F1000001191

(Requestor's Na	me)
(Address)	
(Address)	
(City/State/Zip/P	hone #)
PICK-UP WAIT	MAIL.
(Business Entity	Name)
(Document Num	ber)
Certified Copies Certific	cates of Status
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SECRETARY OF STATE

11 MAR 15 PM 3: 3



COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: Eppendorf North Am	nerica, Inc.
	rporation - must include suffix
Dear Sir or Madam:	
	ation for Authorization to Transact Business in Florida," good Standing" and check are submitted to register the left business in Florida.
Please return all correspondence concerning th	nis matter to the following:
Pam Coverdill	
Ţ	Name of Person
Eppendorf, Inc.	
F	Firm/Company
175 Freshwater Blvd	
	Address
Enfield, CT 06082	
Cit	y/State and Zip code
coverdill.p@eppendorf.com	
E-mail address: (to	be used for future annual report notification)
For further information concerning this matter.	, please call:
Pam Coverdill	860 253 3431
Name of Person	Area Code & Daytime Telephone Number
	The code a paytime Tolephone Trainer
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee Certificate of Sta	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Eppendorf North America, Inc.	
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"	
	"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
	Delaware 3. 11-2994494	
	(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4.	9/16/1989 5. perpetual	
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6.	1/1/09	
-	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7	102 Motor Parkway, Suite 410 Hauppauge NY 11788	
′ •-	(Principal office address)	
	175 Freshwater Blvd Enfield CT 06082	
	(Current mailing address)	7. X
	全	733
8.	Distribution of laboratory supplies & equipment and other related activities	ರ್
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	PH
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	بن دن
	DEPARTMENT OF THE PROPERTY OF	ن •
	Name: National Registered Agents, Inc.	•
Of	fice Address: 2731 Executive Park Dr	
	Weston, Florida 33331 (City) (Zip code)	
	(City) (Zip code)	
10.	Registered agent's acceptance;	
	iving been named as registered agent and to accept service of process for the above stated corporation at the p	lace
	signated in this application, I hereby accept the appointment as registered agent and agree to act in this capac	
	ther agree to comply with the provisions of all statutes relative to the proper and complete performance of my d I am familiar with and accept the obligations of my position as registered agent.	duttes,
.,,,,	and any and and another me confedious of the branch in refiner on aftern	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

	TAIL ATTICLE OF STATE
Address:	SECRETARY OF STATE TALLAHASSEE, FLORIDA
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: See Attached	
President: See Attached	
President: See Attached Address:	
President: See Attached Address: Vice President: Address:	
President: See Attached Address: Vice President: Address: Secretary: Address:	
Address:	
President: See Attached Address: Vice President: Address: Secretary: Address: Treasurer:	

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Andrew Hauser, VP Finance

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Officers

H. Joseph Crowley CEO 102 Motor Parkway, Suite 410 Hauppauge NY 11788

Dan Decker VP Sales 102 Motor Parkway, Suite 410 Hauppauge NY 11788 Andrew Hauser
VP Finance
102 Motor Parkway, Suite 410
Hauppauge NY 11788

Klaus Theidmann Secretary 102 Motor Parkway, Suite 410 Hauppauge NY 11788

Directors

Klaus Fink Chairman 102 Motor Parkway, Suite 410 Hauppauge NY 11788

Detmar Ammermann 102 Motor Parkway, Suite 410 Hauppauge NY 11788

Dr. Michael Schroeder 102 Motor Parkway, Suite 410 Hauppauge NY 11788

Klaus Theidmann 102 Motor Parkway, Suite 410 Hauppauge NY 11788 Dieter Schluter 102 Motor Parkway, Suite 410 Hauppauge NY 11788

Martin Farb 102 Motor Parkway, Suite 410 Hauppauge NY 11788

H. Joseph Crowley 102 Motor Parkway, Suite 410 Hauppauge NY 11788



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THAT THE SAID "BRINKMANN

INSTRUMENTS, INC.", FILED A CERTIFICATE OF MERGER, CHANGING ITS

NAME TO "EPPENDORF NORTH AMERICA, INC.", THE TWENTY-SEVENTH DAY

OF DECEMBER, A.D. 2005, AT 6:14 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF MERGER IS THE THIRTIETH DAY OF DECEMBER, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CORPORATION IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE NOT HAVING BEEN CANCELLED OR DISSOLVED SO FAR AS THE

RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT

BUSINESS.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BRINKMANN INSTRUMENTS, INC." WAS INCORPORATED ON THE SIXTH DAY OF SEPTEMBER, A.D. 1989.

2206909 8320

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Jeffrey W. Bullock, Secretary of State
AUTHENT CATION: 8494781

DATE: 01-13-11

You may verify this certificate online at corp.delaware.gov/authver.shtml