## Florida Department of State

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To:

Division of Corporations

Fax Number : (850)617-6381

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### FOREIGN PROFIT/NONPROFIT CORPORATION ROTHMAN HEALTHCARE CORPORATION

Certificate of Status	0
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Corporate Filing Menu

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#### APPI, ICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

74	SUISIER N FOR	EIGN COM-GRAIION TO IRANSACT	BOSINESS IN THE STATE OF FLORIDA.			
1.	The second liverage and the se	EALTHCARE CORPORATION		_		
		erpometion: must include "UNCORPORATED, rp," "Inc," "Co." or "Corp.")	" "COMPANY," "CORPORATION,"			
	nius Cos Co	np. me, co. or corp. ;				
	(If name moveils	hie in Florids, enter alternate corporate name	adopted for the purpose of trussecting business in Plottle	<del></del> a)		
2.	DELAWARE	<u> </u>	273288570			
	(State or country t	nider the law of which it is incorporated)	(FEI number, if applicable)			
4.	06/25/0	В <u>s</u> .	PERPETUAL			
	(Date	of incorporation)	(Duration: Year corp. will couse to exist or "perpetual"	<del>ว</del>		
6,						
			in Florida, if prior to registration) 502, F.S., to determine penalty liability)	—		
7.	ONE POLK	ST UNIT 802, SAN FRANCI	SCO CA 94102			
•	**************************************	(Principal office ede				
	ONE POLI	ST UNIT 802, SAN FRAN	CISCO CA 94102			
	*11	(Current mailing #il	dreax)			
u	ANY LAWF	FUL BUSINESS OR ACTIVITY	Y UNDER THE LAWS OF THIS STAT	E	22	
G	(Ригрове(4	) of corporation authorized in home state or o	country to be carried out in state of Florida)		=	
p	. Name and street	nt address of Florids registered agent: (P.	O. Box NOT soceptable)	A	2011 MAR 22	
	Name:	NRAI SERVICES, INC.	<u> </u>		22	
C	Office Address:	515 EAST PARK AVENUE	<u> </u>	20 Sept	*	T
		TALLAHASSEE	, Florida 32301	<b>1</b>	9	U
		(City)	(Zip code)	<b>3</b>	25	
1	0. Registered *	gent's acceptance:		* 1	- •	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties. and I um familiar with and accept the obligations of my position as registered agent.

> Michele Holden, Asst. Secretary (Registered agent's signature)

11. Attached is a certificate of existence duly authorisented, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of curporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman: RICHARD F SOMMER		_
Address: ONE POLK ST UNIT 1905, SAN FRANCISCO CA 94102		_
		_
Vice Chairman: MICHAEL J ROTHMAN		_
Address: 6 TOWER RD, HOPEWELL JUNCTION NY 12533		_
		444
Director: GEORGE DUNCAN FINLAY		
Address: 8632 DUNMORE DR, SARASOTA FL 34231		
Drescroe: GEORGE ALMASI		<del>-</del>
#>MESS: 15 THE TERRAGE, KATONAH NY 10536		-
DIRECTAL: STEVEN ROTHMAN		 
ADDRESS: 5019 KESTRAL PARK DR. SARASOTA FL 34231	200	===
B. OFFICERS		-IAK
President: RICHARD F SOMMER	2	22
Address: ONE POLK ST UNIT 1905, SAN FRANCISCO CA 94102	. O. O.	
	2 40	== ==================================
Vice President: MICHAEL J ROTHMAN		رن بير -
Address 6 TOWER RD, HOPEWELL JUNCTION NY 12533	333	- 10
		-
Socretary: JOAN E RAYMOND	<del></del>	-
Address: 3437 BRANCH CREEK DR, SARASOTA FL 34235	10	-
Trossurer: JAMES THOTTAM		-
Address: 10719 SANOPIPER DR. HOUSTON TX 77096	~ <del>************************************</del>	•
NOTE: If necessary, you may attach any adoadum to the application listing additional officers and/or director		-
13	.35,	
Signifure of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) aftirms that the facts state		-
are true and that he or site is aware that false information submitted in a document to the Denament of State of	id berein Xinstifutus a	
third degree felony as provided for in = 817.155, F.S.  14. James Thottam Chief Finnes Officer		
(Typed or printed name and capacity of person signing application)		•

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# Delaware

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## The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ROTHMAN HEALTHCARE CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF MARCH, A.D. 2011.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ROTHMAN HEALTHCARE CORPORATION" WAS INCORPORATED ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES
HAVE BEEN PAID TO DATE.

2011 MAR 22 AN 10: 52

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110325905

You may verify this certificate online at corp. delaware. dov/authwar. shtml

Jeffrey W. Bullock, Secretary of State

**J**......

DATE: 03-22-11

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