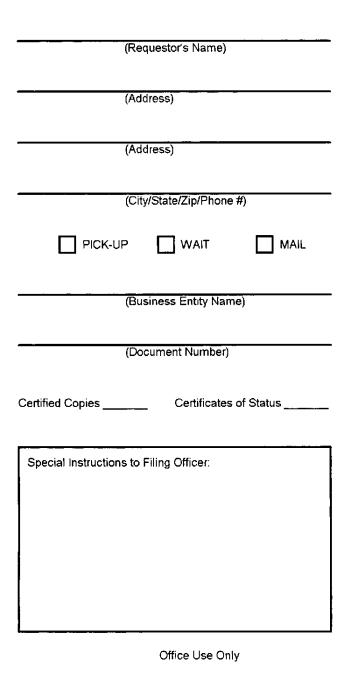
F11000002536





600208878366

06/17/11--01013--007 **70.00



T. Burch JUN 2 0,2011.

COVER LETTER

TO:	New Filing Se Division of Co						
SUBJ	ECT:	HAND	TO HAND, INC.				
		Name of Corporati	on – must include suffix				
Dear S	ir or Madam:						
"Certif	icate of Existence	ion by Foreign Not for Profi e", or "Cerificate of Good So n to conduct its affairs in Flo	anding" and check are su				
Please	return all corresp	ondence concerning this ma	tter to the following:				
		HE	ATHER DOUGLAS				
			Name of Person				
TAX ADVANTAGE, INC.							
			Firm/Company				
					<u></u>		
		1201 N	ORTH THIRD STRE	CT			
		120111	Address	<u> </u>			
		14.01/.001	N 41 5 8 5 4 6 1 1 5 1 6	20050			
			IVILLE BEACH, FL 3	32250			
			•				
			COMCAST.NET				
	E-m	ail address: (to be used for f	uture annual report notif	ication)			
For fur	ther information	concerning this matter, pleas	se call:				
	HEATHER	DOUGLAS at (904) 2	241-0050			
	Name o	f Person	Area Code & Daytime	Telephone Number	er		
	MAILING AD New Filing Sec Division of Cor P.O. Box 6327 Tallahassee, FL	tion porations	New Filing Division of Clifton But 2661 Exect	f Corporations			
Enclose	ed is a check for	the following amount:					
✓ \$70	.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy		iling Fee, te of Status & Copy		

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1	HA	ND TO HAN	D , INC.				
(Name of corpo import in langua in the name at p	ration: must include the word "INC age as will clearly indicate that it is resent. "Company" or "Co." may n	CORPORATED" or a corporation instead to the used as a corp	"CORPOR/ ed of a natur orate suffix	ATION" or words or abbral person or partnership in a nonprofit corporation.	eviations of li f not so contai n.)	ce ned	
2.	COLORADO	3.		27-0989763			
	COLORADO ntry under the law of which it is in					_	
4.	09/24/2009 Date of Incorporation)	5.		PERPETUAL			
(1	ate of Incorporation)	(Dur	ation: Year	corp. will cease to exist o	or "perpetual")		
6.							
(Date first cond	ucted affairs in Florida if prior to reg	istration. See sections	617.1301	k 617.1302, F.S., to determ	ine penalty lial	ility)	
7	7354 W WALDE	N DRIVE LITT	TETON	CO 80128		miner.	
<i>'</i>	1004 11 11/12/21	(Principal office a	idress)	00 00 120	1700 mm 3		Ţ
	7354 W WALDE	N DRIVE, LITT (Current mailing	LETON,	CO 80128		7	
		(Current maning	address)			3	Ċ
						÷	
8	PROVIDE HOU corporation authorized in home sta	ISING TO THO	SE WHO	NEED IT	1 Tengin	_2	
	2133 CROWN DRIVE						
	ST. AUGUSTINE (City)		rida	32092 (Zip Code)			
Having been na designated in th further agree to	agent's acceptance: med as registered agent and to is application, I hereby accept comply with the provisions of ar with and accept the obligation	the appointment a all statutes relativ	is registere e to the pro as register	d agent and agree to a oper and complete peri	oration at the ct in this cap formance of i	plac acity. ny du	e I tles,
the Departn	a certificate of existence duly a nent of State, by the Secretary o under the law of which it is inc	f State or other off	ore than 9 icial having	0 days prior to delivery g custody of corporate	of this appli	cation	ı to

4

12. Names and addresses of officers and/or directors:

A. DIRECTORS		国
Chairman: CATHERINE CINOCCO WITHAM	7	<u></u>
Address: 2133 CROWN DRIVE		17
ST. AUGUSTINE, FL 32092		PH
Vice Chairman:	140 mg	t: 50
Address:		
Director:		
Address:	_	
Director:		
Address:		
B. OFFICERS President: CATHERINE CINOCCO WITHAM		
Address: 2133 CROWN DRIVE		
ST. AUGUSTINE, FL 32092		
Vice President:	_	
Address:		
Secretary: RAYMOND WITHAM, 2133 CROWN DRIVE, ST. AUGUSTINE, FL 32092		
Address:		
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or d	irectors.	
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 	_
14. CATHERINE CINOCCO WITHAM, PRESIDENT	,	
(Typed or printed name and capacity of person signing application)		_

OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office.

HAND TO HAND, INC.

is a **Nonprofit Corporation** formed or registered on 09/24/2009 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20091505510.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 06/03/2011 that have been posted, and by documents delivered to this office electronically through 06/07/2011 @ 10:53:28.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 06/07/2011 @ 10:53:28 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 7963860.



THE PH 4: 50

Secretary of State of the State of Colorado

******End of Certificate*****************************

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, http://www.sos.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site. http://www.sos.state.co.us/click Business Center and select "Frequently Asked Questions.">http://www.sos.state.co.us/click Business Center and select "Frequently Asked Questions."