F11000601046

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



100196976471

03/08/11--01033--014 **70.00

2011 MAR -8 PM 12: 47
SLEGE FAILY SECONDA
TALLAHASSEE, FLONDA

TRIMOLE HTM TO SALL

COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: The school for Young Performers, Inc
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Alan Simon
Name of Person
The School for Young Performers Firm/Company
400 Columbus Avenue, Suite 75 Address
Address
Valhalla, NY 10595 City/State and Zin code
City/Blace and Zip code
E-mail address: (to be used for future annual report notification)
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call: Tleana Torres at (914) 747.2737 Name of Person Area Code & Daytime Telephone Number (95)
Tleana Torres at (914) 747.2737 Name of Person Area Code & Daytime Telephone Number (9)
Name of Person Area Code & Daytime Telephone Number (2) \ \tag{27}
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

			USINESS IN THE STATE OF	
	School	for Young	Performers,	Inc.
	e of corporation; must ind ," "Corp," "Inc," "Co," o	lude "INCORPORATED,"	"COMPANY," "CORPORAT	ion,"
(If name una	available in Florida, ente	r alternate corporate name a	dopted for the purpose of transa	cting business in Florida)
. N	ew Vork	3,	13-386069 (FEI number, if a	2
(State or cou	ntry under the law of wh	ich it is incorporated)	(FEI number, if a	applicable)
	1/21/95	5.	Duration: Year corp. will ceas	ial
				e to exist or "perpetual")
·	F	ebruary	(e, ZOII Florida, if prior to registration)	
	(Date (SEE SEC	first transacted business in FIONS 607.1501 & 607.150	Florida, if prior to registration) 22, F.S., to determine penalty lia	bility)
400	Columbus	Avenue Sui-	te 75, Valhal	la , Ny 10545
		(Principal office addre	ess)	
400	Columbus	Avenue Suite	e 75, Val Halla	. NV 10595
		(Current mailing addre	ess)	
·			intry to be carried out in state of	71 11 2
(Purpo	ose(s) or corporation aut	norized in nome state or cou	intry to be carried out in state of	-end
. Name and p		la registered agent: (P.O.		201 ALL ALL
Name	:: <u>N.KA L</u>	Services, In	16.	2011 HAR SECRETA ALLAHAS
ffice Addres		Park Aver		IR -8 TARY ASSE
	Tallaha	SCPP		فين
	121100110	(City)	, Florida 32301_ (Zip code)	PH 12: 1
0 n			` .	
	ed agent's acceptance named as registered a		e of process for the above sta	ted cornoration at the plac
	this application, I her	eby accept the appointme ovisions of all statutes rel	ent as registered agent and a lative to the proper and comp	gree to act in this capacity.
ırther agree	iliar with and accept t	ne obligations of my posi	non as registerea agent.	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman:		
Address:	A - 100-100-100-100-100-100-100-100-100-1	
Director:		
Address:		
Director:		
Address:		
B. OFFICERS		
President: Alan Simon		
Address: 400 Columbus Avc. Suit	e 7.5	
Valhalla, Ny 10595	Zí răi	
Vice President:	A SE	****
Address:	45 PO	
Actions.	**************************************	
Secretary:		
Address:		
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing	additional officers and/or directors.	
13. Cla Signature of Director or Officer	d	
The officer or director signing this document (and who is listed in number 13 are true and that he or she is aware that false information submitted in a doc	2 above) affirms that the facts stated here:	
third degree felony as provided for in s.817.155, F.S.		
14 Alan Simon Provident		

(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SCHOOL FOR YOUNG PERFORMERS, INC. was filed on 11/21/1995, under the name of SCHOOL FOR YOUNG PERFORMERS, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 11/25/1997.
- A Biennial Statement was filed 01/10/2000.
- A Biennial Statement was filed 12/07/2001.
- A Biennial Statement was filed 11/04/2003.
- A Biennial Statement was filed 12/13/2005.

A certificate changing name to SCHOOL FOR YOUNG PROFESSIONALS, INC. was filed on 01/13/2009.

A Biennial Statement was filed 05/19/2009.

Certificate of Change was filed on 05/28/2009.

A certificate changing name to SCHOOL FOR YOUNG PERFORMERS, INC. was filed on 08/17/2009.

I further certify, that no other documents have been filed by such Corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 15th day of February two thousand and eleven.

(Notice of the same

Daniel Shapiro First Deputy Secretary of State