

F11000001376

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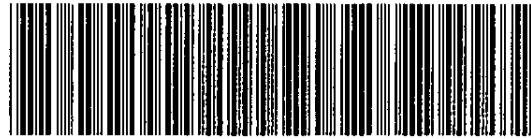
(Business Entity Name)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FFNC  
XLOS  
4/22/11

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Cape and Shore Legal and Family Services, Inc.  
Name of Corporation

**DOCUMENT NUMBER:** F11000001376

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

David S. Bazerman, Esq.  
Name of Contact Person

Firm/Company

7901 Charlemont Pt.  
Address

Lake Worth, FL 33467  
City/State and Zip Code

dsbaze2@gmail.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

David S. Bazerman, Esq. at ( 561 ) 373-9106  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$35.00 Filing Fee

☒ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

(Pursuant to s. 617.1504, F.S.)

**F11000001376**

FILED  
11 APR 19 AM 9:55  
SECOND FL. DIST. CLERK OF STATE  
TALLAHASSEE, FLORIDA

- Massachusetts**  
(Incorporated under laws of)

## SECTION II

- jurisdiction of incorporation? April 6, 2011

- (Name of corporation after the amendment, adding suffix "corporation," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation. "Company," or "Co.," may not be used as a corporate suffix by a nonprofit corporation)

- \_\_\_\_\_ effected.

(Date)

1. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction and the date the change was effected.

(Date)

8. If the purpose which the corporation intends to pursue in Florida has changed, indicate new purpose.

(The corporation is authorized to pursue such purpose in the jurisdiction of its incorporation)

9. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

(Signature of the chairman or vice chairman of the board,  
president, or other officer - if in the hands of a receiver, trustee,  
or other court-appointed fiduciary, by that fiduciary)

President

(Title of person signing)



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

**Articles of Amendment**

(General Laws, Chapter 180, Section 7)

**Federal Employer Identification Number:** 203383468 (must be 9 digits)

We, DAVID S. BAZERMAN ☒ President ☐ Vice President,

and PHILIP DELANEY ☒ Clerk ☐ Assistant Clerk,

of CAPE AND SHORE LEGAL AND FAMILY SERVICES, INC.  
located at: 107 CAPPER DRIVE CANTON, MA 02021 USA

do hereby certify that these Articles of Amendment affecting articles numbered:

☒ Article 1 ☐ Article 2 ☐ Article 3 ☐ Article 4

(Select those articles 1, 2, 3, and/or 4 that are being amended)

of the Articles of Organization were duly adopted at a meeting held on 4/6/2011, by vote of: 3 members, 2 directors, or 0 shareholders, being at least two-thirds of its members/directors legally qualified to vote in meetings of the corporation (or, in the case of a corporation having capital stock, by the holders of at least two thirds of the capital stock having the right to vote therein):

**ARTICLE I**

The exact name of the corporation, **as amended**, is:  
(Do not state Article I if it has not been amended.)

EASTERN LEGAL AND FAMILY SERVICES, INC.

**ARTICLE II**

The purpose of the corporation, **as amended**, is to engage in the following business activities:  
(Do not state Article II if it has not been amended.)

**ARTICLE III**

A corporation may have one or more classes of members. **As amended**, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

**ARTICLE IV**

directors or members, or of any class of members, are as follows:  
(If there are no provisions state "NONE")

The foregoing amendment(s) will become effective when these Articles of Amendment are filed in accordance with General Laws, Chapter 180, Section 7 unless these articles specify, in accordance with the vote adopting the amendment, a *later* effective date not more than *thirty days* after such filing, in which event the amendment will become effective on such later date.

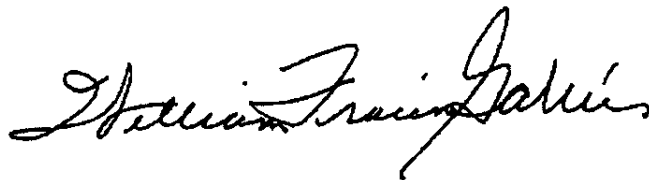
**Later Effective Date:**

Signed under the penalties of perjury, this 6 Day of April, 2011, DAVID S. BAZERMAN, Its ,  
President / Vice President,  
PHILIP DELANEY, Clerk / Assistant Clerk.

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

April 06, 2011 02:05 PM

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive style with a large, stylized initial "W".

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*