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Special Instructions to Filing O	πicer:						
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Office Use Only



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SECRETARY OF STAN

PS 3/31/11

#### \*\*\* PROMPT ATTENTION REQUESTED \*\*\*

3/21/2011

Corp. Div. FL Secy. of State P.O. Box 6327 Tallahassee, FL 32314

Re: Hahn Equine Insurance, Inc.

Enclosed are the necessary applications to qualify the above referenced foreign corporation. Included are check(s) in the amount of \$78.75.

This corporation is anxious to obtain an insurance license in your state. Therefore, please process their application as soon as possible and forward the approved duplicate copy (if applicable) and Certificate of Authority to my attention (ppd. env. attached).

If you have any questions or require additional information, please contact me at 214-855-0737. Your cooperation and prompt attention to this request is greatly appreciated.

Sincerely, Kennedy Licensing Service, Inc.

### Deanna Stanley

Deanna Stanley
Vice President & Initial Lic'g Manager
Email: dstanley@kennedylicensing.com

cc: Hahn Equine Insurance, Inc. VICTRIX (FL), Reg. Agt.

Enc: \$78.75 fee, App. in dup.,, Cert. G.S.

#### **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: Hahn Equine Insura	ance, Inc.
	poration - must include suffix)
Dear Sir or Madam:	
	on for Authorization to Transact Business in Florida," ed to register the above referenced foreign corporation to
Please return all correspondence concerning this r	matter to the following:
Deanna Stanley	
(Na	me of Person)
Kennedy Licensing Service,	Inc.
(Fir	m/Company)
4144 N. Central Expy., Suite	800
	(Address)
Dallas, TX 75204	
***************************************	State and Zip code)
For further information concerning this matter, ple	ease call:
Deanna Stanley at ( 2	14 , 855-0737
(Name of Person) (A	Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Hahn Eq	uine Insurance, Inc.							
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"								
	"lnc.," "Co.," "Corp," "Inc," "Co," or "Corp.")								
	(If name unavailable	in Florida, enter alternate corporate n	ame :	adopted for the purpose of transacting busin	iess in Florida)				
2.	Kentucky	7	_ 3.						
(State or country under the law of which it is incorporated)			_	(FEI number, if applicable)					
4.	2/21/11		5.	perpetual					
	(Date of i	ncorporation)	•	(Duration: Year corp. will cease to exist of	or "perpetual")				
6.	UPON QUALI	FICATION							
	•	(Date first transacted busin		Florida, if prior to registration)					
	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)								
7.	6655 Briar	Hill Rd. Paris	<b>,</b> KY	40361					
-	(Principal office address)								
	6655 Brian	Hill Rd. Paris	<b>,</b> K	Y 40361					
(Current mailing address)									
					المجعث بريست				
8.		nt insurance agency sal			1				
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)								
9.	9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)								
	Name: _	John D. Hatch, Esquire							
Office Address: 1267 Berkshire Lane, Suite				e 200					
		Tarpon Springs		, Florida 34688 (Zip code)					
		(City)		(Zip code)					

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

## Chairman: Vice Chairman: Address: Director: \_\_\_ Address: Director: \_\_\_ Address: **B. OFFICERS** President: SEE ATTACHED LIST Address: \_\_\_\_ Vice President: Address: \_\_\_ Secretary: \_ Address: \_\_ NOTE \ If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) Ellen J. Hahn, President (Typed or printed name and capacity of person signing application)

## HAHN EQUINE INSURANCE, INC. STOCKHOLDERS / OFFICERS

Part Contract in

Ellen J. Hahn 100% Stockholder President 6655 Briar Hill Rd. Paris, KY 40361

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## Commonwealth of Kentucky Elaine N. Walker, Secretary of State

Elaine N. Walker Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

#### **Certificate of Existence**

Authentication number: 111232

Visit http://apps.sos.ky.gov/business/obdb/certvalidate.aspx to authenticate this certificate

I, Elaine N. Walker, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## HAHN EQUÎNE INSURANCE, ÎNC.

is a corporation duly-incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is February 21, 2011 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 21<sup>st</sup> day of March, 2011, in the 219<sup>th</sup> year of the Commonwealth.

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ECRETARY OF STATE
ALL AND SSEE, FLORID

N. Waller



Elaine N. Walker Secretary of State Commonwealth of Kentucky 111232/0785039