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TALLAHASSEE, FLORIDA

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677  
11-15478  
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## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** San Lorenzo Ruiz Association of America, Inc.  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Edna Dy

Name of Person

San Lorenzo Ruiz Association of America

Firm/Company

99 Beachway Drive

Address

Palm Coast, Florida 32137

City/State and Zip Code

edcert42@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Edna Dy

Name of Person

at ( 973 ) 415-7201

Area Code & Daytime Telephone Number

### MAILING ADDRESS:

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. San Lorenzo Ruiz Association of America, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. New York, USA 3. 22-2487993  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. December 15, 1983 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. N/A  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 168-41 84th St. Jamaica Hills, NY 11432  
(Principal office address)
- P.O. Box 310298, Jamaica, NY 11431  
(Current mailing address)
8. To establish Chapters and propagate devotion to San Lorenzo Ruiz in Florida, USA  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Edna Dy

Office Address: 99 Beachway Dr.

Palm Coast, Florida 32137  
(City) (Zip Code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Edna Dy  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: /National Director - Nicanor Libramonte

Address: 13528 125th Street, South Ozone Park, NY 11420

Vice Chairman: /Executive Director - Alfredo Donaire, M.D.

Address: 86-29 Midland Parkway, Jamaica Estates, NY 11432

Director: /Spiritual Director - Rev. Msgr. Oscar Aquino

Address: St. Lucy Church, 344 E. 104th Street, New York, NY 10029

Director: /Assistant Spiritual Director - Rev. Msgr. Romulo Montero

Address: Our Lady of Pompeii Church, 25 Carmine Street, New York, NY 10014

**B. OFFICERS**

President: /National Director - Nicanor Libramonte

Address: 13528 125th Street, South Ozone Park, NY 11420

(Note: The Organization has no President, it is equivalent to National Director)

Vice President: /Executive Director - Alfredo Donaire, M.D.

Address: 86-29 Midland Parkway, Jamaica Estates, NY 11432

(Note: The Organization has no Vice President, it is equivalent to Executive Director)

Secretary: Eleanor Parico

Address: 168-41 84th Avenue, Jamaica Hills, NY 11432

Treasurer: Edna Dy

Address: 99 Beachway Dr., Palm Coast, FL 32137

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Edna Dy  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Edna Dy, Treasurer  
(Typed or printed name and capacity of person signing application)

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**State of New York**  
**Department of State** } ss:

I hereby certify, that the Certificate of Incorporation of SAN LORENZO RUIZ ASSOCIATION OF AMERICA was filed on 12/15/1983, under the name of BLESSED LORENZO RVIZ ASSOCIATION OF AMERICA, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment BLESSED LORENZO RVIZ ASSOCIATION OF AMERICA, changing its name to SAN LORENZO RUIZ ASSOCIATION OF AMERICA, was filed 02/22/2005.



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*WITNESS my hand and the official seal  
of the Department of State at the City of  
Albany, this 01st day of March two  
thousand and eleven.*

*First Deputy Secretary of State*