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| (Requestor's Name) | | | | | | |
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| (City/State/Zip/Phone #) | | | | | | |
| PICK-UP WAIT MAIL | | | | | | |
| (Business Entity Name) | | | | | | |
| (Document Number) | | | | | | |
| Certified Copies Certificates of Status | | | | | | |
| Special Instructions to Filing Officer: | | | | | | |
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Office Use Only



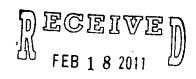
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COVER LETTER

| | lew Filing Secti Pivision of Corp | | | | | | |
|-------------------|--|-----------------------------|-------------------------------|-------------|---------------|---|--|
| SUBJEC | T. Intellig | ence, | Commi | unica | ations, 8 | k Engineeri | ng, Inc |
| БОВОВС | | | | | | nclude suffix | |
| Dear Sir o | or Madam: | | | | | | |
| "Certifica | | " or "Cer | tificate of (| Good St | tanding" and | d check are subm | Business in Florida," itted to register the |
| Please reti | urn all correspo | ndence c | oncerning t | his mat | ter to the fo | llowing: | |
| Sandy | Jenkins | | | | | | |
| | | | | Name | of Person | | _ |
| Intellig | gence, Co | mmun | ications | s, an | d Engin | eering, Inc | • |
| | | | | Firm/C | ompany | | |
| 500 E | . Fry Blvd | Ste N | <i>J</i> 14 | | | | |
| | | | | Ad | dress | | |
| Sierra | Vista, AZ 8 | 35635 | | | | | |
| | | | | ty/State | e and Zip co | ode | |
| sandra. | .jenkins@ic | | | | 1.0 | | |
| | | E-mail | address: (to | be use | d for future | annual report no | tification) |
| For furthe | er information c | oncerning | g this matte | r, pleas | e call: | | |
| Lica Cr | roogor | | | 5 20 | 450 | 4004 | |
| Lisa Cr | Name of Person | | at (| | <u>458</u> | -4321 Daytime Telephor | ne Number |
| | vaille of 1 crson | | | AIC | a Couc & L | zaytime retephor | ic Humber |
| N D C 26 | TREET/COUR lew Filing Secti pivision of Corp lifton Building 661 Executive Callahassee, FL | on orations Center Ci | | | | MAILING AD New Filing Sec Division of Cor P.O. Box 6327 Tallahassee, FL | tion porations |
| Enclosed | is a check for th | e follow | ing amount | : | | | |
| ✓ \$70.0 | 00 Filing Fee | | '5 Filing Fe ificate of St | | | Filing Fee & ed Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |





FLORIDA DEPARTMENT OF STATE Division of Corporations

PROTIVED

11 MAR - 9 PM 2: 86

SECRETAR: 14 1 1.41
TALLAHASSEE, FLORIDA

February 15, 2011

SANDY JENKINS INTELLIGENCE, COMMUNICATIONS & ENGINEERI 500 E. FRY BLVD., STE M14 SIERRA VISTA, AZ 85636

SUBJECT: INTELLIGENCE, COMMUNICATIONS & ENGINEERING, INC.

Ref. Number: W11000009026

We have received your document for INTELLIGENCE, COMMUNICATIONS & ENGINEERING, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The date of incorporation listed in number four of your form must match the date listed on the certificate of good standing from your state.

If you have any questions concerning the filing of your document, please call (850) 245-6879.

Ruby Dunlap Regulatory Specialist II

Letter Number: 911A00003899

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of o | NCE, COMMUNICATIONS AND ENGINE corporation; must include "INCORPORATED," forp," "Inc," "Co," or "Corp.") | | |
|---------------------------------|--|---|-------------|
| | | | |
| (If name unavail | able in Florida, enter alternate corporate name a | dopted for the purpose of transacting business in Florida) | |
| ARIZONA | 3 (| 01-0876380 | |
| (State or country | under the law of which it is incorporated) | (FEI number, if applicable) | |
| _{4.} <u>11/01/2006</u> | 5. [| perpetual | |
| (Date | of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") | |
| 5 | | | |
| | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 | | |
| 500 F. FRY | BLVD, STE M14, SIERRA VI | , , | |
| 7. <u>000 E. 1 1 (</u> | (Principal office addre | · · · · · · · · · · · · · · · · · · · | |
| 500 E. FR | Y BLVD, STE M14, SIERRA | VISTA, AZ 85635 | |
| | (Current mailing addre | • | |
| Covernme | nt Contract Mork | | |
| " | nt Contract Work of corporation authorized in home state or cour | ntry to be carried out in state of Florida) | |
| | • | | T |
| o. Name and stree | et address of Florida registered agent: (P.O. | Box NOI acceptable) | THE PERSON. |
| Name: | Incorp Services, Inc. | | i. U |
| Office Address: | 17888 67th Court North | Box NOT acceptable) | 11 11 |
| | Loxahatchee | بن ج _{ر (Florida} 33470 جرب المرابع ال | 1 |
| | (City) | (Zip code) | • |
| 0. Registered as | gent's acceptance: | Ť | |
| Having been nam | ed as registered agent and to accept service | of process for the above stated corporation at the plo | |
| | | ent as registered agent and agree to act in this capacit ative to the proper and complete performance of my o | |
| | with and accept the obligations of my posi- | | • |
| | 1000/// | | |
| / 1 | | | |
| (- (| | Michelle Ledin on behalf of Incorp Service, Inc. | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED 12. Names and business addresses of officers and/or directors: A. DIRECTORS 11 MAR -9 PM 3:41 Chairman: Edward P. Molina Address: 500 E. Fry Blvd.Ste M14 Sierra Vista, AZ 85635 Vice Chairman: Danny Avant Address: 500 E. Fry Blvd.Ste M14 Sierra Vista, AZ 85635 Director: Melvin Albert Address: 500 E. Fry Blvd.Ste M14 Sierra Vista, AZ 85635 Director: Dave Olson Address: 500 E. Fry Blvd.Ste M14 Sierra Vista, AZ 85635 **B. OFFICERS** President: Edward P. Molina Address: 500 E. Fry Blvd.Ste M14 Sierra Vista, AZ 85635 Vice President: Melvin Albert Address: 500 E. Fry Blvd.Ste M14 Sierra Vista, AZ 85635 Secretary: Danny Avant Address: 500 E. Fry Blvd.Ste M14, Sierra Vista, AZ 85635 Treasurer: Dave Olson Address: 500 E. Fry Blvd.Ste M14, Sierra Vista, AZ 85635 NOTE: If pecessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Danny Avant, Secretary/Vice-Chair

STATE OF ARIZONA



Office of the CORPORATION COMMISSION CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Ernest G. Johnson, Executive Director of the Arizona Corporation Commission, do hereby certify that

INTELLIGENCE, COMMUNICATIONS AND ENGINEERING, INC

a domestic corporation organized under the laws of the State of Arizona, did incorporate on November 1, 2006.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Business Corporation Act; and that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 11th Day of January, 2011, A. D.

Executive Director

y: _____559317





