## F11000001735

(Re	equestor's Name)	
(Ad	dress)	
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(Cit	ty/State/Zip/Phone	e #)
PICK-UP	MAIT	MAIL
(Bu	isiness Entity Nan	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	_	
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SECRETARY OF STATE

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## **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: Smith Payne, Inc.  Name of corporation - must include suffix
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Jeffery T. Smith Name of Person
Name of Person
Smith Payne Inc. Firm/Company
Firm/Company
28225 North Main Street Suite H
Address
28225 North Main Street Suite H  Address  Daphne Al. 36526  City/State and Zip code  jefftsmith@bel/south.net  E-mail address: (to be used for future annual report notification)
City/State and Zip code
iefftsmith a bellsouth, net
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Chris Payne at (251) 621-0063  Name of Person Area Code & Daytime Telephone Number
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee & S78.75 Filing Fee & Certified Copy \$78.75 Filing Fee, Certified Copy



March 16, 2011

JEFFERY T. SMITH 28225 NORTH MAIN STREET, SUITE H DAPHNE, AL 36526

SUBJECT: SMITH PAYNE, INC. Ref. Number: W11000015302

We have received your document for SMITH PAYNE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 811A00006491

Division of Comparations D.O. DOV 6997 Tellahanna Florida 99914

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "lnc.," "Co.," "Corp," "Inc," "Co," or "Corp.") Smith Payne Motivated Movers Inc.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Alabama
(State or country under the law of which it is incorporated) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) North Main Street Daphne (Principal office address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS	SEC. 25
Chairman:	TO SECURE TABLE
Address:	FLORIDA
Vice Chairman:	
Address:	
Director:	
Address:	
Address:	
B. OFFICERS  President: <u>Uris Payne</u>	ed. West Blockn Al- 35184
Address: 1357 Blue pond 1	ed. West Booton Al- 35184
Vice President:	
Address:	
Secretary: Jeff Smith	
Address: 20419 Hepzibah C	lunch Rd. MECUla Al. 35111
Treasurer:Address:	
NOTE: If necessary, you may attach an addendum t	to the application listing additional officers and/or directors.
Signature The officer or director signing this document (and when the control of	no is listed in number 12 above) affirms that the facts stated herein tion submitted in a document to the Department of State constitutes a
	capacity of person signing application)

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Smith Payne, Inc. was formed in Baldwin County, Alabama on October 26, 2010. The Alabama Entity Identification number for this entity is 265-592. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20110228000006479

In Testimony Whereof, I have hereunto kirmy hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

2/28/2011

Date

Beth Chapman

Beth Chapman

Secretary of State