000017 7 Mag 1 of 1

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORFORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092 Fax Number : (850)878-5368

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION

Cummings Aerospace. Inc.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

COVER LETTER

TO: New Filing Section Division of Corporations		
SUBJECT: Cummings Aerospace, Inc.		
Name of corporation - must include suffix		
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.		
Please return all correspondence concerning this matter to the following:		
Sheila M. Cummings		
Name of Person		
Cummings Aerospace, Inc.		
Firm/Company		
5125 B Research Drive		
Address		
Huntsville, Alabama 35805		
City/State and Zip code		
sheila.cummings@cummingsaerospace.com		
E-mail address: (to be used for future annual report notification)		
For further information concerning this matter, please call:		
George A. Smith, II, Esq. at (256) 551-0171		
Name of Person Area Code & Daytime Telephone Number		
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount:		
S70.00 Filing Fee S78.75 Filing Fee & Certified Copy Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSAC BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Cummings Aerospace, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") Cummings Aerospace, Inc. of Alabama (If name unavailable in Florida, cuter alternate corporate name adopted for the purpose of transacting trusiness in Florida) 2. Alabama (FEI number, if applicable) (State or country under the law of which it is incorporated 4. July 1, 2009 Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") Upon qualification. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7,5125 B Research Drive, Huntsville, Alabama 35805 (Principal office address) 5125 B Research Drive, Huntsville, Alabama 35805 (Current mailing address) Engineering and technical services. (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) CT Corporation System Name: 1200 South Pine Island Road Office Address: Plantation Florida 333

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(City)

Chris McNeair
Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman: Sheila M. Cummings			
Address: 5125 B Research Drive	 _		
Huntsville, Alabama 35805			
Vice Chairman:	SEC	2011	
Address:	E E	APR	ां
Address:	SS	20	=
	12		Щ
Director:	ST ASS	圣_	O
Address:		<u>फ</u>	
Director:			
Address:			
B. OFFICERS			
President: Sheila M. Cummings - President and Chief Executive Officer			
Address: 5125 B Research Drive			
Huntavilla, Alabama 35005			
			
Vice President:		·	
Address:			i
Secretary: Sheila M. Cummings			,
Address: 5125 B Research Drive, Huntsville, Alabama 35805			
Treasurer: Sheila M. Cummings			
Address: 5125 B Research Drive, Huntsville, Alabama 35805			
NOTE: If notestary you may attach an addendant to the application listing additional officers and/or dire	ectors.		
13. Skerta			
Signature of Director or Officer	.4.4.4		
The officer or director signing this document (and who is listed in number 12 above) affirms that the facts are true and that he or she is aware that false information submitted in a document to the Department of Sta	stated ner ate constit	em rutes a	
third degree felony as provided for in a.817.155, F.S.			
14. Sheila M. Cummings, President and Chief Executive Officer (Typed or printed name and capacity of person signing application)			
() because hymnest manner and embacted on heazen argenting abbrecarrows			

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Cummings Aerospace, Inc. was formed in Madison County, Alabama on July 1, 2009. The Alabama Entity Identification number for this entity is 261-381. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

SEGRETARY OF STATE



20110419000007141

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

4/19/2011

Date

Beth Chapman

Beth Chapman

Secretary of State

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