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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number: I20080000045

Phone

: (302)645-7400

Fax Number

: (302)645-1280

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

searchengine77@ymail.com Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION Search Engine Technologies Inc.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| I | Technologies Inc. | | | | ···· | | | |
|---------------------|---|------------|---------------------------------------|---------------|------------------|----------------|----------|-----|
| | orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.") | D, | " "COMPAI | vy," "Corp | ORATION," | | | |
| | | | | | | | | |
| | | | | | | | | |
| • | able in Florida, enter alternate corporate na | me | adopted for t | he purpose of | transacting bu | miness in Fio | nda) | |
| 2. Delaware | | 3. | | otene . | (A -11- I | | | |
| (State or country | under the law of which it is incorporated) | | | (FEI num) | ber, if applicat | ole) | | |
| 4. May 6, 2011 | | 5 . | perpetual | | | | | |
| (Date | of incorporation) | | (Duration: | Year corp. w | ill cease to exi | st or "perpett | ml") | |
| 6. No business to | ansacted in Florida prior to registration | | | | | | | |
| | (Date first transacted busines (SEE SECTIONS 607.1501 & 607 | | | | | | | |
| | • | | , , , , , , , , , , , , , , , , , , , | | | | | |
| 7, 0030 COMINS AV | enue, Sulte 431, Miaml Beach, FL 3314 (Principal office : | | 1099) | | | | <u> </u> | |
| | | | 2-00, | | | $\Xi \omega$: | | |
| 6536 Collina Av | onue, Suite 431, Miami Beach, FL 331 (Current mailing) | | irees) | | | | | |
| | (curium national) | | 1003) | | | 1.1 <u>111</u> | - F | Т |
| g. Any legal purpo | ose | | | | | | | |
| |) of corporation authorized in home state o | r cc | onatry to be o | arried out in | tate of Florida |) | | ļT. |
| O Name and street | et address of Planida societared county (| D / |) Pow 1507 | r aasentahis) | , | | | |
| A' Marine and artes | ot address of Florida registered agent: (| F.C | J. 50x <u>14Q1</u> | Caccahtanie | 1 | | | |
| Name: | Daniel Henriquez | | | | | (日本) (日本) | <u>_</u> | |
| Office Address: | 6538 Collins Avenue, Suite 431 | | | | | <u>.</u> | 9 | |
| | Miami Beach | - | . Flori | da 33141 | | | | |
| | (City) | | , | · (Zip co | de) | | | |
| • | gent's acceptance: | | | | | | a at | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| 12. Names and business addresses of officers and/or directors: | | |
|---|------------------------------|-----|
| A. DIRECTORS | | |
| Chairman: | | |
| Address: | | . 、 |
| | | |
| Vice Chairman: | | |
| Address: | | - |
| | | - |
| Director: | | |
| Address: | | |
| | | - |
| Director: | | - |
| Address: | | - |
| | | - |
| B. OFFICERS | 至為 茸 | |
| President: Daniel Henriquez | | ٠, |
| Address: 6538 Collins Avenue, Suite 431 | | = |
| Miami Beach, FL 33141 | <u>fires</u> | |
| Vice President: | | |
| Address: | | - |
| | | - |
| Secretary: | | - |
| Address: | | - |
| Treasurer: | | • |
| Address: | | |
| NOTE: If heceseary, you may attach an addendum to the application listing additional of | Ficero endlos disectors | |
| Langue Ma | Month Carrier of Carrotters. | |
| (Signature of Director of Officer listed in number 12 of the applicat | ion) | • |
| 14. Daniel Henriquez, President | | |
| (Typed or printed name and capacity of person signing application | n.) | |

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Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY *SEARCH ENGINE TECHNOLOGIES INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF MAY, A.D. 2011.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CORPORATION IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE NOT HAVING BEEN CANCELLED OR DISSOLVED SO FAR AS THE

RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT

BUSINESS.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SEARCH ENGINE TECHNOLOGIES INC." WAS INCORPORATED ON THE SIXTH DAY OF MAY,

A.D. 2011.

4979085 8300

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AUTHENTICATION: 8751506

DATE: 05-10-11

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