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# Florida Department of State

**Division of Corporations** Electronic Filing Cover Sheet

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(((H110000643683)))



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Division of Corporations

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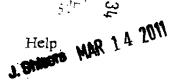
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## FOREIGN PROFIT/NONPROFIT CORPORATION TRAVELERS IN THE CITY INC.

Certificate of Status	0
Certified Copy	0
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Electronic Filing Menu

Corporate Filing Menu



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į.	COVE	C TIP I TEK	
	Filing Section ion of Corporations	÷	
SUBJECT:	Travelers in the City Inc.		
bolone.	(Name of corpo	nation - must include suffix	)
Dear Sir or 1	isdam:		
"Certificate o	"Application by Foreign Corporation f Existence," and check are submitted ess in Florida.	n for Authorization to Transa I to register the above refere	act Business in Florida," acced foreign corporation to
Please return	all correspondence concerning this m	ster to the following:	
Peter F. Sou	za		`
	(Nar	ne of Person)	
NRAI Corpor	ate Services, LLC		
	(Fire	n/Company)	
10100 W. Sa	mple Road, Suite 101		
	1	Address)	
Coral Springs	<u> </u>		<del></del>
	(City/S	tate and Zip code)	
For further in	formation concerning this matter, ple	ase call:	
Peter F. Sour	at ( 87	7 <b>261-6823</b> x 1759	
(Na	of Person) (A	of Person) (Area Code & Daytime Telephone Number)	
	EET/COURIER ADDRESS:	MAILING	
	Riling Section ion of Corporations	New Filing S Division of C	
Cli <del>ak</del>	က်ု Building	P.O. Box 632	27
	Executive Center Circle hassee, FL 32301	Tallahassee,	FL 32314
1			
Enclosed is a	check for the following amount:		
\$70.00 Fil	rg Fee 578.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy
			H11000064368

H11000064368

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Travelers in the	> Gity Inc.	·	<del></del>
(Euter name of co "Inc.," "Co.," "Co	orporation; must include "INCO orp," "Inc," "Co," or "Corp.")	RPORATED," "COMPANY," "CORPORATION;	
(If name unavails	ble in Florida, enter alternate co	rpocate name adopted for the purpose of transacting	business in Florida)
Arizona		3.	
(State or country t	under the law of which it is incom		able)
02/16/2011		5. Perpetual	•
(Date	of incorporation)	(Duration: Year corp. will cease to e	xist or "perpenual")
<b>5.</b> *			
*,	(Date first transact	ted business in Florida, if prior to registration) 501 & 607.1502, F.S., to determine penalty flability	<u> </u>
615 Lakehaven		ison we on in part they so describing bensity respirity	,
, a 15 reminsan		-1-6C11	
Orlando, FL 328	1.1	pel office address)	
	(Curren	rt mailing address)	ene.
	1		201
. <u>Sa</u>	1	•	
(Purpose(s)	of corporation authorized in ho	me state or country to be carried out in state of Flori	da) HASSE
. Name and street	t address of Florida registered	agent: (P.O. Box NOT acceptable)	
<b>3</b> Yaman	MRAI Services, Inc.	<u>—</u> — •	m
Name:	1		<u> </u>
ffice Address:	515 East Park Avenue		AM IO
	Talahasee		34
	(City)	(Zip code)	•
0 Dodletsviri ov	enf s acceptance:		
laving been name	ed as registered agent and to	accept service of process for the above stated c	orporation at the place
esignated in this a	application, I/bereby accept i	the appointment as registered agent and agree.	to act in this capacity.
uriner agree to co	mply with the provisions of a	nil statutes relative to the proper and complete; ons of my position as registered agent.	performance of my du
-	RAI Services, Inc.	y ng posmon as registered agent.	
. 197	UNITED VILLED, INC.	5	
<del></del>	(Registered agent	Ps signature) Peter F. Souza, Assistant Secretary	
1 Attached in a c	§ [	therefored not more than 00 down reforms dalic	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of composite records in the jurisdiction under the law of which it is incorporated.

	-		H11000064368
10 N		ess addresses of officers and/or directors.	111100004308
		Cas and Case of Other cas survey of other core.	,
	ECTORS	Kohn	
	Steven P.	· •	·
Address	615 Lakeha		
•	Orlando, FL	32,828	
Vice Cha	irman:		
Address:			
Director:	Jennifer S.	Kohn	
Address:	615 Lakeha	wen Circle	
	Odando, Fl	32828	
Director:			
Address:			
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
D OTE	ranne	9	201
B. OFF	Steven P.	Kohm	
President			AS R
Address:	615 Lakeha		Fig
	Orlando, Fl	32828	
Vice Pres	ident:		
Address:		<del> </del>	
Secretary	:		
Address:			
Treasures	=		<u> </u>
Address:			
NOTE:	If necessary	our may attach ar ar headum to the application listing additional of	ficers and/or directors.
13		(Signature of Director or Officer listed in number 12 of the applica	tion)
. Sten	en P. Kohn		ww.j
14. Ster		(Typed or printed name and capacity of person signing application	n)
		1	111000064368



# STATE OF ARIZONA



# Office of the CORPORATION COMMISSION CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

L Ernest G. Johnson, Executive Director of the Arlzona Corporation Commission, do hereby certify that

\*\*\*TRAVELERS IN THE CITY INC. \*\*\*

a domestic corporation organized under the laws of the State of Arizona, did incorporate on February 16, 2011.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the sald corporation is not administratively dissolved for fallure to comply with the provisions of the Arizona Business Corporation Act; and that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date Issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

> IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 25th Day of February, 2011, A. D.

> > Executive Director

576917

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