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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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J. Shivers JUN 07 2011  
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## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: METROPOLITAN WAREHOUSE & DELIVERY CORP  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

HARRY WANAPATHY  
(Name of Person)  
METROPOLITAN WAREHOUSE & DELIVERY CORP  
(Firm/Company)  
2565 BRUNSWICK AVE  
(Address)  
LINDEN, NJ 07036  
(City/State and Zip code)

E-MAIL: HARRY@METROPOLITANWAREHOUSE.COM

For further information concerning this matter, please call:

JOSEPH ROSEN at ( 561 ) 988-3083  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. METROPOLITAN WAREHOUSE & DELIVERY CORP  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. NEW JERSEY 3. 22-3137711  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. NOV 1, 1991 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. AS OF THIS FILING  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 2565 BRUNSWICK AVE, LINDEN, N.J. 07036  
(Principal office address)

2565 BRUNSWICK AVE, LINDEN N.J. 07036  
(Current mailing address)

8. FURNITURE WAREHOUSING AND HOME DELIVERY TRUCKING  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: ABDEL ALKHATEEB

Office Address: 3949 COMMERCE PARKWAY  
MIRAMAR, Florida 33025  
(City) (Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

→ ashf alkhatul 5-2-11  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: NADER HAKAKIAN

Address: 2565 BRUNSWICK AVE, LINDEN, NJ - 07036

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: NADER HAKAKIAN

Address: 2565 BRUNSWICK AVE, LINDEN, NJ - 07036

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Nader Hakakian  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. NADER HAKAKIAN  
(Typed or printed name and capacity of person signing application)

**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
SHORT FORM STANDING**

**METROPOLITAN WAREHOUSE & DELIVERY CORP.**

0100499529

*I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on November 4, 1991.*

*As of the date of this certificate, said business continues as an active business in the State of New Jersey. Annual Reports are outstanding for the following year(s):*

2010

*I further certify that the registered agent and registered office are:*

*Shahid L Khan  
2565 Brunswick Ave  
Linden, NJ 07036*



Certification# 120590740

IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed my  
Official Seal at Trenton, this  
31st day of May, 2011

A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff".

Andrew P Sidamon-Eristoff  
State Treasurer

Verify this certificate at  
[https://www1.state.nj.us/TYTR\\_StandingCert/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp)

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