Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H110000457743)))



H110000457743ABC\$

Note: DO NOT hit the REFRESIVRELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Pax Number

: (850)617-6381

From:

Account Name : AGENTS AND CORPORATIONS, INC

Account Number : I30010000112

: (302)575-0875

Phone Fax Number

: (302)575-0925

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	yqqzeee:-	 -	

FOREIGN PROFIT/NONPROFIT CORPORATION CAPITAL MANAGEMENT GROUP, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

SKIDLIV COULD SO NOTHING



10. Registered agent's acceptance:

Elaving been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Rigistered agent's signature)

11. Attached is a cardificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

02/17/2011 15:16

#2113 P.003/003 -

12. Names and business addresses of officers and/or directors:		2011 FEB 2
A. DIRECTORS		
Chairman:	2 4 2 2	- MA
Address:	24/11	- -
Vice Chaleman:		_
Address:		-
Director:		_
Address:	<u></u>	-
Director:		
Address:		_
B. OFFICERS President: JOEL BIGGS	.	
Address: 313 S. Tucana CT. Gilbert, At 85296		_
Vice President:		_
Address:		-
Secretary: STEPHANIE BIGGS		
Address: 313 5- Tucana C5		
Treasure: Gilbert, AZ 85296		_
Address:		
NOTE: If necessary, you may smach an addendum to the application listing additional officers and/or direct	lturs.	
13. Signature of Disector or Officer		_
The officer or director signing this document (and who is listed in number 12 above) affirms that the facts are true and that he or she is aware that false information submitted in a document to the Department of State third degree felony as provided for in a.217.155, F.S.	ated herein t constitutes	a
14. Joe! H. Biggs (Typed or rejuded name and capacity of person signing application)		



STATE OF ARIZONA



Office of the CORPORATION COMMISSION CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Errest G. Johnson, Executive Director of the Arizona Corporation Commission, do hereby certify that

CAPITAL MANAGEMENT GROUP, INC.

a domestic corporation organized under the laws of the State of Arizona, did incorporate on March 29, 1996.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for fallure to comply with the provisions of the Arizona Business Corporation Act; and that its most record Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filling; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsament, recommendation, or notice of approval of the entity's condition or business activities and practices.



IN WITHESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Armona Corporation Commission. Done at Phoenix, the Capital, this 16th Day of February, 2011, A. D.

Executive Director

By:

573770