

**Florida Department of State**  
Division of Corporations  
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To:

Division of Corporations  
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Email Address: \_\_\_\_\_

**FOREIGN PROFIT/NONPROFIT CORPORATION**  
**SUMMIT COMMUNICATIONS MANAGEMENT**  
**CORPORATION**

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

11 MAR 18 PM 12:50

FILED

PS 3/21/11

H11000072203 3

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Summit Communications Management Corporation

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Massachusetts

(State or country under the law of which it is incorporated)

3. \_\_\_\_\_

(FEI number, if applicable)

4. March 2, 1996

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2650 Lake Shore Drive, Suite 1104, Riviera Beach, FL 33404

(Principal office address)

2650 Lake Shore Drive, Suite 1104, Riviera Beach, FL 33404

(Current mailing address)

8. Communications consulting and any other lawful business

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Stephen G. Wallace

Office Address: 2650 Lake Shore Dr., Suite 1104

Riviera Beach

(City)

Florida 33404

(Zip code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

H11000072203 3

H11000072203 3

## 12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Stephen G. WallaceAddress: 2650 Lake Shore Drive, Suite 1104, Riviera Beach, FL 33404Director: James I. Thompson, Jr.Address: 7714 Briarstone Court, Ellicott City, MD 21043Director: Sean D. AbbottAddress: 96 Grampian Way, Boston, MA 02125**B. OFFICERS**President: Stephen G. WallaceAddress: 2650 Lake Shore Drive, Suite 1104, Riviera Beach, FL 33404

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Sean D. AbbottAddress: 96 Grampian Way, Boston, MA 02125Treasurer: James I. Thompson, Jr.Address: 7714 Briarstone Court, Ellicott City, MD 21043

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Stephen G. Wallace

(Typed or printed name and capacity of person signing application)

H11000072203 3



William Francis Galvin  
Secretary of the  
Commonwealth

H11000072203 3  
*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

March 17, 2011

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

**SUMMIT COMMUNICATIONS MANAGEMENT CORPORATION**

is a domestic corporation organized on March 2, 1996, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

FILED  
MAR 18 PM 12:51  
SECRETARY OF STATE  
TALLAMUSSET, FLORIDA



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

Processed By: sam

H11000072203 3