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TO:	Amendment Section Division of Corporations				
our i	LINIVERSITY OF NEVADA LAS VEGAS FOUNDATION CONDOCIONA				
SOBJI	(Name of Corporation)				
DOCL	MENT NUMBER:				
The en	closed withdrawal application and fee are submitted for filing.				
	eturn all correspondence concerning this o the following:				
	NANCY PERU, COMPLIANCE SPECIALIST				
	(Name of Person)				
	PERLMAN AND PERLMAN, LLP.				
	(Firm/Company)				
	1855 W. BASELINE ROAD, SUITE 250				
	(Address)				
	MESA, AZ 85202-9012				
	(City/State and Zip code)				
For fur	her information concerning this matter, please call:				
NANCY	PERU, COMPLIANCE SPECIALIST 480 699-8270 EXT 314				
Enclos	(Name of Person) (Area Code & Daytime Telephone Number) ed is a check for the amount:				
\$35	Filing Fee \$\bigs\\$43.75 Filing Fee & \$\bigs\\$43.75 Filing Fee & \$\bigs\\$52.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified (Additional copy is Enclosed) Copy (Additional copy is enclosed)				
	MAILING ADDRESS: STREET ADDRESS:				
	Amendment Section Amendment Section Division of Corporations Division of Corporations				
	P.O. Box 6327 2661 Executive Center Circle				

Tallahassee, FL. 32301

Tallahassee, FL.32314

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	\mathcal{A}^{0}		
UNIVERSITY OF NEVADA, LAS VEGA	s foundation corporation		
(Name of Corporation)			
	· · · · · · · · · · · · · · · · · · ·		
F11000001506	(if known)		
(Document Number of Corporation	(if known)		
NEVADA	· · · · · · · · · · · · · · · · · · ·		
(Incorporated Under Laws	of)		
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct			
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proce the time it was authorized to transact business or conduct affairs in	ess based on a cause of action arising during		
The following is a current mailing address for the corporation:			
4505 S. MARYLAND PARK	WAY		
(Mailing Address)			
LAS VEGAS, NV 89154-1006			
(City/ State /Zip)	· · · · · · · · · · · · · · · · · · ·		
The corporation agrees to notify the Department of State in the fur (Signature of a director, president of other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	ture of any change in its mailing address. \forall \sum_{Z3/Z0/4} (Date)		
1			
NANCY H. STROUSE	EXECUTIVE DIRECTOR		
(Typed or printed name of person signing)	(Title of person signing)		

FILING FEE \$35