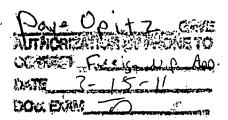
# F11000001136

		•
(Requ	iestor's Name)	
·		
(Addr	ess)	
(Addro	ess)	
(City/s	State/Zip/Phone	<b>⇒</b> #)
PICK-UP	☐ WAIT	MAIL'
(Busir	ness Entity Nan	ne)
(Docu	ment Number)	
Certified Copies	Certificates	of Status
Special Instructions to Fili	ing Officer:	
, in the second		
		-

Office Use Only





400194165994

02/17/11--01039--009 \*\*78.75



M1-9937

### **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: CONSECRA HOUSING NETWORK						
(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> )						
Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:						
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate			
		ADDITIONAL CO	OPY REQUIRED			
	'					
FROM:	Susan Sinderson		_			
Name (Printed or typed)						
1900 Spring Rd, Suite 300 Address						
Oak Brook, IL 60523 City, State & Zip						
630-521-8035						
1900 Sprille Ritins diele spinone number						

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

ssinderson@consecra.org

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1	Consecra ration: must include the word "INCORPO	grose	oration	on		
import in langua	ration: must include the word "INCORPC age as will clearly indicate that it is a corp resent. "Company" or "Co." may not be u	oration instea	id of a natural	person or partnership	if not so conta	ike ined
2	Illinois  ntry under the law of which it is incorpora	3		27-3663119		<u> </u>
(State or cour	ntry under the law of which it is incorpora	ited)	(FEI)	number, if applicable)	)	
4	10-05-2010 Date of Incorporation)	5	erpe +	ve]	u Dev	<del></del>
(T	Jate of Incorporation)	(Dur	ation: Year co	orp, will cease to exist	or "perpetual")	)
6	ucted affairs in Florida if prior to registration	N/A				<del></del> .
(Date first cond	ucted affairs in Florida if prior to registration	n. <i>See sections</i>	s 617.1501 & i	617.1502, F.S. to deter		
7.	1900 Spring Rd, Sui (Princ	ite 300, Oa	ak Brook II	. 60523		
	(Princ	cipal office ac	ldress)			<b>2011</b> HAR
	1000 Spring Pd. Sui	to 200 Oc	sk Brook II	60522		20 II
<del></del>	1900 Spring Rd, Sui	rrent mailing	address)	. 60323	<u> ۱۳۳۳ ت</u>	<b>4</b> C
	`	Ü	,			ILED ILED
0	For detailed infor	mation see	Attachme	ant A	4	
8. (Purpose(s) of a	For detailed infort corporation authorized in home state or co	ountry to be ca	arried out in the	ne state of Florida)		<del></del>
		•				
9. Name and <u>stro</u>	eet address of Florida registered agent	: (P.O. Box <u>)</u>	NOT accepta	able)		
	Hanald Fish					
Name:	Harold Eich					
Office Address:	1300 N Lockwood Ridge Rd					
Office Address.						
•	Sarasota	. Flo	rida	34237 (Zip Code)		
	(City)	<del>,</del> ,		(Zip Code)		
10 D!-4						
Having been na designated in th further agree to	agent's acceptance: med as registered agent and to accep is application, I hereby accept the ap comply with the provisions of all stat ar with and accept the obligations of	pointment a tutes relative	s registered e to the prop	agent and agree to er and complete pei	act in this cap	pacity. I
	HT6.8		40 5/ 7	\		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS

