## F110000002143

| (Requestor's Name)                      |
|---|
| (Address)                               |
|   |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| ٠.                                      |
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Office Use Only



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SECRETARY DE STATE
OIVISION OF EURPORATION

क डिवर्गा

#### **COVER LETTER**

| TO: New Filing Section Division of Corporations  |  |
|--|--|
| SUBJECT: POLY-CARB, INC.   |  |
|  | on - must include suffix   |
| Dear Sir or Madam:   |  |
| The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good Stabove referenced foreign corporation to transact busing | anding" and check are submitted to register the  |
| Please return all correspondence concerning this mate  | ter to the following:  |
| WILLIAM J. HUFGARD   | ·  |
| Name o   | of Person  |
| POLY-CARB, INC.  |  |
| Firm/Co  | ompany   |
| 33095 BAINBRIDGE ROAD  |  |
|  | dress  |
| SOLON, OHIO 44139  |  |
| ·  | and Zip code   |
| WHUFGARD@DOW.COM   | d for future annual report notification)   |
|  | •  |
| For further information concerning this matter, please   | e call:  |
| WILLIAM J. HUFGARD at (440   | 248-1223 a Code & Daytime Telephone Number   |
|  | a Code & Daytime Telephone Number  |
|  |  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301                            | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount:  |  |
| \$70.00 Filing Fee \$Certificate of Status   | \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certified Copy Certified Copy             |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.   | POLY-CARB, INC.  |          |  |               |  |
|--|--|----------|--|---------------|--|
|  | (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") |          |  |               |  |
|  | ,  |          |  |               |  |
|  |  |          |  |               |  |
|  | (If name unavailable in Florida, enter alternate corporate na  | ame      | adopted for the purpose of transacting business in Florida | 1)            |  |
| 2.   | OHIO   | _ 3.     | 34-1130940   |               |  |
|  | (State or country under the law of which it is incorporated)   |          | (FEI number, if applicable)                                |               |  |
| 4.   | 09/24/1973   | 5.       | PERPETUAL  |               |  |
|  | (Date of incorporation)  |          | (Duration: Year corp. will cease to exist or "perpetual")  | )             |  |
| 6.   | Upon Qualification   |          |  |               |  |
| (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) |  |          |  |               |  |
|  |  |          | • • •  |               |  |
| 7. 33095 BAINBRIDGE ROAD, SOLON, OHIO 44139 (Principal office address)   |  |          |  |               |  |
|  | 33095 BAINBRIDGE ROAD, SOLON, OHIO 44139   |          |  |               |  |
|  | (Current mailing   |          |  | _             |  |
|  | (Carron manning  | -        | cis.   | <u> </u>      |  |
| 8.   | Performance based road striping and  | l bi     | ridge overlay applications                                 | Vis<br>3E     |  |
|  | (Purpose(s) of corporation authorized in home state of   | or co    | ountry to be carried out in state of Florida)              | - 55          |  |
| 9.   | . Name and street address of Florida registered agent: (   | (P.C     | D. Box NOT acceptable)                                     | 97A-          |  |
|  | •  |          | -  | 356           |  |
|  | Name: CT CORPORATION SYS   | <u> </u> |  | SR S          |  |
| O  | office Address: 1200 SOUTH PINE ISLAND   | RC       | AD E   | NO.           |  |
|  | PLANTATION   |          | , Florida 33324  | <del>7*</del> |  |
|  | (City)   |          | (Zip code)   |               |  |
|  |  |          |  |               |  |

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Laura Broderick
Assistant Secretary

(Registered agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS   | DIVISION OF CORPORATION;      |
|--|-------------------------------|
| Chairman: DIRECTOR: WILLIAM L. CURRY   | 2011 MAY 19 PM 4: 40          |
| Address: 2030 DOW CENTER, MIDLAND, MI 48674  |                               |
|  |                               |
| Vice Chairman:   |                               |
| Address:   |                               |
|  |                               |
| Director: JASON J. HUMPHREY  |                               |
| Address: 2030 DOW CENTER, MIDLAND, MI 48674  |                               |
|  |                               |
| Director: COLLEEN W. KAY   |                               |
| Address: 2030 DOW CENTER, MIDLAND, MI 48674  |                               |
|  |                               |
| B. OFFICERS  |                               |
| President: PUNEET SINGH  |                               |
| Address: 33095 BAINBRIDGE ROAD   |                               |
| SOLON, OH 44139  |                               |
| Vice President: MARIE N. LAPINSKI  |                               |
| Address: 43100 WESTCHESTER COURT   |                               |
| NOVI, MI 48375   |                               |
| Secretary: MATTHEW H. METCALF  |                               |
| Address: 2030 DOW CENTER, MIDLAND, MI 48674  |                               |
| Treasurer: COLLEEN W. KAY  |                               |
| Address: 2030 DOW CENTER, MIDLAND, MI 48674  |                               |
| NOTE: If necessary, you may attach an addendum to the application listing addition | al officers and/or directors. |

Signature of Director or Officer

The officer or director signifig this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

#### 14. PUNEET SINGH, PRESIDENT

# United States of America State of Ohio Office of the Secretary of State

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show POLY-CARB, INC., an Ohio corporation, Charter No. 444492, having its principal location in Newbury Twp., County of Geauga, was incorporated on September 24, 1973 and is currently in GOOD STANDING upon the records of this office.

DIVISION OF COMPORATIONS

2811 MAY 19 PM 4: 48



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 14th day of April, A.D. 2011

**Ohio Secretary of State** 

Validation Number: V2011104A02271