Division of Corporations

## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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## FOREIGN PROFIT/NONPROFIT CORPORATION Fully Chromed Out Inc.

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$78.75 |

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| APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA  | ALLI                      |  |  |  |
|---|---------------------------|--|--|--|
| IN COMPLIANCE WITH SECTION 607.1503, PLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO<br>REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF PLORIDA.  |                           |  |  |  |
| Fully Chromed Out Inc.  | RETARY OF SILAHASSEE, FIL |  |  |  |
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" "Inc.,""Co.," "Corp," "Inc," "Co," or "Corp.")   | TATE                      |  |  |  |
| (If name unavailable in Florida, criter alternate corporate name adopted for the purpose of transacting business in Florida)  | <del></del>               |  |  |  |
| 2. New York 3   |                           |  |  |  |
| 2. INCW YOFK  (State or country under the law of which it is incorporated)  (FEI number, if applicable)   |                           |  |  |  |
| 4. June 16, 2010 5. Perpetual   |                           |  |  |  |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual"  | )                         |  |  |  |
| 6   |                           |  |  |  |
| (Date first transacted business in Florids if prior to registration.) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  7. 3185 Richmond Road, Staten Island, NY 10306 (Principal office address)  3185 Richmond Road, Staten Island, NY 10306 (Current mailing address)  8. Car Shows & Sale of Car Accessories (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  Name: Michael Joshna Dunlap  Office Address: 11030 SW 125 Street |                           |  |  |  |
| Office Address: 11050 SV, 125 Street  |                           |  |  |  |
| Miami , Florida, 33176 (City) (Zip code)  |                           |  |  |  |
| 10. Registered agent's acceptance:  |                           |  |  |  |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designs this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to complete performance of my duties, and I am familiar with and a the obligations of my position as registered agent.  (Registered agent's signature)  | ply                       |  |  |  |

<sup>11.</sup> Attrached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| A. DIRECT      | ORS (Street address only - P.O. Box NOT acceptable)  |                  |              |
|----------------|--|------------------|--------------|
| Chairman:_     | Amado Morales  | -                |              |
| Address:       | 3185 Richmond Road, Staten Island, NY 10306  |                  |              |
|                | ·  | <del></del> -    |              |
| Vice Chaire    | nan:   | A<br>A<br>A<br>A | 1102         |
|                |  |                  | 3            |
|                |  | NSS ASS          | -<br>-       |
| Director       | Michael Joshua Dunlap  | E OF             | ~<br>⊋       |
| Address:       | 11030 SW 125 Street, Miami, FL 33176   | STA              | ť.           |
| MINICAL.       |  | D.F.             | <del>_</del> |
| Director:      |  |                  |              |
|                |  |                  |              |
| Address:       |  |                  |              |
|                |  |                  |              |
| B. OFFIC       |  |                  |              |
|                | Amado Morales  |                  |              |
| Address:       | 3185 Richmond Road, Staten Island, NY 10306  |                  |              |
| Vice Presid    | ent:Michael Joshua Dunlap  |                  |              |
| Address:       | 11030 SW 125 Street, Miami, FL 33176   |                  |              |
|                |  |                  |              |
| <br>Secretary: |  | ,                |              |
| Address:       |  |                  |              |
|                | ·  |                  |              |
| Treasurer:_    |  |                  |              |
| Address:       |  |                  |              |
|                |  |                  |              |
| <br>NOTE: if:  | nocessary, you may attach an addendum to the application listing additional officers and/or directors. |                  |              |
| 13,            | And margles  |                  |              |
| 1.34           | (Signature of Director, or Officer listed in number 12 of the application)                             |                  | _            |
| 14             | Amado Morales - President  |                  | _            |
|                | (I) med or printed name and canacity of person signing application)                                    |                  |              |

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of FULLY CHROMED OUT INC. was filed on 06/16/2010, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

I further certify, that no other documents have been filed by such Corporation.



201203070171 \* 29

Witness my hand and the official seal of the Department of State at the City of Albany, this 04th day of March two thousand and eleven.

Daniel Shapiro First Deputy Secretary of State 2011 APR -8 PN 4-4 1 SECRETARY OF STATE ALLAHASSEE, FLORIDA