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WILLAND OF STATE

JOHNSO APR OC 2011

COVER LETTER

TO: New Filing Section Division of Corporations				
SUBJECT: Prestige Healthcare Consulting Name of corporat	, Inc. tion - must include suffix			
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation as "Certificate of Existence," or "Certificate of Good Sabove referenced foreign corporation to transact bus	tanding" and check are submi			
Please return all correspondence concerning this ma	tter to the following:			
Thomas Lanphear				
	of Person			
Prestige Healthcare Consulting, Inc.				
Firm/C	Company			
21904 256th Ave SE				
Ac	ldress			
Maple Valley, WA 98038				
	te and Zip code			
thomas.lanphear@phc-it.com		APP APP		
	ed for future annual report not	idiaatiaa)tadi		
For further information concerning this matter, please	se call:	,		
. or rarate members to the manner, prom		FSTA STA		
Thomas Lanphear at (206)779-4021	9: 09 Piara Para Para Para Para Para Para Par		
	ea Code & Daytime Telephon	e Number		
STREET/COURIER ADDRESS:	MAILING AD			
New Filing Section Division of Corporations	New Filing Section Division of Corporations			
Clifton Building P.O. Box 6327				
2661 Executive Center Circle Tallahassee, FL 32314				
Tallahassee, FL 32301	,,			
Enclosed is a check for the following amount:				
\$70.00 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		althcare Consulting, Inc.						
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Corp," "Inc," "Corp," "Inc," "Corp,")							
	(If name unavails	able in Florida, enter alternate corporate na	ıme	adopted for the purpose of transacting bu	ısiness	in Flor	ida)	
2.	WA		3.	26-4383226				
	(State or country under the law of which it is incorporated)			(FEI number, if applicable)				
4.	3/4/09		5.	Perpetual				
	(Date	e of incorporation)		(Duration: Year corp. will cease to exi	st or "p	erpetua	ı l")	
6.	February 1, 2	2011						
٠,	· · · · · · · · · · · · · · · · · · ·	(Date first transacted busine		n Florida, if prior to registration)				
		(SEE SECTIONS 607.1501 & 60	7.1	502, F.S., to determine penalty liability)				
7.	1329 SW 16	St., Gainesville, FL 32608						
•	•	(Principal office	adc	ress)				
		(Current mailing	ado	ress)				
		`		•	_			
R	Software serv	vices (no delivery of actual softw	are	a)	Æ. E	3		
υ,		s) of corporation authorized in home state of			₽ 2	<u>></u>	بح بح	
_		and the state of t	· .	N. D. MOT. (11)	AS	APR -7		
9.	. Name and stree	et address of Florida registered agent: (Ψ.0	J. Box NOT acceptable)	SST T	· ·	-	
	Name:	Thomas Lanphear			n Luci	>		
		·				AM 9: 09		
O	ffice Address:	1329 SW 16th St. #2250				00		
		Gainesville		, Florida 32608	i.e.	~		
		(City)		(Zip code)				

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/of directors.			
A. DIRECTORS			
Chairman:			
Address:			
Vice Chairman:			
Address:			
Director:			
Address:			
Addicss.	·		
Dimentors.			
Director:		н	
Address:			
B. OFFICERS			
President: Thomas Lanphear	<u> </u>	<u>23</u>	
Address: 21904 256th Ave SE	FEC.		-77
Maple Valley, WA 98038	AHASS	R	****
Vice President:	Line Child	-	
Address:	7105	ڥ	<u>O</u>
	DA RO	09	
Secretary:			
Address:			
Treasurer:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers	and/or dir	ectors	
13 What is the approach in string additional officers	und/or un	potors.	
Signature of Director or Officer			
The officer or director signing this document (and who is listed in number 12 above) affirms the are true and that he or she is aware that false information submitted in a document to the Depart third degree felony as provided for in s.817.155, F.S.			
14. Thomas Lenphear			
(Typed or printed name and capacity of person signing application)			



Secretary of State

I, SAM REED, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE/AUTHORIZATION OF

PRESTIGE HEALTHCARE CONSULTING, INC.

I FURTHER CERTIFY that the records on file in this office show that the above named Profit Corporation was formed under the laws of the State of WA and was issued a Certificate Of Incorporation in Washington on 3/4/2009.

I FURTHER CERTIFY that as of the date of this certificate, PRESTIGE HEALTHCARE CONSULTING, INC. remains active and has complied with the filing requirements of this office.

Date: March 24, 2011

UBI: 602-904-272

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Sam Reed, Secretary of State

