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SECRETARY OF STATE DIVISION OF CORFORATIONS

or 6/23/11

#### **COVER LETTER**

TO: New Filing Section Division of Corporations				
SUBJECT: SLAPIN - Lieb + CO.				
Name of corporation - must include suffix	_			
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
John M. Scirocco, JR.				
Name of Person	_			
Slapin-Lieb+Co	_			
Firm/Company				
TTERRACE AVENUE				
Address				
HOSBROUCK Leights, NT 07604 City/State and Zip code	_			
Chrystate and Zip code				
E-mail address: (to be used for future annual report notification)	_			
For further information concerning this matter, please call:				
1 of further information concerning this matter, please can.				
John M. SCIROCCO JE. at (201) 727-0070				
Name of Person Area Code & Daytime Telephone Number	21	<u> </u>		
	=	)SEC		
STREET/COURIER ADDRESS: New Filing Section Division of Corporations  MAILING ADDRESS: New Filing Section Division of Corporations	11 JUN 21	ON OF CO		
Clifton Building P.O. Box 6327	PH			
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301				
		TION TION		
Enclosed is a check for the following amount:	T.	, <u>.</u>		
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status Certificate Of Status Certificate Of Status	ıs &			



### RECEIVED 11 JUN 21 PH 1: 07

## FLORIDA DEPARTMENT OF STATE HALLON OF CORN OF ALIONS Division of Corporations

June 9, 2011

JOHN M. SCIROCCO, JR. 777 TERRACE AVENUE HASBROUCK HEIGHTS, NJ 07604

SUBJECT: SLAPIN-LIEB & CO. Ref. Number: W11000031526

We have received your document for SLAPIN-LIEB & CO. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden Regulatory Specialist II New Filing Section

Letter Number: 611A00014159

SECRETARY OF STATE OIVISION OF CORPORATIONS

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

REGISTER A FO	E WITH SECTION 6 PREIGN CORPORAT LLES 4 Co	ION TO TRANSACT	BUSINESS IN	THE STATE OF I	FLORIDA.	
(Enter name of	corporation; must inclu Corp," "Inc," "Co," or "	de "INCORPORATEI	o," "COMPANY	," "CORPORATIO	N,"	
,	lable in Florida, enter a Secondary under the law of which	•	•	• •	=	•
(State or country	under the law of which	n it is incorporated)		(FEI number, if ap	plicable)	_
4. 4	11964	5	PERPER	ust.		
(Date	of incorporation)		(Duration: Ye	ear corp. will cease	to exist or "perpetual")	_
6.						_
	(SEE SECTION	rst transacted business ONS 607,1501 & 607.	1502, F.S., to det	ermine penalty liabi		_
7	777	TERRACE AVE	sue Has	BRALCK Hi	9/15, NJ 0:	7604
		(Principal office ad	uress)		•	
		AMO ASA				<b>→</b>
,		(Current mailing ad-	dress)			•
· Ti	SURANCE SI	105		•		
	) of corporation author		ountry to be carr	ied out in state of F	orida)	
9. Name and stree	t address of Florida i	-	_	•		SEI DIVISI
Name:	United	CORPORATES	souces, I	1C.		
Office Address:	9200 Sant	n Dabeland P	XVD-Suite	508		ECRETARY SION OF CO
	Miani		, Florida	33156		PA RPO
		(City)	, Florida	(Zip code)		STA RAI
10 Registered ag	gent's acceptance:					= 57
Having been name	ed as registered ager	it and to accept serv	ice of process f	or the above state	d corporation at the	place
	application, I hereby comply with the provis					
and I am familiar	with and accept the	obligations of my po	sition as regist	ered agent.	ie perjorniance of n	<i>y anacs</i> ,
		, , (				
	- h/	1 / ///	}	- 011	\$ 1.00 m	
	(Docine	ard agent's signature		1185.	—	W. S. Williams
	-	ered agent's signature)		•		
	ertificate of existenc State, by the Secreta					

under the law of which it is incorporated.

SECRETARY OF STATE DIVISION OF CORPORATION:

#### 2011 JUN 21 PM 2: 15

## 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_\_ Vice Chairman: Address: \_ Director: \_ Address: \_ Director: \_ Address: \_ B. OFFICERS President: Address: Vice President: Address: \_ Secretary: \_ Address: NOTE: If necessary, va a may attach an addendum to the application listing additional officers and/or directors. 13. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. (Typed or printed name and capacity of person signing application)

## STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY SHORT FORM STANDING

#### SLAPIN-LIEB & CO.

8277340000

With the Previous or Alternate Name

## SLAPIN-LIEB, PIKE & RAMPOLLA INSURANCE SERVICES FOR COMMERCE & INDUSTRY (Alternate Name)

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on June 29, 1964.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

John Scirocco Jr. 777 Terrace Ave., Suite 309 Hasbrouck Heights, NJ 07604



Certification# 120494970

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 19th day of May, 2011

Andrew P Sidamon-Eristoff State Treasurer

Verify this certificate at https://www1.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp

SECHETARY OF STATE
OTVISION OF CORPORATION

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