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COVER LETTER

	lew Filing Sec					
	Division of Cor				_	
SUBJEC	CT: PMAC	LENDING SE				
		Name of co	rporatio	on - must inc	lude suffix	
Dear Sir o	or Madam:					
"Certifica	ite of Existence		ood Sta	inding" and	check are su	act Business in Florida," Ibmitted to register the
Please ret	urn all corresp	ondence concerning th	ris matte	er to the foile	owing:	
LAURA	A KAPSA					
			Name of	f Person		
QUIK	FILINGS,	, INC				
		F	irm/Cor	mpany		
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CRYS'	TAL LAKE	, IL 60014				
		Cit	y/State	and Zip code)	
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		E-mail address: (to	be used	for future a	inual report	notification)
For furthe	r information o	concerning this matter	, please	call:		
LAURA	KAPSA	at (847	, 458-9	900, EX	TENSION 301
N	lame of Person					hone Number
N D Ci 26 Ta	ew Filing Sectivision of Corplition Building 661 Executive fallahassee, FL	oorations Center Circle		N E P	MAILING A lew Filing S Division of C O. Box 632 allahassee, l	Section Corporations 27
	00 Filing Fee	\$78.75 Filing Fee Certificate of Sta	& [v	\$78.75 Fil Certified	_	\$87.50 Filing Fee, Certificate of Status & Certified Copy

Quik Filings, Inc.

1125 Mitchell Court Crystal Lake, IL 60014 847-458-9900

April 19, 2011

FLORIDA

SECRETARY OF STATE

RE:

PMAC LENDING SERVICES, INC.

Dear Sir or Madam:

Attached hereto is the Application for Certificate of Authority for PMAC LENDING SERVICES, INC. for your review and filing along with a check in the amount of $\frac{$97.50$}{}$ for the filing fees.

Upon filing, please either email or eFax the evidence back to my attention and place the original in the mail.

If you have any questions please do not hesitate to contact me at (847) 458-9900.

Thank you.

Laura Kapsa

Ikapsa@mtgins.com 847-594-6041 eFax

/lk

Enclosures

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. PMACLEND	DING SERVICES, INC.			
(Enter name of	corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp.")	TED," "COMPANY," "CORPORAT	ion,"	
	•			
(If name unavai	lable in Florida, enter alternate corporate n	name adopted for the purpose of transa	cting business in Florida)	
2. CALIFORNI			,	
	under the law of which it is incorporated)	3(FEI number, if a	applicable)	
4. 07/14/1995	, ,	5. PERPETUAL	,,	
·· 	e of incorporation)	(Duration: Year corp. will ceas	e to exist or "perpetual")	
6.				
·		ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty lia	bility)	
7 15325 FAII	RFIELD RANCH RD SUITE	200 CHINO HILLS CA 9	1709	
1.	(Principal office			
15325 FAI	RFIELD RANCH RD SUIT	TE 200 CHINO HILLS (CA 91709	
	(Current mailing			
. MORTGA	GE BANKING/BROKERING	CASEBAICING		
·	s) of corporation authorized in home state of		Florida)	
	et address of Florida registered agent: (•		
Name:	INCORP SERVICES, INC	· ·	FILL APR 25	•
			The state of the s	•
Office Address:	17888 67TH COURT NORTH	<u> </u>		-
	LOXAHATCHEE	, Florida 33470	勝利。20	
	(City)	(Zip code)	and the second	
0. Registered ag	gent's acceptance:			
Taving been nam	ed as registered agent and to accept se	ervice of process for the above stat	ted corporation at the pla	ice _
tesignated in this Turther agree to co	application, I hereby accept the appoint comply with the provisions of all statute	intment as registered agent and ag es relative to the proper and comp	gree to act in this capacit lete performance of my (ly. I duties
ınd I am familiar	with and accept the obligations of my	position as registered agent.	to posychimines by my t	
	107			
	(Registered agent's signatu	urc)		
Di	AVID J. JACKSON, AIF FOR	INCORP SERVICES, INC	•	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman:			
Address:			
Vice Chairman:			
Address:		70	
	m- The	** 'U	<u></u>
Address:	200 - 200 200 - 200 200 - 200	FE - 12	Ů.
Director:			
Address:			
B. OFFICERS President: JONATHAN MAGILL			
Address: 15325 FAIRFIELD RANCH RD SUITE 200 CHINO HILLS CA 91709			
			· · · · · · · · · · · · · · · · · · ·
Vice President:			
Address:			
			··
Secretary: BRAD SISCO			
Address: 15325 FAIRFIELD RANCH RD SUITE 200 CHINO HILLS CA 91709			·
Treasurer: Steve Oh			
Address: 15325 Fairfield Ranch Rd 200 Chino Hill	s CA	917	189
NOTE: If necessary, you may attach an addendum to the application listing additional officers	and/or dire	ctors.	
13. Signature of Director or Officer			
The officer or director signing this document (and who is listed in number 12 above) affirms that are true and that he or she is aware that false information submitted in a document to the Departr third degree felony as provided for in s.817.155, F.S.			
14. BRAD SISCO			
(Typed or printed name and capacity of person signing application)			

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

PMAC LENDING SERVICES, INC.

FILE NUMBER:

C1766802

FORMATION DATE:

07/14/1995

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 25, 2011.

> **DEBRA BOWEN Secretary of State**