL		
	of incorporation)	٠	(Duration: Year corp. will cease to exist or	"perpetu	al")
NOT YET 3	FRANSACTING BUSINESS IN	Fli	ORIDA		
). <u>1101 121 1</u>			Florida, if prior to registration)		
			02, F.S., to determine penalty liability)		
7 1856 SEC	LUSION DRIVE, PORT OR	AΝ	GE. FLORIDA 32128		
· •	(Principal office			•	
1856 SEC	LUSION DRIVE, PORT C	R	ANGE ELORIDA 32128	-	
.555 025	(Current mailing				
	,				
ANY AND	ALL LAWFUL BUSINESS	A(	CTIVITIES		
• • — — — — — — — — — — — — — — — — — —	e) of corporation authorized in home state o				
9. Name and stree	et address of Florida registered agent: (	P.O	. Box <u>NOT</u> acceptable)	ME.	-14 
Name:	WILLIAM E. MITCHELL				
Office Address:	1856 SECLUSION DRIVE			Silver Silver	7 PH
	PORT ORANGE		, Florida 32128		ख्य (त्र
	(City)		(Zip code)	至至	<u></u>
10 Demister-Je-				<b>&gt;</b> ™	اب
•	gent's acceptance: and as registered agent and to accept se	mii	ee of process for the above stated cornor	ration at	the nla

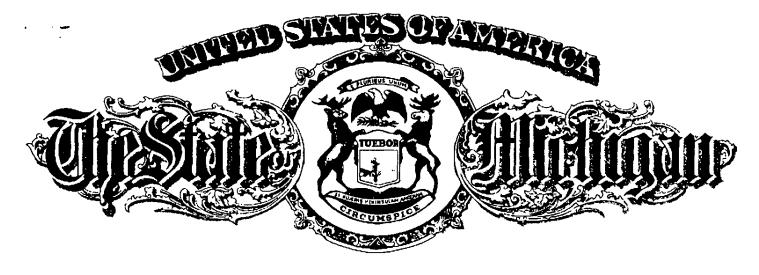
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

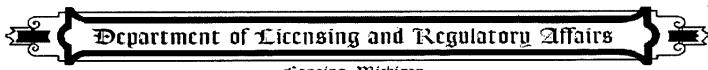
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS			
Chairman:	WILLIAM E. MITCHELL			
Address: _	1856 SECLUSION DRIVE, PORT ORANGE, FLORIDA 32128			
_		<del></del>		
Vice Chair	man:			
				•
Director:				
71uu1033				
Director:		F.C.		
Address: _		75 27 35 17 52 27		ANIESTAME E
-	•	8	1	n-sank sa
B. OFFI	CERS	किंदू नः	<u> </u>	f ]
President:	WILLIAM E. MITCHELL		<u>ယ္</u>	- 14 ### - 14 ###
Address: _	1856 SECLUSION DRIVE, PORT ORANGE, FLORIDA 32128		CI	
-				
Vice Presid	dent:		<del></del>	
Address:		·		
Secretary:	WILLIAM E. MITCHELL			
Address: _	1856 SECLUSION DRIVE, PORT ORANGE, FLORIDA 32128			
Treasurer:				
Address: _		<del></del>		
NOTE: 1	f necessary, you may attach an addendum to the application listing additional officers and/o	or directo	ırs.	
are true ar third degr	er or director signing this document (and who is listed in number 12 above) affirms that the not that he or she is aware that false information submitted in a document to the Department ee felony as provided for in s.817.155, F.S.			
14 M/II	LIAM E MITCHELL			





Lansing, Michigan

This is to Certify That

## WORLD PRODUCTS, INC.

was validly incorporated on October 14, 1987, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 28th day of June, 2011.

Bureau of Commercial Services