Chairman: Mr. Thomas J Kiser	
Address: University Health System Consortium, 2001 Spring Rd, Ste 1700	222
Oak Brook, IL 60523	3.2
Vice Chairman: Rev Dr. Julie Harley	
Address: First United Church, 848 Lake Street, Oak Park IL 60301	
Director: Mr. John Driscoll	A H
Address: 5500 W Howard St, Skokie IL 60077	
Director: Mr. Irv Woods	
Address: 8025 Via Fiore, Sarasota FL 34238	
B. OFFICERS  Pay Timethy C Phodes	
President: Rev. Timothy C Rhodes  Address: 1900 Spring Rd, Suite 300 Oak Brook IL 60523	· · · · · · · · · · · · · · · · · · ·
Vice President:	
Address:	
Secretary: Mrs. Susan Sinderson	
Address: 1900 Spring Rd, Suite 300 Oak Brook IL 60523	
Treasurer: Anne M Oliva	
Address: 1900 Spring Rd, Suite 300 Oak Brook IL 60523	1
NOTE: If necessary, you may attach an addendum to the application listing additional officers at 13.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application listing additional officers at 13.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application listing additional officers at 13.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application listing additional officers at 13.	
(Typed or printed name and capacity of person signing application)	

#### **BOARD ROSTER**

Consecra Corporation 1900 Spring Road Suite 300 Oak Brook IL 60523-1480 Main 630.766.3570 Fax 630.766.4199 www.consecra.org

Mr. Thomas J. Kiser Chairman w 630.954.1790 kiser@uhc.edu

Rev. Dr. Julie Harley Vice-Chairman w 708.386.5215 jrh@firstunitedoakpark.com

Mr. John Driscoll At-Large w 847.568.5871 jdriscoll@altergroup.com

Rev. Timothy C. Rhodes President Registered Agent w 630.521.8007 trhodes@consecra.org





Ms. Susan Sinderson Secretary w 630.521.8054 ssinderson@consecra.org

Ms. Kay Tracy At-Large w 941.743.3681 kay.tracy@charlottefl.com

Mr. Irv Woods At-Large h 941.925.8179 dwoods1940@hptmail.com

Financial Staff
Ms. Anne Oliva
Director of Finance
w 630.521.8701
aoliva@consecra.org

#### ATTACHMENT A

Article 4. Purposes for which Consecra Corporation (the "Corporation") is organized:

The purposes of the Corporation are to operate exclusively for charimble, educational and religious purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as may be amended from time to time, or any corresponding provision of any future United States Internal Revenue Law (the "Code"). In furtherence of these purposes, the Corporation's activities include the following:

- (a) To enhance human dignity by creating centers for faithful living, teaching and learning.
- (b) To encourage, support, foster and conduct housing programs.
- (c) To develop and manage ecologically and financially sustainable affordable housing that strengthens communities.
- (d) To receive by devise, bequest, or other form of donation, or otherwise acquire, hold and manage, and to dispose of such real and personal property as may be necessary or incidental to the purposes of this Corporation.
- (c) To provide elderly persons and physically challenged persons with housing facilities and services specially designed to meet their physical, social and psychological needs, and to promote their health, security, happiness and usefulness in longer living, and since the Corporation cares for needy persons, the charges for such facilities and services may waived or reduced consistent with the Corporation's own financial resources, needs, and priorities, and consistent with the provision, maintenance and operation thereof on a nonprofit and charitable basis, if permitted by the Secretary of Housing and Urban Davelopment ("HUD").
- (f) To qualify for loans under USCA Title 12 Section 1701q as amended so that the Corporation is irrevocably dedicated to and operated exclusively for nonprefit purposes and no part of the income or assets of the Corporation shall be distributed to, nor incre to the benefit of any individual
- (g) To invest in business activities which are consistent with and in furtherance of the charitable, educational and religious purposes of the Corporation in accordance with provisions which govern organizations that are exempt from taxation under Section 501(c)(3) of the Code.
- (h) To review the results of all accreditation and licensing surveys, including compliance with all applicable laws and regulations, and report findings to the Board of Directors,
- (i) To appoint ad hoc sub-committees as may be appropriate.

File Number

6727-978-6



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

CONSECRA CORPORATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON OCTOBER 05, 2010, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1105200890

Authenticate at: http://www.cyberdriveillinois.com

## In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 21ST

day of

**FEBRUARY** 

A.D.

2011

Jesse White

SECRETARY OF STATE