

F110000001624

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

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MRS  
4/15

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** MI-TECH METALS, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

STEVE HEDGES

Name of Person

MI-TECH METALS, INC.

Firm/Company

4701 MASSACHUSETTS AVENUE

Address

INDIANAPOLIS, IN 46218

City/State and Zip code

shedges@mi-techmetals.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Sean Haggard, CPA

Name of Person

at ( 954 ) 713-7427

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:



\$70.00 Filing Fee



\$78.75 Filing Fee &  
Certificate of Status



\$78.75 Filing Fee &  
Certified Copy



\$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. MI-TECH METALS, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

MI-TECH METALS, INC. OF FLORIDA

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. INDIANA

(State or country under the law of which it is incorporated)

3. 35-1427469

(FEI number, if applicable)

4. 04/10/1978

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 4701 MASSACHUSETTS AVENUE INDIANAPOLIS, IN 46218

(Principal office address)

4701 MASSACHUSETTS AVENUE INDIANAPOLIS, IN 46218

(Current mailing address)

8. MANUFACTURING & SALES OF METAL

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: ALLAN C BIR

Office Address: 1801 S. PATRICK DRIVE

INDIAN HARBOUR BEACH

(City)

, Florida 32937

(Zip code)

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10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: ALLAN C BIR

Address: 1801 SOUTH PATRICK DRIVE  
INDIAN HARBOUR BEACH, FL 32937

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: ALLAN C BIR, JR

Address: 4701 MASSACHUSETTS AVENUE  
INDIANAPOLIS, IN 46218

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: ALLAN C BIR, JR

Address: 4701 MASSACHUSETTS AVENUE  
INDIANAPOLIS, IN 46218

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: ALLAN C BIR

Address: 1801 SOUTH PATRICK DRIVE INDIAN HARBOUR BEACH, FL 32937

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. ALLAN C BIR

(Typed or printed name and capacity of person signing application)

STATE OF INDIANA  
OFFICE OF THE SECRETARY OF STATE  
CERTIFICATE OF EXISTENCE

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TALLAHASSEE FLORIDA

To Whom These Presents Come, Greetings:

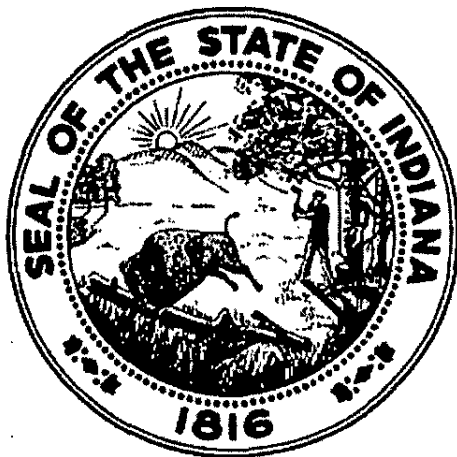
I, Charles P. White, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

**MI-TECH METALS, INC.**

duly filed the requisite documents to commence business activities under the laws of State of Indiana on April 10, 1978, and was in existence or authorized to transact business in the State of Indiana on March 24, 2011.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Twenty-Fourth Day of March, 2011.

*Charles P. White*

Charles P. White, Secretary of State

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