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One Wachovia Center 301 South College Street Suite 3500 Charlotte, NC 28202-6037

Telephone: (704) 331-4900 Fax: (704) 331-4955

www.wcsr.com

Pamela G. Speir North Carolina Certified Paralegal Direct Dial: (704) 331-4927 Direct Fax: (704) 338-7833 E-mail: pspeir@wcsr.com

March 4, 2011

#### **VIA FEDERAL EXPRESS**

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: Cook & Boardman NC, Inc. (the "Company")

Dear Sir or Madam:

Attached for filing in your office, please find the following for the Company:

- (1) Required cover letter;
- (2) One original signed Application by Foreign Corporation for Authorization to Transact Business in Florida;
- (3) One Certificate of Existence; and
- (4) Our firm check in the amount of \$78.75.

Once filed, please return evidence of this filing to the undersigned in the enclosed self – addressed, stamped envelope.

Sincerely,

WOMBLE CARLYLE SANDRIDGE & RICE A Professional Limited Liability Company

Pamela G. Speir

**Enclosures** 

cc: Matt Homan, Esq.

#### **COVER LETTER**

<b>TO:</b> New Filing Section Division of Corporations	
SUBJECT: Cook & Boardman NC, Inc.	
	ration - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation" Certificate of Existence," or "Certificate of Good above referenced foreign corporation to transact b	
Please return all correspondence concerning this n	natter to the following:
Pamela G. Speir	
Nam	ne of Person
$\mathcal{R}_{\mathcal{L}}^{-1}$	
Firm	Company
One Wells Fargo Center, Suite 3500	
/	Address
Charlotte, NC 28202-6037	
City/St	ate and Zip code
pspeir@wcsr.com	
E-mail address: (to be u	ised for future annual report notification)
For further information concerning this matter, ple	ase call:
Pamela G. Speir	331-4927
	rea Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  \$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

. Cook	& Boardman NC, Inc.			
	orporation; must include "INCORPORAT orp," "Inc," "Co," or "Corp.")	ΈD,	" "COMPANY," "CORPORATION,"	
(If name unavaila	able in Florida, enter alternate corporate na	ame	adopted for the purpose of transacting business in Florida)	<del>-</del>
North Carolina		3.		
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	_
July 1, 1957		5.	perpetual	
(Date	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	_
				_
			n Florida, if prior to registration)	_
	13EE 3EC HUNS 007.1301 & 00	,,,,,	502, F.S., to determine penalty liability)	
3016 Wastnaint F				
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•	Blvd., Winston-Salem, NC 27103 (Principal office		ress)	-
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3916 Westpoint E	Blvd., Winston-Salem, NC 27103  (Principal office blvd., Winston-Salem, NC 27103  (Current mailing ractor	add add	ountry to be carried out in state of Florida)	ب ي ا
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3916 Westpoint E	(Principal office Wivd., Winston-Salem, NC 27103 (Current mailing ractor	add add	ountry to be carried out in state of Florida)	ب ي ا
2916 Westpoint B  construction cont (Purpose(s  Name and stree  Name:	(Principal office alvd., Winston-Salem, NC 27103  (Principal office alvd., Winston-Salem, NC 27103  (Current mailing aractor ) of corporation authorized in home state of the address of Florida registered agent;	add add	ountry to be carried out in state of Florida)	ب ي ا
2916 Westpoint E	(Principal office alvd., Winston-Salem, NC 27103  (Principal office alvd., Winston-Salem, NC 27103  (Current mailing aractor ) of corporation authorized in home state of taddress of Florida registered agent:  NRAI Services, Inc.	add add	ountry to be carried out in state of Florida)	ب ي ا

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Katie Wonsch, Asst. Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: See attached list Vice Chairman: Director: \_\_ **B. OFFICERS** President: See attached list Vice President: Address:

Secretary:

Address:

Treasurer:

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. W. Samuel Smoak, President

(Typed or printed name and capacity of person signing application)

#### A. Directors:

Raymond K. Boardman 3916 Westpoint Blvd. Winston-Salem, NC 27103

John Comly 201 S. Tryon Street, Suite 850 Charlotte, NC 28202

Charles R. Hummel 3916 Westpoint Blvd. Winston-Salem, NC 27103

John F. Kirby 201 S. Tryon Street, Suite 850 Charlotte, NC 28202

Julianne Marley 201 S. Tryon Street, Suite 850 Charlotte, NC 28202

C. Edward Pleasants, Jr. 3916 Westpoint Blvd. Winston-Salem, NC 27103

W. Samuel Smoak 3916 Westpoint Blvd. Winston-Salem, NC 27103

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#### B. Officers:

Charles R. Hummel - President 3916 Westpoint Blvd. Winston-Salem, NC 27103

W. Samuel Smoak - President 3916 Westpoint Blvd. Winston-Salem, NC 27103

Christopher Robinson – Executive Vice President 3916 Westpoint Blvd.
Winston-Salem, NC 27103

Julianne Marley – Vice President, Treasurer 201 S. Tryon Street, Suite 850 Charlotte, NC 28202

John Comly – Vice President, Secretary 201 S. Tryon Street, Suite 850 Charlotte, NC 28202

Tommy Nussman- Vice President 3916 Westpoint Blvd. Winston-Salem, NC 27103

J.E. Buchanan – Vice President 3916 Westpoint Blvd. Winston-Salem, NC 27103

Kevin Rogers – Vice President 3916 Westpoint Blvd. Winston-Salem, NC 27103

Mike Locklear – Vice President 3916 Westpoint Blvd. Winston-Salem, NC 27103

Steve McRorie – Vice President 3916 Westpoint Blvd. Winston-Salem, NC 27103

Ted Cooper – Vice President 3916 Westpoint Blvd. Winston-Salem, NC 27103 BIVISED OF COMPONATIONS

David Schroeder – Vice President 3916 Westpoint Blvd. Winston-Salem, NC 27103

Tim Hutchens – Vice President 3916 Westpoint Blvd. Winston-Salem, NC 27103

Joe White - Assistant Secretary 3916 Westpoint Blvd. Winston-Salem, NC 27103

Pam Windley – Assistant Secretary 3916 Westpoint Blvd. Winston-Salem, NC 27103

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## NORTH CAROLINA Department of The Secretary of State

#### **CERTIFICATE OF EXISTENCE**

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

#### COOK & BOARDMAN NC, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 1st day of July, 1957, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 4th day of March, 2011.

Elaine J. Marshall

Secretary of State