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SECRETARY OF STATE SALL AHASSEE FLORID

MRS 2/22

COVER LETTER

		Filing Sect on of Corp				ſ	
SUBJE	ECT:	Shear	er & Assoc	iates, I	Inc		
					tion - must incl	ude suffix	
Dear Sir	r or M	adam:					
"Certific	cate of	Existence		of Good S	Standing" and c	heck are subr	et Business in Florida," nitted to register the
Please re	eturn a	ill corresp	ondence concerni	ng this ma	atter to the follo	wing:	
Robe	rt F	Sheare	er				
				Name	of Person		
Shea	arer	& Asso	ciates, Inc			ı	
				Firm/0	Company		-Wi_ =
4960	Co	rporate	Drive, Ste	. 100		•	
				Α	ddress		
Hunts	sville	, AL 35	805				
	<u> </u>	·	,, <u>.</u>	City/Sta	te and Zip code	:	
fshear	rer@	shearer	associates.u	IS			
			E-mail address	: (to be us	sed for future an	nual report n	otification)
For furth	her inf	ormation o	concerning this m	atter, plea	se call:		
Rober	rt F S	Sheare	r	at (256	830-1	031	
	Name	of Person	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		rea Code & Day		one Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301				S:	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed	d is a c	heck for t	he following amo	ount:			
□\$ 70).00 Fi	ling Fee	\$78.75 Filing Certificate of		\$78.75 Fill Certified		\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

		me adopted for the purpose of transacting business in Floric
Alabama		_{3.} 63-1259316
State or country	under the law of which it is incorporated)	(FEI number, if applicable)
September	1, 2000	5. perpetual
(Date	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual"
 	(Date first transacted busines	ss in Florida, if prior to registration)
	(SEE SECTIONS 607.1501 & 607	7.1502, F.S., to determine penalty liability)
960 Corp	orate Drive, Ste. 100, Huntsv	
	(Principal office a	,
000 O	arata Driva Sta 100 Uun	
taen Corb	orate Drive, Ste. 100, Hun	
taen Corp	(Current mailing a	
To pro	Current mailing e	address) + Security systems designs
TO pro	(Current mailing a courage project mont state or corporation authorized in home state or	* Security systems designs rountry to be carried out in state of Florida)
TO pro	Current mailing e	* Security systems designs rountry to be carried out in state of Florida)
TO pro	(Current mailing a courage project mont state or corporation authorized in home state or	* Security systems designs rountry to be carried out in state of Florida)
(Purpose)	(Current mailing a Current mai	* Security systems designs rountry to be carried out in state of Florida)
(Purpose) Name and stre	(Current mailing a Current mai	* Security Systems designs recurring to be carried out in state of Florida) P.O. Box NOT acceptable)
(Purpose) Name and stre	(Current mailing a Current mai	* Security systems designs rountry to be carried out in state of Florida)
(Purpose) Name and stree Name:	(Current mailing a course of Project MSM+ a) of corporation authorized in home state or et address of Florida registered agent: (In the state of Section o	* Security Systems designs recountry to be carried out in state of Florida) P.O. Box NOT acceptable) Florida 33637
(Purpose) Name and stree Name: ice Address: Registered aving been name	(Current mailing a course of Corporation authorized in home state or cat address of Florida registered agent: (I Justin P Gragg 5805 Satinwood Way Temple Terrace (City) gent's acceptance: and as registered agent and to accept see the cat as registered agent and to accept see the cat as registered agent and to accept see the cat as registered agent and to accept see the cat as registered agent and to accept see the cat as registered agent and to accept see the cat as registered agent and to accept see the cat as registered agent and to accept see the cat acc	P.O. Box NOT acceptable)
(Purpose) Name and stree Name: ice Address: Registered aving been namignated in this	(Current mailing a course of Current mailing a course of Corporation authorized in home state or cat address of Florida registered agent: (I Justin P Gragg 5805 Satinwood Way Temple Terrace (City) gent's acceptance: and as registered agent and to accept see a application, I hereby accept the appoint	P.O. Box NOT acceptable) ORDER START OF THE

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SHEARE'R ASSOCIATES

PAGE 02

FILED

2. Names and business addresses of officers and/or directors:	11 FEB 21 AH 18: 58
DIRECTORS	_
hairmen: Robert F Shearer	SECRETARY OF STATE TALLAHASSEE FLORIDA
Huntsville, AL 35805	
ce Chairman:	
idrees:	
rector:	
ddress:	
rector:	
ddress:	
OFFICERS	
esident: Robert F Shearer	
4980 Corporate Drive, Suite 100	
Husteville At 25805	
ice President:	
ddress;	-
ceretary:	
idress:	·
sastiliei:	
idross:	
OTE: If necessary, you may attach an addendum to the application is	inting additional officers and/or directors.
3. Maker ()//hun	Hobert May
Signature of Director or Officer or director signing this document (and who is listed in number true and that he or she is aware that false information submitted in a	ber 12 above) affirms that the facts stated herein
ird degree felony as provided for in \$.817.155, F.S. Robert F Shearer, President	

(Typed or printed name and capacity of person signing application)

Beth Chapman Secretary of State

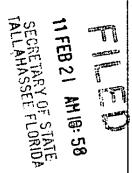
P. O. Box 5616

11 FEB 2 Managenery, AL 36103-5616

STATE OF A

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Shearer & Associates, Inc. was formed in Montgomery County, Alabama on September 1, 2000. The Alabama Entity Identification number for this entity is 212-003. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20110217000001109

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

2/17/2011

Date

Beth Chapman

Secretary of State