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SECRETARY OF STATE
TALLAHASSEE, FLORIE

J. SHANNE MAK 51 500

## **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: FREEMAN & ASSOCIATES CONTRACTING CORPORATION
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
JAMES DAVIS
Name of Person
1ST UNITED CRS, INC
Firm/Company
327 HOLLOW CREEK LN
Address
HAVANA, FL 32333
City/State and Zip code
cc@unitedcrs.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:  JAMES DAVIS  at (850 ) 322-7117
JAMES DAVIS at ( 850 ) 322-7117
Name of Person Area Code & Daytime Telephone Number Price
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  MAILING ADDRESS:  New Filing Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certified Copy \$87.50 Filing Fee,

Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. FREEMAN &	ASSOCIATES CONTRACTING CO	RP	ORATION	<del></del>	
	corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"		
(If name unavail	lable in Florida, enter alternate corporate na	ıme	adopted for the purpose of transacting business in Flori	da)	
2. NORTH CAROLINA		3.	56-2223439		
(State or country under the law of which it is incorporated)		•	(FEI number, if applicable)		
4. 07/03/2000			PERPETUAL		
(Date	e of incorporation)		(Duration: Year corp. will cease to exist or "perpetual	")	
6. Upon Regis	stration				
	(Date first transacted busine		n Florida, if prior to registration) 502, F.S., to determine penalty liability)		
7. 225 TRYO	N RD. STE105, RALEIGH, N	٧C	27603		
	(Principal office	add	ress)	<u> </u>	
225 TRYO	N RD. STE105, RALEIGH	1, I	NC 27603		
****	(Current mailing	add	ress)		
8. Constructi	on		untry to be carried out in state of Florida)  PR  Box NOT acceptable)		
(Purpose(s	s) of corporation authorized in home state of	r co	untry to be carried out in state of Florida)		
9. Name and stree	et address of Florida registered agent: (	P.C	mo		
Name:	James Davis / 1st United CF	<u>≀S,</u>	Inc Programme		
Office Address:	327 Hollow Creek Ln		— RIDA		
	Havana		, Florida 32333		
	(City)		(Zip code)		
10 Pagistared of	sant's accontance				

#### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and agcept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman:			
Address:			
Vice Chairman:			
Address:	<del></del>		
· · · · · · · · · · · · · · · · · · ·			_
Director:			
Address:			
Director:			
Address:			
	N <sub>O</sub>	=======================================	
B. OFFICERS	CRE)	I APR	77
President: RUBEN FREEMAN	ASSE	₹20	
Address: 4309 ROCKSIDE HILLS DRIVE	m <sub>e</sub>	A	m
RALEIGH, NC 27603	LORID	œ	
Vice President:	) ———		
Address:			
		<del></del>	
Secretary:			
Address:			
Treasurer:			
Address:			•
NOTE: If necessary, you may attach an addendum to the application listing additional officers an	ıd/or dire	ctors.	
13.			
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that t are true and that he or she is aware that false information submitted in a document to the Department third degree felony as provided for in s.817.155, F.S.			
14. RUBEN FREEMAN			



# NORTH CAROLINA Department of the Secretary of State

### CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

### FREEMAN & ASSOCIATES CONTRACTING CORPORATION

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 3rd day of July, 2000, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

ZON APR 20 AM 8: 15
SECRETARY OF STATE



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 19th day of April, 2011.

Elaine J. Marshall

Secretary of State