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(Address)

(City/State/Zip/Phone #)

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2011 MAR -2 AM 10:29  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

3/7/2011 MAR 07 2011



545 WASHINGTON BOULEVARD JERSEY CITY, NJ 07310-1686  
TEL: (201) 469-2000

February 28, 2011

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**RE: Atmospheric and Environmental Research, Inc.**

To Whom It May Concern:

Please find enclosed for filing a completed Application by Foreign Corporation for authorization to do business in Florida.

Also enclosed, is a certificate of existence and the requisite fee.

You may contact me directly with your questions or comments with respect to this matter.

Thank You.

A handwritten signature in black ink, appearing to read 'Ayesha Mantey', is written over the typed name and title. The signature is stylized with large loops.

Ayesha Mantey  
Paralegal

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TALLAHASSEE, FLORIDA

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Atmospheric and Environmental Research, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Ayesha Mantey

Name of Person

c/o Insurance Services Office, Inc.

Firm/Company

545 Washington Boulevard

Address

Jersey City, NJ 07310

City/State and Zip code

amantey@iso.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ayesha Mantey

Name of Person

at ( 201 ) 469-2967

Area Code & Daytime Telephone Number

### STREET/COURIER ADDRESS:

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

### MAILING ADDRESS:

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Atmospheric and Environmental Research, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Massachusetts 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. February 10, 1977 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 131 Hartwell Avenue Lexington, MA 02421  
(Principal office address)

c/o Insurance Services Office, Inc. 545 Washington Blvd. Jersey City, NJ 07310  
(Current mailing address)

8. Provide research and services that enable better decision making in response to weather and climate-related risk  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

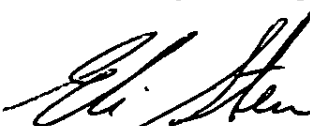
Name: Eli Stern

Office Address: 2136 Black Lake Blvd.

Winter Garden, Florida 34787  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Scott G. Stephenson

Address: 545 Washington Boulevard  
Jersey City, NJ 07310

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Cecelia S. Sze

Address: 31 Hartwell Avenue  
Lexington, MA 02421

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Cecelia S. Sze

Address: 131 Hartwell Avenue  
Lexington, MA 02421

Vice President: Scott G. Stephenson

Address: 545 Washington Boulevard  
Jersey City, NJ 07310

Secretary: Kenneth E. Thompson

Address: 545 Washington Boulevard Jersey City, NJ 07310

Treasurer: Mark V. Anquillare

Address: 545 Washington Boulevard Jersey City, NJ 07310

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Kenneth E. Thompson, Secretary

(Typed or printed name and capacity of person signing application)



William Francis Galvin  
Secretary of the  
Commonwealth

*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

February 15, 2011

TO WHOM IT MAY CONCERN:

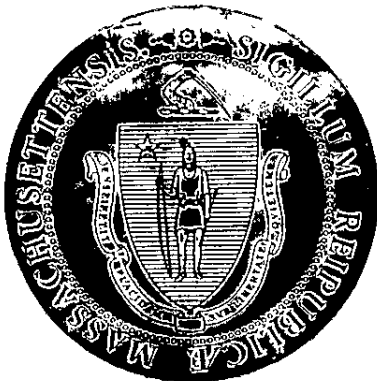
I hereby certify that according to the records of this office,

**ATMOSPHERIC AND ENVIRONMENTAL RESEARCH, INC.**

is a domestic corporation organized on **February 10, 1977**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

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TALLAHASSEE, FLORIDA



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth